

THE END OF OUR CENTURY

BY

FRANCOIS MASSON

TRANSLATED BY

DAVID MICHAEL STEINBERG

INTERNET EDITING AND PRODUCTION BY

DAVID WILCOCK

The end of our century

According to prophecies, cyclical projections and other ways of knowing the future

Francois Masson Translated by David Michael Steinberg Online editing and production by David Wilcock

We include this book on our website primarily for the chapter on "cyclology" because Masson's research here is unmatched by any other we have seen. If you read nothing else, DEFINITELY read this! It will blow you away. Masson shows a very clear scientific rationale for the idea that major events in history can—and do—repeat in similar ways at set intervals of time. Masson makes an extremely compelling case for a 2160-year cycle—exactly one Zodiac Age—in which the events of Roman history play out in almost exactly the same way in 20th century American history! Admittedly, though, Masson's book also falls into the historical category of literature that thought "it's the year 2000!" So in that sense it seems dated—but then again, his scholarship is so tight that you have to wonder if what they actually did was change the future by growing in ways not previously expected. Also note that his Roman American cycle research did NOT focus on the year 2000 - that date was from his attempts to bring in other sources such as Nostradamus. The following is the original introductory text: Masson did not take isolated clairvoyants, seers, clairvoyants, and prophets and create a catalog of predictions "you or I could put so much faith in our own dreams. He limited his study to sources of proven and accepted validity and to predictions in which at least three different sources agree on a particular date or event. Despite this limitation, there is an overwhelming amount of evidence to examine, and Masson's conclusions include concrete, concrete predictions of political, military, religious, psychological, geological "and interplanetary" events.

Cayce Reading 2012-1 (1939):

When things or phases of mental and spiritual phenomena are given the same interest or study that was and is given to materialized or material phenomena, it becomes as practical, measurable and measurable as any other phase. human experience This very unusual prophecy is already beginning to be fulfilled, and parapsychology is now being studied by universities and dignified governments. A sociological study of the influence of sunspots on the behavior of human groups, this deep investigation of historical cycles leading to surprising results by Michel Helmer proves the reality of predicting the future, at least in its main broad trends. These new techniques confirm in detail the visions of undisputed seers such as Nostradamus and Edgar Cayce, as well as words allegedly associated with apparitions of the Virgin Mary. This work is an attempt to synthesize these various elements, and the reader may notice a striking coincidence of these elements that highlight the years 1979-80, 1990-91, and especially 1998-99, when humanity's first mutation occurred. will enter the age of Aquarius will be complete. [Note: As illustrated in The Shift of Ages, in retrospect the actual event referred to in the prophecies seems to coincide more closely with the end of the Mayan calendar cycle, around 2012, than with the turn of the century. This doesn't affect the content of the book too much, except for chapter two. The information here is priceless. (DW)] This work is an attempt to synthesize these various elements, and the reader may notice a striking coincidence of these elements which highlight the years 1979-80, 1990-91, and especially 1998-99, when humanity's first mutation occurred. will enter the age of Aquarius will be complete. [Note: As illustrated in The Shift of Ages, in retrospect the actual event referred to in the prophecies seems to coincide more closely with the end of the Mayan calendar cycle, around 2012, than with the turn of the century. This doesn't affect the content of the book too much, except for chapter two. The information here is priceless. (DW)] This work is an attempt to synthesize these various elements, and the reader may notice a striking concurrence of these elements which highlight the years 1979-80, 1990-91 and especially 1998-99 when the first

the mutation of humanity. will enter the age of Aquarius
will be complete. [Note: As illustrated in The Shift of Ages, in retrospect
the actual event referred to in the prophecies seems to coincide more
closely with the end of the Mayan calendar cycle, around 2012, than with
the turn of the century. This doesn't affect the content of the book too
much, except for chapter two. The information here is priceless. (DW)] in
retrospect, the actual event referred to in the prophecies seems to
coincide more closely with the end of the Mayan calendar cycle, around
2012, than with the turn of the century. This doesn't affect the content of
the book too much, except for chapter two. The information here is
priceless. (DW)] in retrospect, the actual event referred to in the prophecies
seems to coincide more closely with the end of the Mayan calendar cycle,
around 2012, than with the turn of the century. This doesn't affect the
content of the book too much, except for chapter two. The information
here is priceless. (DW)]

- [CHAPTER 01: PROPHECY: THE SOLUTION OF WORLDLY MAN](#)
- [CHAPTER 02: THE NEAR FUTURE](#)
- [CHAPTER 03: FUTURE ARCHAEOLOGICAL DISCOVERIES](#)
- [CHAPTER 04: APPARITIONS OF THE VIRGIN MARY AND THEIR RELATION TO
THE DESTINY OF ALL MANKIND](#)
- [CHAPTER 05: DETAILED CALCULATION OF PRINCIPAL
MANIEL REVELATIONS](#)
- [CHAPTER 06: CYCLOLOGY — MATHEMATICS OF HISTORY](#)
- [CHAPTER 07: THE SUN AND THE POLITICAL AND ECONOMIC
CRISIS](#)
- [CHAPTER 08: A NEW TRANSPLUTON PLANET](#)
- [CHAPTER 09: THE SECRET OF THE GREAT PYRAMID](#)
-

CHAPTER 01: THE PROPHECY: SOLUTION TO THE WORLD'S ANXIETY

*[Note: This chapter and all others in this book are
excerpts from The End of Our Century by Francois Masson,*

*written in 1979-80. From French to English ji
transcribed by David Michael Steinberg in 1981 and published by
never found He eventually edited it, updated it and published it on
Internet by David Wilcock in 2001.]*

How can a sane person keep his balance when he sees all the values established by past generations melting away under his feet, even the basic moral foundations and social units of religion, nation, community and family?

Since the emergence of modern dictatorships, whether fascist, communist, theocratic or too subtle to clearly label but all based on the use of audiovisual media to control the minds of the populace, the world has entered a period of fluidity and much change. more radical than that sparked by the invention of printing that launched the Renaissance, a period that in its social and religious upheavals foreshadowed our own.

We see general instability increasing as we approach the age of Aquarius, and this will continue until we outgrow our current view of the universe. Every birth is traumatic, and the birth of this new life of humanity will be especially difficult.

The fateful year that marked the beginning of our entry into a new age was surely 1968 with the worldwide youth revolt against the establishment. This rebellion was clearly predicted by Michael Helmer using the theory of historical cycles (explanation of this technique see chapter 6).

In 1968, especially since May, a completely unexpected, spontaneous movement took hold of young people all over the world; in France, USA, Mexico, Japan, Germany and especially in Czechoslovakia.

The youth instinctively sought to create a world with more freedom and brotherhood and less hypocrisy. It is difficult to convey to one who has not been there this great celebration of youth with all its merits and demerits, a feast of constant exchange of ideas in which all social classes thrown together could

to freely express one's deepest thoughts without being put in one's place. any lawful authority.

Despite the movement's broad appeal, this political reassessment was carried out without widespread violence, without seeking martyrs for the cause—a useful basis for new tyrannies—without terrorism deliberately provoking counter-terrorism to justify itself.

Even the confrontations in Paris between the forces of law and order and the young protesters were never marked by violent death, as if on both sides the climate of tolerance for the opinions of others had an unconscious calming effect on everyone's mind.

During this short period of the youth's reign, all the taboos that had until then been used to protect special privileges in a society stiffened by age were swept away, even those necessary for the stability of any society.

Sexuality thus experienced an illegal explosion that threatens to destroy the family unit, the basic cell of the social organism. But as everyone realizes by now, most young people are idealistic and believe in faithfulness in love and marriage.

In the long view, we must admit that the year 1968 represents (1) a fundamental change in the conception of the relationship of the individual to society and (2) an attempt to get rid of the lies that overlay all systems. When the leaders of these movements come to power, which is inevitable, they are bound to put at least some of their ideals into practice.

The world will then realize that the final score of these movements is on the positive side. Their concept of society will be realized as this century ends and the next begins, and is appropriate for humanity's entry into the Age of Aquarius.

Ideological smokescreens will be swept away and bare truths will be revealed. So let's hope for the future; despite the excesses of extremist fanatics who only prolong strife and suffering,

the world is surely moving towards an era of justice and brotherhood. It will put an end to the big lie that runs our institutions.

Unfortunately, we are still in the midst of a period of transition, with disputes of all kinds, where all the old religious and philosophical norms are being challenged. Of course, countless sects and cults arise from this, from hippies to the Red Brigades. Yes, we have indeed reached the age of false prophets that Christ announced in his speech about Jerusalem and his second coming.

As we have enjoyed the consumerism of affluent society, we are beginning to pay the price: the complete overturning of the traditional environment and the total pollution of bodies and minds, spreading from the tropics to the poles and sparing no one.

This moral and material pollution is more deadly than all the wars of the past year. Its worst impact is the slow decline of the family, already started in totalitarian regimes, by the indoctrination of the youth and the slandering of parents by their children. Prisoners of war returning from Germany report that they witnessed this under Nazism and the same thing happened during a similar period in the USSR.

Of course, this destruction has not yet completely stopped in totalitarian states, even if their young people are moving in new directions. But it also happens in our democracies, only in more subtle ways - the extreme sexual freedom we have already discussed is one of them.

All this shows the effort of the prince of this world to maintain control over him before his final defeat, announced by the prophecies of Nostradamus, Cayce and Fatima for the years 1998-1999.

The aim of this book is not to spread paranoid fear and anxiety like that which has gripped humanity as the year 1000 approaches, but rather to suggest an answer for those who wonder about the meaning of our existence.

Virtually all religions have abdicated their leadership role and instead follow the latest fads, whether nationalist, collectivist, sexual, or otherwise. They have lost the respect of the majority and few people still have the simple faith of a peasant.

And yet, the more uncertain the world, the more one feels the need to believe in something. The proliferation of cults and false prophets can only increase with the political and even geological crisis yet to come.

The answer to humanity's anxious question is given by Christ in his speech about his second coming (Mt 24, Mark 13, Luke 21). Then there are the answers of Max Planck, Velikovsky, cyclogists like Michel Helmer and even to some extent Teilhard de Chardin. With the exception of the latter, these men are not accredited philosophers or fashion gurus like Hahch daily, but nonconformist thinkers who have truly explored human destiny.

To these thinkers we may add persons called prophets or soothsayers, because nature has endowed them in the highest degree with the gift of foresight, a gift which is now statistically recognized and found, certainly on a small scale, in many human beings. Through their statements, these psychics shed much light on the mechanism of this mutation.

So this book will deal with Nostradamus and Cayce, the most famous oracles whose accuracy is documented, despite the deliberate obscurity of Nostradamus and Cayce's ambiguities.

We will also examine the prophecy of St. Malachi, the words announced by the children at Fatima, and other evidence, drawing from historical cycles, planetary movements, and pyramid studies. Although these data come from such different sources, all conclusions point to our time.

Let us reiterate that we are not trying to be sensational at all costs: quite the opposite. Our goal is to inform readers of what may happen over the next 50 years and what the end result will be by simply piecing together the facts as

fits; a fairer, more brotherly world - after a painful birth with inevitable blood loss.

Considering that times are already changing as we see every day, several passages from Christ's discourse on Jerusalem and his second coming quoted by Matthew, Mark and Luke become wonderfully timely and should be re-read by all. Just notice the specific statements that come true as the following words come true:

"For many shall come in my name, saying, I am the Christ, and shall deceive many. And you will hear of wars and rumors of wars. See that you are not troubled; for all things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom; and there will be famines and pestilences and earthquakes in various places. All this is the beginning of sorrow." (Mat. 24: 5-8)

We are indeed in a time of wars and rumors of wars. Only a blind person could fail to notice that since the end of World War II, the media has been constantly telling us about wars, hot or cold, and rumors of wars, ideological and otherwise.

Not a day goes by that this fact does not stab us from all sides, and it is either ideological disputes, or it pits one people against another or one nation against another. And check out all Jesus Christ Superstar games, movies and novels – to the first efforts to create a new Christ - in line with the attempt to turn Che Guevara into a new martyr for Christ; do you remember the cartoons and posters back then?

This is not to deny Che's romantic or even idealistic appeal, but let's not forget that Christ always recommended non-violence to resolve conflicts. Gandhi used this method to obtain justice and freedom for his people, and whoever studies his life realizes how effective it is. But Gandhi was assassinated by a fanatic - and that is really symbolic.

Big parades, violent confrontations and terrorists are not necessary to bring an idea to victory. A mass silent protest, a peaceful strike or simply staying at home is much more effective and will upset any authority figure.

Fortunately, Christ goes on to say:

"And unless those days be shortened, no flesh shall be saved, but for the elect those days shall be shortened." (Matthew 24:22)

But before these blows end

"Iniquity shall abound, the love of many shall grow cold." (Matthew 24:12)

"And when someone tells you that. Behold, here is Christ: or behold, he is there; do not believe him, for false Christs and false prophets will arise." (Matthew 24:24)

Christ clearly states the unmistakable signs of His true return:

"For as the lightning comes from the east and shines to the west, so will the coming of the Son of Man be." (Matthew 24:27)

Christ has accurately described the signs that will herald his coming, which everyone will recognize because it will be followed by the shaking of the heavenly bodies. Christ says;

"Immediately after the tribulation of those days the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven, and then shall all the tribes of the earth mourn, and shall see the Son of man coming on in the clouds of heaven with power and great glory." (Mat. 24: 29-30)

But Christ added this statement, valuable for all time:

"As the days of Noah were, so will the coming of the Son of Man be. As in the days before the flood, they ate and drank and married and lived in marriage until the day Noah entered the ark - and they did not know until the flood came and took them all away. So will the coming of the Son of Man."

The end of Christ's speech is accurate and corresponds to the visions of Nostradamus and Cayce: geological upheavals, possibly caused by a planetary disturbance, await, and humanity will be caught off guard as always. Nostradamus says in his quatrain III-34:

"When there is an eclipse of the sun."

In broad daylight the monster will be seen

It will be misinterpreted

No matter how costly it is, no one will prepare for it."

In other words, the sun will fail or be eclipsed, the monstrous agent of this disturbance will be visible, but again no one will take the necessary precautions and this will be costly for humanity.

Except for the ancient Gauls, who feared only that the sky would fall on their heads, people cling to a belief in the absolute stability of the earth. They will never allow the possibility of a world-wide earthquake, and will always be surprised by floods, whether of water or fire, although the earth has suffered many of them.

It will be the same in the future, despite all the prophecies and warning signs, no matter how explicit they are. Fortunately, Christ added that those days would be short for the sake of the elect. On the other hand, Nostradamus calls his

predictions of "perpetual vaccination, from now until the year 3797," and Cayce says exchanges between countries will continue after the upheavals.

Notice that Christ's words contain an incredible statement: A certain number of righteous people, as in Sodom and Gomorrah, can either avert or shorten destruction.

This seems impossible to us, but it is the result of the infinity of God, of whom we each bear an infinitesimal part, but a part nonetheless. A scholar like Velikovsky, after all his research into the oldest records of ancient cataclysms, comes to this conclusion clearly.

Edgar Cayce, in his psychic readings of Atlantis before its final destruction, also outlines this process: the guardians of the Law of One, the law of the just, foresaw, like Noah, the destruction of their land, as all spirituality had completely disappeared and the children of Belial had broken the laws of nature to satisfy the unlimited earthly desires. appetites—which must have caused the certain destruction of Atlantis.

In various other readings, Cayce explained the reasons for the two previous partial destructions of Atlantis — all due to the collapse of spirituality. On the eve of the third and final, the children of the Law of One knew from the experience of their ancestors what fate awaited their land, and they all fled to different regions as Atlantis disappeared in a single night.

It seems certain that the higher spirituality of a certain number of righteous persons is both necessary and sufficient to maintain the cosmic order. Below this minimum, the world is inevitably headed for war and disaster, and unless we "repent", i.e. return to spirituality, it will inevitably undergo a radical cleansing so that we can start again on a new moral basis.

Let us hope, then, that the time foretold by both Nostradamus and Cayce is not far off, when a new religion will come to reform and revive

the whole Christian church. It will take such an event to shorten the announced cataclysms.

This book will mention every relevant fact that can throw some light on this picture of the future, and no data will be rejected, not the psychic visions of Nostradamus, Cayce, St.

Malachy and Fatima; cyclogy; the effects of sunspots; the soon official discovery of a new transplutonic planet or the mystery of the pyramids.

Of course, the commentator is not a seer and may be wrong about the exact chronology of the prophecy, but the bundle of hypotheses he has assembled leads him to assume that he is generally correct about the events of the next fifty years.

The reader may feel that this is too much, but the deeper the author studies the data, whether from physical, parapsychical, or mathematical sources, the stronger his conviction becomes. Since it only looks to the near future, a correct prediction should be in the realm of the possible, even though we are dealing with a time of evolutionary and exceptional phenomena.

CHAPTER 02: THE NEAR FUTURE

[Note: This chapter and all others in this book are excerpts from The End of Our Century by Francois Masson, written in 1979-80. From French to English ji transcribed by David Michael Steinberg in 1981 and published by never found He eventually edited it, updated it and published it on Internet by David Wilcock in 2001.]

PROPHETS AND PROPHECIES: NOSTRADAMUS AND EDGAR CAYCE

Since most readers probably know Nostradamus, we will only give a brief summary of his life and work with an emphasis on the prophecies that were definitely fulfilled.

We have used the original text of the famous Centuries as published between 1605 and 1611 by Vincent Seve in Troyes, brother-in-law

Nostradamus' son. This edition is said to be one of the most faithful to the original printed in 1555 and 1558 by Mace-Bonhomme in Lyon.

Michel de Nostradamus is known throughout the West and a huge number of books have been written about him. His fame was great in his time and does not diminish today. During his lifetime he enjoyed the favor of the French king Henry II. and Queen Mother Marie de Medicis because of her timely and accurate prophecies about them. In May 1564, these two personalities came to visit him in the city of Salon and showed the royal king's respect for the prophet.

But what really immortalized him happened 233 years after the publication of the Centuries: The contents of quatrains IX-20 and IX-34, covering the early key period of the French Revolution in 1739, were fulfilled in concrete form.

Quatrain IX-20 clearly describes the escape of King Louis XVI and the Queen in 1791 and their arrest in the village of Varennes (pop. 635 today). This arrest led to the fall of the monarchy and the execution of the king and queen in 1793. This verse IX-20 gives the name Varennes exactly as do the circumstances of the arrest.

Quatrain IX-34 gives the exact name of Saulce, then mayor of Varennes, as well as that of Narbonne, who was then minister of war, and describes how the royal fugitives were taken back to Paris and finally beheaded.

These two verses would have been enough to ensure his fame, but the following verses increased it: allusions to Napoleon, "small, shaved and shorn," and more modern characters, including Franco, who is clearly named in the context of his actions. in Spain.

To choose, 233 years before the event, the name of a small town of 500 inhabitants, where nothing of importance ever happened before or after that date, proves beyond doubt that predestination is a fact. It also proves that some extraordinary men have the gift of foresight.

A study of many decoded verses proves as he says Nostradamus in his letter to his son Cesar that he saw the events described and heard the words and names, which explains the accuracy of the names and places in the languages Nostradamus spoke — French, Spanish and a little Italian. On the contrary, it explains the phonetic spelling of names in other languages.

The above seems simple enough, but - and it's a big "but" - Nostradamus was deliberately obscure, using cryptic words and many other cryptic devices such as classical allusions, mixing verses, expressions with two or even three possible meanings, etc.

As a result, 999 times out of a thousand we don't understand a prediction until it comes true. This makes many scientific minds skeptical, yet his ability to see the future has already been proven!

Nostradamus explained this in his letter of March 1, 1555 to his son Cesar, and his reasons for deliberately obfuscating his predictions are not difficult to understand. Here is a significant passage from that letter:

“I was willing to keep silent and pass over matters which might prove injurious not only in connection with the present, if I undertook to write, because kingdoms, sects, and religions pass through phases so very opposite, and so far as the present is concerned diametrically opposed—

— that if I were to tell what would happen in the future, the governors, secretaries, and ecclesiastics would find it so incorrect with their auditory fancy (their belief) that they would condemn what future ages will know and perceive to be true.

Consider also the saying of the true Saviour: Do not give holy things to dogs, and do not cast your pearls to swine, lest they trample them under their feet and turn and tear you.

Despite Nostradamus' strange and archaic style, one thing stands out: he knew what awaited him and his work if he was so reckless and wrote clearly. Nostradamus was a man living at the end of the Middle Ages and at the beginning of the religious wars unleashed by the Lutheran Reformation.

He knew that revealing such extraordinary visions could be dangerous, even fatal, because it was a risk to the reputation of many people, even in this day and age, to admit that they believed in such things. In any case, as Nostradamus states at the end of the letter, the prophecies will be better understood as their time approaches.

Edgar Cayce's work was not really known in France until 1960, when le Matin des Magiciens by Louis Pauwels and Jacques Bergier was published. This book was a bestseller and started many people thinking along unconventional lines by stating many facts and aspects of the human experience that were not officially recognized and yet were real.

The section on Cayce deals only with the health data Cayce gave in a trance state he could enter at will and the extraordinary results achieved by his healing methods, with a proven record of nearly 100% cures out of 17,000 documented cases.

It was during some of these health readings that Cayce referred to events in the past lives of several patients. At the urging of an ardent believer in the survival of the soul (Arthur Lammers, who sought to discover man's true destiny), Cayce continued to provide "psychic readings" or "life readings" as they might be known.

These 3,800 readings produced a collection of the most amazing and extraordinary statements, not only about the past lives of the subjects, but also about the early history of the human race. This data also includes a number of reflectors into the future.

Only later did this other aspect of Cayce's gifts become known to French readers when Editions J'ai Lu

published translations of biographies of Cayce's son Hugh Lynn, Millard, and LW Robinson. These books opened a new horizon on man, his soul and his history, and their influence is clearly visible, even if the authors do not mention them, in countless recent works of anthropology and archaeology.

The predictions of earth changes found in some of the Cayce Life Values help clarify some obscure points in Nostradamus' prophecies about our century and help date certain events in relation to the earth and religious crises predicted in the near future.

To illustrate this correspondence, we have to look at the dedicatory letter that Nostradamus wrote to King Henry II of France, June 27, 1558, which was printed as a preface to the complete edition of Centuries. In it, Nostradamus claims to give all the dates, facts and places concerning future events, but strangely enough, this letter is even more difficult to decipher than the quatrains, which after all refer to certain definitive facts, many of which have arisen since the publication of the Centuries. .

Nevertheless, this letter to the king contains a passage whose first part in the East was clearly understood after 1930-1936. The text precisely names the nations that embraced fascism at the time, and Nostradamus even lists them in the order in which they appeared on the political scene: Italy, Germany, and Spain. Still, the rest of this passage is renamed somewhat obscure, though partially clarified by post-war events—but Cayce's data will help us better understand it.

ORIGINAL TEXTS

Extract from "Letter of Henry II, King of France, Salon, June 27, 1558":

[There are] three regions in a wide range of leagues, that is Romainia (not today's Romania, but the Roman nation, Italy), Germany and Spain, which will create different sects of military

maneuvers proceeding from the 50th 52nd degree of latitude, and all will pay tribute to the distant religions of the regions of Europe and the north; from the 48th parallel he who first trembles in vain timidity, then will tremble west, south and east.

Such will be their strength by union and concord, unconquerable by warlike conquest. They will be equal by nature, but vastly different in faith (Nostradamus once again lists the countries that will tremble: first France, then England, then Greece and Yugoslavia, then Russia).

Then the sterile lady (republic) with more power than the other ("Dame sterile" is Nostradamus' code for republic) will be accepted by two nations, the one who had power over all, the second and the third. which will spread its forces throughout Eastern Europe,

To the Pannonians (Pannonia, an ancient Roman province including Austria and Czechoslovakia) they destroyed and conquered it and by sea they invade the Adriatic Trinacria (the three littoral countries of the Adriatic: Italy, Yugoslavia and Greece - the event is yet to come) The Myrmidons and Germans all won and the barbarian sect will be all Latins greatly affected and driven back.

Then the great empire of the Antichrist will begin in Attila and Zereses, he will descend with countless hosts, so that the coming of the Holy Spirit proceeding from the 48th degree will cause transmigration and drive away the abomination of the Antichrist, who makes war with the Queen who will be the great representative of Jesus Christ and against his church and his government.

Per tempus et occasione temporis (For a time and until the end of time) and will be preceded by a ***solar eclipse, the darkest ever***
from the creation of the world to the death and passion of Jesus Christ and from that time until now.

And in the month of October there shall be a great imagination, that men shall think that the earth has turned from its course, and fallen into eternal darkness; these will precede spring time. (precession of the equinoxes)

And after the extreme changes, the reversal of kingdoms and great earthquakes and the birth of a new Babylon, the poor harlot inflated by the abomination of the first holocaust (this may refer to the USSR, expanded by the holocaust of war 1939-45) and will last only 73 years and 7 months,

then shall come forth from the tribe which has so long remained barren, beginning with the 50th degree, one who shall restore the whole Christian church, and great peace, unity, and concord shall be concluded among (one of) the children of (one? of). tribes lost and scattered in different realms.

[Note: Masson in the book clearly suggests a connection to the USSR with 73 years 7 months later, raising it well above the realm of conjecture. (DW)]

Such a peace will be established that the instigator and propagandist of the warring faction will dwell chained in the deepest hell through religious discord, and the Kingdom of the Furious will be united, forging wisdom,

and the towns, cities, kingdoms, and provinces, having abandoned their old customs to free themselves, to be more deeply enthralled, secretly regretting their liberty and lost true religion, will begin to strike to the left, to return to the right, and to restore the holiness so long profaned, according to the original state..."

This passage is typical of the deliberate obfuscation of prophecy as practiced by Nostradamus, with run-on sentences, ambiguous phrases meaning the opposite of what a quick reading would lead one to believe, subjunctive sentences that refer to previous facts, such as flashbacks in movies, but from all this, one is not sure of himself and everything, especially when it comes to the grandiose and incredible events that are yet to come.

But as we have noted and will now explain, Cayce's data reveal certain points and enable us to clarify doubtful passages.

TIME SEQUENCE OF THE ABOVE TEXT TO HENRY KING OF FRANCE

All of Nostradamus' commentators have clearly understood the meaning of the first part of this excerpt from the letter and its relation to fascist regimes. The extension of the third to the circle of Eastern Europe has always been taken as the satellitization of the Eastern European countries of the USSR after the Second World War.

The next part is much more obscure, although the extension to Adriatic Trinacria could foreshadow the USSR's dominance over the three Adriatic countries. But the rest was complete darkness, and many commentators assumed that the following events marked the end of Nostradamus' prophecies, as he often used such style to disguise his predictions.

However, new data now make it possible to establish a probable chronology using the as yet undeciphered parts of the letter to the King of France. This new data is mostly drawn from Edgar Cayce's psychic readings, which we will explore in detail in later chapters.

These readings clearly announce the future birth of a new fraternal religion in Russia according to the original teachings of Christ. They also predict a miraculous event in 1998 that will save the newborn religion from destruction.

The emergence of a new religion in Russia now exactly agrees with the writings of Nostradamus when he states that after a reign of 73 years and 7 months, a descendant will rise from New Babylon to restore the entire Christian church and place. birth is confirmed by the content of quatrain III-95. (See next chapter for details.)

These readings explain the message of Fatima, which says that "in the end, Russia will be converted (to the Immaculate Heart of Mary) and a certain time of peace will be granted to humanity."

As the entire letter to the King of France is clarified and confirmed by the explicit details of the Cayce reading, three concurrent prophecies reveal an important fact for all mankind: the imminent birth of a new religion that will establish a growing brotherhood among men. keep pace with our growing scientific knowledge. Through progress on both levels, scientific and spiritual, we enter the Age of Aquarius.

With all this in mind, the author attempts the difficult task of decoding Nostradamus' texts, explaining his logic and presenting the related material that convinced him of the pattern of future events. Some details may be repeated, for which he begs the reader's forgiveness; that's the only way to prove irrationality.

So here is an attempt at an accurate chronology of Nostradamus' information, with comparisons to other sources where needed in doubtful cases. Past and future events are described as follows.

Fascist countries, Italy, Germany and Spain are terrorizing Europe with their military conquests. Their core religion is inspired by distant religions and the Norse mythology of Europe.

This was precisely the case with Nazi mysticism, permeated with Tibetan archetypes such as the swastika and other beliefs from those areas, and also fueled by Wagnerian dreams of the Niebelung and the Norse gods, Wotan, etc., on which Himmler's Order of the Black Shirts was based. based.

Then comes their defeat with the fall of several monarchies; Italy, Romania and Yugoslavia and "the third republic (the sterile lady) that will expand its forces to encircle Eastern Europe" is clearly victorious
The Soviet Union, which occupied the eastern countries, turned them into satellites and locked them behind the "Iron Curtain". ."

It must also be she who at some future time expands by sea towards the Adriatic Trinacria: i.e. Italy, already in political anarchy, and

Yugoslavia, where the world expects radical changes and problems after Tito's death, Greece engulfed in turmoil.

The defeated Germans and Myrmidons cannot prevent this. The Myrmidons were an ancient people of Thessaly on the current Greek-Yugoslav border. Their desperate resistance is understandable, but that of the Germans is harder to detect; Wait a minute.

In any case, the barbarian sect will eventually be "affligée et déçassée" (beaten and driven back) by the *Latins*. Who are these Latinos? The US, which (as we shall see) is the cyclical equivalent of ancient Rome? Allies with France and Spain?

Up to this point, the interpretation of the contents of the letter to the king has been relatively easy, most of the predictions have come true and the rest can be guessed. Now, however, the job becomes much more difficult, as Nostradamus describes without pause the struggle of the Antichrist against Royal, the deputy of Christ on Earth, and dates this conflict as the period preceding the darkest solar eclipse he has ever seen before or after his death. Jesus Christ.

This event will alternately be followed by an earthly shift during which mankind will fear that the end of the world has come.

At first reading, a logical, unbroken chain of events appears to emerge. But things are rarely that simple with our prophet as we have to keep in mind his true obsession with mystery with his flashbacks and code words. So we must go back to the original text and find there the key phrase which, when fully understood, will clarify and connect the whole.

It is clear that the four words "et s'en ensuyvant apres" ("and this will follow after") are the key words and a typical example of our prophet's deliberate obfuscation. In fact, after describing the fight of the Antichrist and going straight to the earthly shift, Nostradamus continues his long sentence in a reassuring way with the phrase "et s'en ensuyvant apres" or "*and it shall come to pass*

after extreme changes and permutations of governments, &c.

These four words clearly introduce a new series of facts into the previous sequence, announcing the changes of empires by great earthquakes, the formulation of New Babylon, and the rise of the reformed Christian religion emanating from said New Babylon. All this must take place after the events of the Adriatic and before the final battle of the Antichrist for world domination. We will see that Cayce and Fatima completely confirm this chronology.

To summarize, a series of events, currently unthinkable, should take place between now and 1998-99. In the first place, as far as Europe is concerned, we will witness an eastern invasion of these three countries on the Adriatic coast, an invasion preceded by the communist subversion in Italy.

Then we will see the reaction of the Westerners, (the United States), the Latins of Nostradamus, who will win in the end. This invasion will be marked by massive climatic and geological disturbances that will add to the general confusion as the conflicts spread throughout the world.

But in 1990-91, perhaps as a result of military defeats, Marxism will disappear in Russia, a country from which a religion will emerge that will restore the entire Christian Church. However, this religion will be resisted to the death by the first Antichrist, who will be at the place of its destruction, when the miraculous intervention of the Holy Spirit will cause its total destruction. This truly final conflict is to take place just before a solar eclipse of utterly unusual darkness and duration.

Then the world will experience an age of peace, spirituality and religious expansion after the Messiah appears in the sky in 1998-99. All of humanity should gradually follow the path that will be reached between 2038 and 2058.

Then, before the precession of the equinoxes, which is the term marking the beginning of the Age of Aquarius, the world will undergo an axial shift of minute magnitude, but which will appear to humans as the end of the world.

Fortunately, Nostradamus, like Cayce, claims that civilization will last a long time. But this main event, which will conclude all others at the end of our century, cannot be dated, because Christ himself taught us that only the Father knows. Because our full entry into the Aquarian Age falls between 2100 and 2200, it is the shift is likely to occur during this period.

[Note: Here at Ascension2000.com we have shown clear scientific evidence that the actual transition into a new precessional age corresponds to the Mayan calendar change in December 2012. Furthermore, Cayce's prophecies seem to have been calibrated to the period leading up to this time, and we are already defying the prophecies by not having these events happen. So this seems to be one of the areas where the old prophecies have been disproved as we gain more time and move towards a complete quantum shift in 2012. (DW)]

And thus ends the mutation that began in 1968, when its first effects were felt.

IMPLICATIONS ON THIS PROPOSAL

The prophecies of Nostradamus, the broad outlines of which we have sketched, the visions of Cayce, and the words of Our Lady at Fatima, all bear witness to the central event; herald the rise of a transformed Christian religion in Russia.

The third, which stretched its forces over the east of Europe, is the same nation as the New Babylon; specifically Russia, which was already extended by the first holocaust, the war of 1939-45. But Nostradamus specifies that the Marxist-Leninist regime in this country will only last 73 years, 7 months.

Now, depending on whether we count from the tsar's abdication on March 15, 1917, or from the assumption of power by the Soviets on November 14, 1917, we arrive at the period October-November 1990, respectively May-June 1991. *(These dates can again be found when studying historical*

cycles in [Chapter 6.](#)) Only after that will come the war of the Antichrist and probably many years later the earthly shift.

The series of events thus described seems quite probable when we refer, as mentioned earlier, to the statements of Cayce, who also announced great changes on Earth, as well as the rise of a new Christ-oriented religion in Russia and the spirit of Fatima after speaking at length about destiny of Russia tells us that eventually this land will be dedicated to the Holy Virgin, which will mean a period of peace.

Cayce places the completion of this religious conversion in 1993, and Nostradamus speaks of 1999 and the seven months of the arrival from heaven of the king of terror who was called to restore peace to the earth, so it seems pretty certain that this first phase will end around 1998-1999 .

But first, probably in 1990-91 and 1998-99, will unfold the fight of the Antichrist against the new religion, which will be attacked by the entire party apparatus, a force made up of hundreds of thousands of elites, large and small, who, seeing their dominance crumble, they will appeal (in the name of international Marxism or some other philosophical, religious or racist slogan) to the countless hordes of the "Antichrist descending in Attila and Xerxes", i.e. from the Mongols and Persians, whose huge invading armies symbolize Attila and Xerxes.

Edgar Cayce states that the situation in 1998 will be similar to that of Xerxes. (See the in-depth study at the end of this book.) But as happened with the invasions of Xerxes and even Attila, a series of real miracles will cause their defeat. Nostradamus tells us that "the reincarnation of the Holy Spirit emanating from the 48th degree will stop and destroy the Antichrist."

Then Satan, who rules the world today by constantly inciting rival factions, religions, and ideologies that resort to force of arms, will be locked up in the deepest hell "for time and until the end of time." "Le Royaume du Rabieux" - The kingdom of the rabid, gluttonous, evidently represented by a multinational

capitalism, unable to openly oppose modern reforms - "contrefera le sage" - will have to feign morality in order not to be completely destroyed. turn.

Nostradamus then proceeds without pause into a statement and a style for which he must take responsibility, but which his terminology shows to be relevant to the present day. He always uses the vocabulary of the time he describes:

"Towns, cities, empires, and provinces, which have abandoned their old customs to free themselves, engrossed themselves more deeply, and secretly regretted the loss of liberty and true religion, will begin to strike to the left to return to the right and restore holiness, so long. desecrated, according to the original statutes".

It clearly describes the fate of countries that completely surrendered to Soviet communism, lost part of their freedoms and all of their religion. However, he declares that these nations will be freed by the blow of the left wing to return to the right wing by restoring a religion based on the original teachings of Christ, not that imposed by the church hierarchy over nearly two millennia.

[Note: Something that would not have been seen in Masson's time is the extent to which this might be an example of the New Age/spiritual movement, spawned by the now widespread preponderance of public acceptance of the UFO phenomenon. And indeed, the prophetic idea that it will definitely come from Russia may have to do with the fact that after the collapse of the Soviet Union, the Russians were much more forthcoming with their UFO secrets and aether-related physics research than the United States. (DW)]

All of these trials will take place before a solar eclipse, the largest and darkest the Earth has seen since the death of Jesus Christ. Then in the month of October (how *long* this October will be after the eclipse is not stated) there will be a telluric shift so great that

man will believe that the earth has lost its natural motion and fallen into eternal darkness - and this will precede "spring" (the entry into Aquarius.)

Does it refer to the polar shift caused by the Ice Age or the sunken mythical Atlantis? We are told that earthly life will not disappear: Nostradamus, like Cayce, affirms that trade and communication will continue.

The reassuring declarations of the two oracles promise us the survival of mankind, great spiritual progress and peace after all these trials. The prophecy of St. Malachi that everyone is talking about confirms in a sense how soon all these changes will come.

THE PROPHECIES OF SAINT MALACHI

The author of the papal prophecies was St. Malachys (1094-1148), Bishop of Arnagh in Ulster. The prophecy was published in Venice in 1595 in *Lignum Vitae* by the Benedictine monk Arnold Wion, born in Douai in 1554.

This prophecy states as a series of slogans the succession of popes to the throne of St. Peter. Malachy lists 111 slogans, for example, for Benedict XIII, who ruled during the war in 1914-18, the slogan was RELIGIO DEPOPULATA, depopulated religion, in two ways: by the loss of life among Christians during the war and to the power of the godless communists.

St. Malachy added only one comment to his passwords; it was on the last pope PETRUS ROMANUS. But the Dominican friar A. Giaconius in Baeca, Spain, added comments that are known as the Friar of Padua.

To come to our day. PASTOR ET NAUTA, shepherd and sailor, was the motto of John XXIII, elected Pope when he was archbishop of Venice, a seaside city. The Paduan monk's comment is "the return of perfect peace".

Paul VI it bore the motto FLOS FLORUM, flower of flowers, and the commentary says: "Rome worships this king of peace. This motto and comment se

they seem justified when we recall the travels and contacts of this Pope of all kinds in an effort to restore harmony among people and among churches.

This brings us to the election and mysterious death of John Paul I, and after him there are only two popes on the list. His motto was DE MEDIETATE LUNAE, from the middle of the moon, and the monk of Padua added: "holy mediator the future sacrifice."

The Pope was certainly aware of his fate. Remember his first words when he was elected, when he appeared to the crowd: visibly shaken, he declared in a choked voice that he was terrified of being elected.

The following Sunday, his entire family, who came to see his installation, wept openly. Surprised, foreign reporters attributed it to emotion, but the Pope's relatives knew from the predictions of his doom, and so did all Italians.

His 33-day reign and sudden death threw the Catholic world into consternation and anxiety at this heavenly sign. Did John Paul I fulfill his role as a mediator in such a short time, or was he chosen by the cardinals as a compromise to settle differences in the church?

But there is an important clue: an emissary of the Patriarch of Moscow died in the Pope's arms, also of a heart attack, during an audience with John Paul I at the beginning of his short reign. The surprising event has already upset many observers, who have wondered what strong emotions caused the attack that kidnapped Russian church officials.

Perhaps one day we will know the meaning of this death, as well as the truth of the rumors about poisoning, which was the real cause of John Paul I's death. But in a way, it can be said that John Paul I was a victim of his duty, marked by his fate from the beginning.

His successor will therefore be DE LABORE SOLIS from the Sun. He is likely to rule at the time of the great eclipse

The sun, unless this motto suggests solar eruptions on an unheard of scale. In fact, since 1968 the sun has entered a period called the Furious Sun, with the consequences you might expect for the human race.

[Note: As many of us now realize, since Masson wrote this book, solar activity has continued to increase to an extent never seen before, even in the late 1980s. (DW)]

But wait!

He is succeeded by Pope DE GLORIAE OLIVAE, the glory of the olive, and the Padua monk adds the note "glorious reign," which should naturally coincide with *the reformation* of the whole Christian Church predicted by Nostradamus and Cayce—with the restoration. perhaps defeating the Antichrist through the intervention of the Holy Spirit. If these two popes have reigns of normal length, it will bring us to the turn of the century. This perfectly matches the words of Cayce and Nostradamus, who mark 1998-1999 as the fateful date.

[Note: At the time this piece was first posted online, in January 2001, we still hadn't seen another pope; therefore, the calibration for these prophecies remains further in the future. However, there are signs that the health of John Paul II. is rapidly deteriorating and may be forced to retire in the near future as of this writing. (DW)]

Then, but how much later, no one can say, will come the last pope, the Roman Peter, who will end the chain that began with St. Peter.

However, we must repeat tirelessly that all these upheavals do not mean the end of the world, but instead the end of an epoch as humanity enters the Age of Aquarius.

DETAILED ACTION ANALYSIS:

A comparison of the quatrains, Cayce's reading, and Fatima

Now that we have established a fairly good chronological order based on the study of the words of Nostradamus' letter and current events, we will take on our main task: to support this theory with the corresponding Nostradamus quatrains, explicit psychic readings by Edgar Cayce. and the statements of the Fatima children. We will also consider circumstantial evidence based on the papal prophecies of St. Malachi. All this data will help us locate events more precisely.

FIRST PERIOD: FASCIST SYSTEMS

As for the opening phrases of our extract from the letter to King Henry, there are many quatrains about the fascist countries and the political and military maneuvers of the war of 1939-45. Two quatrains mention the name Hister.

Nostradamus was fond of double allusions, i.e. words with two convergent meanings. Hister, phonetically so close to Hitler, was an ancient name for the Danube, and Hitler was born in Braunau am-Inn, a town situated on a close tributary of the Danube.

As for events that have not yet taken place, the expansion of the third by sailing to the Adriatic Trinacria, many quatrains mention Trinacria as well as the conflict in italics. Some of these verses speak of this conflict coinciding with earthquakes and other great atmospheric disturbances.

SECOND PERIOD: THE NEXT STAGE

Here are quatrains that seem to cover this period:

Paterno hears a cry from Sicily,
All preparations in the Gulf of Trieste,
will be heard as far as Trinacrio

Flee from so many sails, flee from the terrible pestilence. VIII-84

This verse is clearly connected with "the third intrusion of sails into the Adriatic Trinacria". This invasion will be bloody, and Nostradamus screams to warn people to flee from this dreaded scourge (Nostradamus uses the word "peste" to mean disaster.)

A year before the war in Italy

Germans, French, Spanish will be strong (one)

The school of the Republic will fail

Where all but a few will be suffocated to death. II-39

This verse certainly points to the downfall of the democracy in Italy before the general war begins, and the leaders of that democracy will be suffocated or suffocated to death: Italy seems to be headed for that. Will the Germans, French and Spanish step in to help Italy or will they fight amongst themselves? Wait and see.

The Italian lands near the mountains will tremble

Rooster and Leo are not strictly connected

Instead of fear, they will help each other.

Catulon himself and the moderation of the Celts. I-93

Does this quatrain refer to the 1976 earthquake predicted by Cayce's record 209-2 in 1943? That year there were more than a million dead in China and the earth shook in Friuli at the foot of the Italian Alps. The rooster represents the current French regime, but who is the lion that France will not be closely associated with? These events must lie in the future.

To the cry of victory of the great crescent moon,

The Romans proclaim the Eagle

Ticino, Milan and Genoa agree

Then they themselves reclaimed the great Basil. VI-78

The expression Selin's croissant (translated here as *crescent*) probably refers to people's democracies. Selin was a poetic word for the moon in the Middle Ages and refers to people, the people. Croissant in old French meant sickle.

So "Selin's Croissant" probably refers to current Communism in Nostradamus - which, after some opposition, will be welcomed in Italy for a while. Cyclically, this period should begin in 1980-1981.

Other quatrains suggest that after the Communists take power in Italy, there will be a backlash that will prompt direct Soviet intervention. But would this violate the Yalta Agreement and start a war between the Eagle and the Lion - NATO and the USSR? The following quatrain, despite its obscurity, certainly tells of this conflict:

It will be raining for a long time in Campania

And in Puglia such a great drought

The Rooster will see the Eagle, his wing unfinished,

Bring the lion into distress. III-52

Who are the Eagle and the Lion? If the above interpretation of quatrain I 93 is correct, the lion would be the USA and the eagle would be Soviet Russia.

One thing is certain: the Air Force of the Eagle will be defeated by the Lion, while Rooster (France) will follow these events without going to them

connected However, this verse also mentions the great climatic disturbances accompanying this Italian war, which certainly belong to the earth. changes predicted by Nostradamus and Cayce.

The I-34 quatrain below confirms our interpretation of the eagle, lion and rooster symbols and unfortunately reiterates the proximity of the conflict and its spread to southern Europe.

A bird of prey flies to the left

Before the conflict, the French show off

One chooses good, one sinister ambiguous

A weak party will hold good luck charms. I-34

In other words, before the war becomes general, the bird of prey, the Eagle corresponding to the USSR, will fly to the left to seduce those French who follow the French Communist Party into unconditional support of Soviet policy.

Meanwhile, the other party, the government, will be moving in a more ambiguous direction that our prophet calls sinister. But the weak side—the silent majority that has no freedom of speech—will be held firmly between these two extremes.

This verse describes as clearly as possible the "Operation Charm" that began with the intervention in Afghanistan and is aimed at France to seduce and separate it from the West. But Nostradamus assures us that France will not take the bait. Yet it looks like the USSR, despite worldwide condemnation, will fare even worse, in a strange arbitrariness of power.

To this group we might add the contents of Quatrain II-57 and others which seem to point fairly early to general war.

Before the fight, the big wall comes down

The great dies, an untimely and mourned death

Born half formed. most will swim

Near the river, the ground was stained with blood. II-57

The Great Wall of China is Falling - Could It Be the Great Wall of China? Sinologists say that it symbolically fell after 3000 years of the idea of the Middle Kingdom, China has always considered itself the center of the world, outsiders are barbarians.

Now this nation, with its deep distrust of all foreigners, has broken through the psychological wall that surrounded it for so long. There seems to have been a real change in China over the past few years, perhaps driven by the fear of Russia and its formidable nuclear arsenal.

But the fact is that China is now accepting contact with Westerners to risk the USSR going it alone, with the bloodbath that such a clash would cause.

The West, at least a good part of it, is likely to get away unscathed: "savoir nager" (to know how to swim) in modern French means to avoid risks. As we noted, Nostradamus uses the idiom of the period he describes, so this is another clue.

But this "Great Wall" could just as logically mean the Berlin Wall as well. Since the end of the war in 1945, Western powers have feared that the two Germanys might reunite, with Soviet approval, to create a neutral zone that would break the hostile circle of nations in which Russia feels trapped.

This idea appears regularly in the news, so the "Germans completely defeated" in Nostradamus' Letter to the King refers to the elimination of the Germans in this way. But it is more likely that the Germans will form NATO allies along with the Greeks and Yugoslavs

the front line in the fight against the USSR and they will all be crushed in the first battle.

Quatrain VIII-96 also definitely belongs to the present.

A sterile synagogue without fruit

He will be accepted among the unbelievers

Daughter of the persecuted from Babylon

Unhappy and sad, she clips her wings. VIII-96

What is happening now in Iran, a country containing much of ancient Babylonia, allows us to understand the meaning more clearly. The Daughter of the Persecuted* must be Fatima, the daughter of Muhammad of the Persecuted Exile, and Ayatollah Khomeini's Shia claim descent from this branch, as they recognize only Fatima's husband Ali as Muhammad's true successor.

Since coming to power, Khomeini has aligned himself with the Palestinians and other Arabs who refuse to enter into any treaty with Israel.

[*Nostradamus uses the ambiguous word "persecution," which includes the meanings of the English words "pursue," "pursue," and "accuse."]

The synagogue among the unbelievers no doubt signifies Israel; the Jewish nation is really an enclave among the Mohammedans. Now, in Nostradamus' time, the word "Infidel" meant a Muslim, especially an Arab.

It seems that these Arab countries, especially the developing ones, are driven by the Iranian crisis into a new war against the West, aimed at

especially on everyone who supports Israel in any way, and especially on the USA.

The Iranian revolution, religious in its return to Koranic law and progressive in its student and youth activism, marks the beginning of a period of upheaval that is accelerating at an alarming rate, so that we now risk war between the US and Iran, backed by its Third World allies.

The ideological actions of fundamental Mohammedans such as Khomeini, involving the application of the Koran in politics, are used by radicals in a truly Machiavellian manner.

This explosive mixture spreads and becomes increasingly concentrated in all Islamic countries, to the obvious delight of the USSR. Many commentators have not hesitated to expose this collusion.

The taking of American hostages in the embassy in Tehran, followed shortly after by the attack on the one in Pakistan, on the day that the Grand Mosque in Mecca was occupied, is surely no coincidence; they reveal the diabolical use of Mohammedan religious fanaticism to disorganize the region and bring the West to its knees with an all-out oil war.

In good criminology, you see who is profiting from the crime and there is no doubt about who is responsible.

But these events, unthinkable just a short while ago, inspire the author to publish a cyclical discovery he noticed a few years ago, involving a stunning relationship between the French Revolution of 1789 and the Russian Revolution of 1917. The ratio that reveals this hidden connection is simply one year of French revolution in seven years of the Russian revolution.

What could be easier? Consider, for example, the fall of Robespierre and his execution, which occurred on July 28, 1794, or 5 years and 14 days after July 4, 1789, the beginning of the French Revolution.

Now, 5 years 14 days *multiplied by 7* is 35 years 3 months 8 days: if we add this to November 14, 1917, the date of the Bolshevik victory in Russia, we get February 21, 1953; within 9 days, the date of Stalin's death.

[Translator's note: This convergence may be more accurate than it first appears. Considering that Robespierre was very much alive until the blade fell, Stalin could very well have been in a coma a week after his official "death" based on sevenfold time dilation.]

Robespierre, who instigated a bloody reign of terror in France, was brought down by a coalition of politicians threatened by the guillotine, just as Stalin must have fallen because of a coalition with political leaders in his entourage who feared a bloody purge, which is usual with Stalin. and for which he was to set the stage for "The Doctor's Plan".

And just as after Robespierre's death only a few of his close collaborators were executed, so in the USSR after Beria's execution there were no more liquidations.

It is because of the results of this convergence that the theory is included here, but keep in mind that not all events follow in exact mathematical order, but rather in periods during which both revolutions pursued similar goals.

However, historical turning points, political milestones and some decisive military actions are reflected in the course of both revolutions almost to this day. Only the period from late 1941 to 1945 seems to be exempt from this rule.

Of course, even then, the Soviets never lost sight of their revolutionary goal; and soon after achieving victory over the Nazis, they resumed the fight against the Western democracies.

This cyclical convergence refers mostly to the ideological positions of both revolutions, and it is striking that said cyclical convergence begins with the first interventions of the French Revolution against

countries still under the old system (feudalism) and the corresponding intervention of the Soviet Union in 1936-37 against reactionary capitalism (fascism), militarily in Spain and politically through the Comintern.

The reader will find this cyclical share discussed in more detail in Chapter 6. As for current events, he tells us that the serious events in Iran caused by the Shah's arrival in New York on October 22, 1979, and the resulting hostage taking of the American Embassy in Tehran on November 6, corresponds *almost to the date of* Bonaparte's departure for Egypt on 19 May 1798 using the same cycle as above.

The purpose of this expedition was to cripple England economically by cutting her lifeline to India, while at the same time aiding the rebellion in Tipo-Sahib. It is striking to realize that the goals of the French Revolution were in every way comparable to those now motivating events in the Persian Gulf.

The Egyptian campaign was arduous, the French troops being constantly harassed and exposed to the fatigue and ills of the hostile country. This expedition was undertaken partly as a unifying diversion.

The revolution had problems in France: many regions rebelled against the Directory. The counter-revolution in the Vendee grew stronger again. So it is likely that the USSR will not have an easy time conquering Afghanistan or any areas of the Persian Gulf, and we cannot rule out the possibility of an uprising on Soviet territory.

When we look at these two typical cases of cyclical convergence, *almost to the day*, between the main events of the two revolutions (and there are many more), we are forced to conclude that the realization of the current impossibility of a nuclear war that would destroy both sides, leftists the planners resorted to an unforeseen and quasi-diabolical strategy.

These gentlemen are profiting from the mistakes of the US and other Western states and are trying to bring the West to its knees with an indirect war based on

limited supply and high oil prices combined with various subversive acts.

This is to create a depression, causing social unrest, which Marxist parties would be quick to exploit. A grandiose project that aims to subvert the entire world and bring it under the thumb of their system. Nations unwilling to submit would simply be occupied, as the example of Afghanistan amply demonstrates.

If we use the ratio of 1 year of the French Revolution to 7 years of the Russian Revolution, what do the history books tell us? First, on May 2, 1798, the "22 Floreal coup" changed the foreign policy of the French Revolution, which makes us suspect that there was a secret change in the USSR in August 1979 when the hawks took control.

The same historical texts show, during this period in the past, the Egyptian campaign, as we mentioned above, followed by the victories of Bonaparte: the conquest of Malta, Alexandria and Cairo. According to our formula, we can predict for 1980 an increase in left-wing subversion in various countries and a possible occupation of Iran by Soviet troops if Khomeini dies or loses control of the left-wing extremists he patronizes.

They would not hesitate to call in the Soviets to help them seize power.

[Note: History shows that this event actually unfolded as a prolonged holding of American hostages in Iran. (DW)]

This infiltration could gradually spread to traditional Islamic countries like Tunisia, Morocco, Pakistan, etc. The US will be fighting alone for a long time in this tumultuous period; a terrible memory of the 1939-45 war that weakened European democracies and made them try anything to avoid a new confrontation.

But after projecting the French Revolution onto the Russian Revolution, we see: in 1981 an alliance between the US, China and conservative Arab states; more Soviet manipulation, subversion or occupation, both of countries with large energy resources and countries of strategic political importance such as Yugoslavia and Italy; Western democracies begin to join the US, especially since 1983; and then the underground war gradually turns into an open war of the Westlanders against the USSR and its allies.

[Note: This all-out war scenario has thankfully been diverted in the time stream, at least in terms of open and acknowledged conflict; however, based on the work of Lt. Col. Tom Bearden, there is excellent reason to believe that there was a very serious war between the Soviet Union and the United States using scalar weapon technology.

The downing of many transport aircraft, and especially the space shuttle, was the most dramatic event in these conflicts in visible form. This information is available at www.cseti.org and elsewhere. (DW)]

But as Nostradamus says, the leftist ploy will ultimately fail because it is based on violence and domination. However, it follows directly from the events of 1968; but unfortunately, in keeping with the 11-year cycle, the idealistic spirit of the youth of 1968 is now in its opposite phase of being exploited by the princes of this world - which could certainly be the "various heads of the Beast of the Apocalypse".

But it is equally certain that when the second 11-year cycle is completed, 22 years after 1968, the true spirit of truth, justice and non-violence that presided over this movement will finally triumph in 1990-91 with the birth of Nostradamus announced and the Fatima of a completely redefined Christian oriented religion.

[Note: Although it is very difficult to pinpoint the exact date, the early 1990s did herald a dramatic increase in public

acceptance of the UFO phenomenon and since then the New Age / Spiritual movement has gained incredible strength and numbers. (DW)]

We repeat that the revolutionary action launched in 1979 in Iran, imitating the deep aspirations of 1968, cannot win. It turns to the past and appeals to hatred and violence, it goes against humanity's instinctive search for religion and faith with more justice, more truth and in accordance with present and future scientific knowledge; a religion which must correspond to the symbolism of the Aquarian Age we are entering, which will develop better human social relations as well as a new understanding of the soul, the existence of which will be scientifically proven.

This was Edgar Cayce's meaning in Reading 2012-1 quoted at the beginning of this book.

At this point, however, the West will have to pay for its mistakes and, above all, its egoism. In any case, the coming events will force us to a true global solidarity, willy-nilly.

Our consumerist society has created a disgusting waste and superiority complex. You only have to observe the behavior of most Western tourists in third world countries to understand their reactions. Especially when you realize that for some people even bread is not enough.

However, the seeds of true justice sown in 1962 will sprout during this coming period of hardship and violence. Just as the ideas of the French Revolution could not be eradicated once they had taken root, the leaders of the Western democracies - which, with all their shameful defects, are still better to live in than any tyranny - will be forced to survive, to give their peoples real human rights.

Then we should see the birth of true democracy and the death of the demagogic hypocrisy upon which our political systems are based. It is certain that the core of democracies, which after all

these trials and tribulations still remain, they will triumph by repeating a miracle similar to that which enabled a small Greek city to defeat the countless hordes of Xerxes the Persian in 480 B.C.

But for our present democracies, the test will be long. Westerners, in love with ease and comfort and ready to trade anything to preserve this precious asset, will not make the most of the impending political strife within the USSR.

In fact, this year 1980 was marked by the strongest sunspot activity on record (see Chapter Seven), indicating general uprisings not only in the Western Sphere, but also in the USSR and its satellites.

Cyclical and planetary indications coincide in this forecast, pointing to an uprising in this part of the world due to food supply problems and the difficult succession of Brezhnev. Although the West let this opportunity slip, the first US victory would come in the spring of 1981.

The fact is that the French Revolution / Russian Revolution ratio tells us that on August 1, 1798, Nelson destroyed the French fleet at Aboukir, trapping Napoleon in the land he had conquered.

So around March 23, 1981, there should be an American victory that would result in the destruction of the leftist communications media or the finding of an alternative source of energy, negating the effect of the oil war.

But it's not over yet; history informs us that the active intervention of Europe on the American side and the first Western victory will not come until 1983-85 and their effects will last until 1988-89. At the end of this period, serious geological disturbances will allow the progressives to regain the advantage.

But from 1990-91, a new regime will appear in these countries with the emergence of a new Napoleon, who will be removed only during

of the final battle a real miracle, like that of the ancient Greeks. This victory will finally bring peace.

In short, this long interruption taken mostly from cyclology (see Chapter 6) confirms the prophecy of Nostradamus and Fatima. This underground war that has just begun will develop into a global conflict and will mean a new "mass movement" like the world has experienced in the past, this time in the style of the 20th century, based on a revolutionary philosophy.

But once again, Nostradamus and Fatima promise us that after the last attack of the Antichrist, he will be defeated by the grace of the Holy Spirit and an age of peace will come for the whole world.

Unfortunately, this process of disorganization has just begun: in the next few years it will reach Europe, especially the Adriatic countries. Italy, Greece and Yugoslavia are likely to be affected when Tito is gone. He is already 87 years old and has been ostracized among the non-participating nations by the extreme left wing led by Castro.

The USSR, through its allies, will support insurrections everywhere. These allies range from Cubans to Libyans, including Ethiopians, Albanians, Iranians, Palestinians, etc.

Nostradamus verses mention many prisoners in DURBAN!

The six quatrains refer to the "Lybiques" in political¹ and religious action in the world. Two others speak of Rome wounded by the Albanians!

One very important quatrain predicts. "King of Morocco captured by those of Fez, Tunis and Bougie!" Two quatrains tell us about the invasion of the Persians (Iran) into Egypt and Macedonia.

Then there are 20 quatrains which describe barbarians destroying and plundering just as predicted in the Epistle to the King, which is already cited as the main key to Nostradamus' prophecies. But their ultimate downfall is also predicted.

All these prophecies prove that disruption and battles will affect the whole world. Apart from the uprisings and wars on the Adriatic

a progressive wave will take hold across Africa and even spill over into South Africa, the last bastions of resistance.

Latin America will also be infected and more of its nations such as Cuba and Nicaragua will turn left. As with mass migration in the past, nations that "have not" will try to invade and rob rich countries.

The US and its Western backers will have a hard time resisting the maddened onslaught, as public opinion will be divided, especially in Europe, between those favoring armed opposition and progressives advocating sympathy and aid.

But after hearing the insurgents' demands, Western democracies eventually rally around the US to drive out the invaders. Meanwhile, the USSR, freed from danger on the Western Front, will throw its full weight against China.

Remember that both Nostradamus and Cayce speak of the final action of Xerxes and Attila against the entire West that will be miraculously repelled. For eventually the white world, including Russia, will carry out its political mutation towards greater truth and justice, even in the face of this mortal danger.

Let's look at two verses where Nostradamus gives dates that undoubtedly relate to the immediate future. At the end of October 1979, newspapers announced that the US would provide military aid to Morocco, and on the same day, the CIA preempted the fall of that regime by a year! When this happens, quatrain VI-54 is fulfilled:

At the turn of the day at the second rooster crow

Those from TUNIS of Fez and Bugia

By the Arabs capturing the king of Morocco

Liturgy of 1607. VI-54

This quatrain has attracted the attention of commentators for some time and especially since 1960, when the Sultan of Morocco assumed the title of King; and as usual, Nostradamus' prophecies became clearer as the time of their fulfillment approached. The 1607 date of the liturgy must refer to the publication of the Vulgate.

No one knows the exact date, but the translation was made by St. Jerome at the request of Pope St. Damasus, who ruled from 366 to 384; this is when the Western Roman Empire was created by the separation from the Eastern Empire. It was then that the "Roman liturgy" was adopted in the West.

Now, 366 to 384 added to 1607 gives 1973 to 1991, and this interval certainly contains the realization of this event.

[Note: Masson thus suggests that Nostradamus used the science of cyclogy to encode his prophecy; the key number of years to move this time cycle into the future was in this case 1607. (DW)]

In this verse, the rooster (France) is mentioned again in the context of events in Morocco. Does the second crowing of the rooster mean a second deGaulle or a repeat of a similar political situation? What seems certain is that the events are to be very soon.

However, Quatrain VI-54 is not the only one that includes this kind of dating; there are four in total, but the closest is X-91:

Roman Clergy in 1609

They will choose at the beginning of the year

Gray and black from the company

It was never that bad there. X-91

This verse announces that two years after the Moroccan events, an antipope may be elected in Rome when Italy has

communist government. In support of this statement, there have long been many visions predicting the Pope's flight from Rome to take refuge in Mayence, notably that of Pius X in 1909, who saw the Pope leaving Rome walking over the corpses of his priests.

John Paul II it certainly embarrasses Marxist and progressive regimes, and they may try to establish a rival spiritual power. It is then very likely that a coalition of Roan clergy and clergy from communist countries could elect an anti-pope, and this anti-pope would belong to the "Society of Jesus" - the Jesuits.

He will be "more wicked" than anyone else - that is, cunning, cunning, treacherous, like the biblical Satan.

When is all this likely to happen? Without accepting the ideas of the CIA, unfortunately, it seems that the years 1980 to 1984 will be critical for Western democracies due to constant acts of subversion. A hot war is only to break out in 1984-85 with the USA and its allies, the Chinese, etc., vs. Soviet bloc.

[Note: Again, this did not happen and the reader must consider that these prophecies are by no means easy or definitive. The overwhelming nature of the many hits of Masson's cycles makes it clear that this is a precise system, but it seems that free will plays a role and we are not simply doomed to repeat past events as a predicted scenario. Prophecies can indeed be reversed. (DW)]

What will be the role of the Rooster (France) during these troubles? The policy of the "second cock" during this crucial period is likely to be neutral and even pro-Soviet. French leaders, hoping to avoid the political problems that would arise, or to turn them to their advantage and still profit from the situation economically, would be careful not to offend the USSR.

But when the invasion troops from the Adriatic Trinacria are on its borders, France will once again join the West in the fight against

them. Yet during the first phase of the conflict, given French politics, it is equally likely that many left-wing French volunteers would join the Italian revolution even in Rome, along with the Lybiques and Albanians, as indicated in quatrains VIII-9 and IV. -4 below.

The first French foreign policy seems to be revealed:

While the Eagle and the Rooster in Savona

The sea, the Levant and Hungary will be united

Army in Palermo, Mark of Ancona,

Rome, Venice by Barbe's Terrible Scream. VIII-9

From the above it can be concluded that France and the Italian communist government will sign the Savona Pact, an agreement that goes pretty far in the union of ideas; the revolutionary war will rage not only in southern Italy, but also at sea, in the Levant (in the Middle East), and in Hungary. At this time Rome and Italy will be subject to the barbarians.

The helpless prince gets angry and argues

Canola and weeding, roosters and Libyans.

A great host by land, by sea endless sails

Sister Italy will be chasing the Celtics. IV-4

This verse is obviously related to the previous one and Italy will be plundered and plundered by the Roosters (plural) and the Lybiques (French allies with the Libyans). The "great host" is a great army, and the "endless sails" echo the terms of the Letter to the King, where Nostradamus speaks of Trinacria's invasion of the Adriatic.

"Across a sea of endless sails" may also refer to the countless supply and support aircraft used in modern invasions! The sister of Italy who persecutes the Celts is not clear: who is this sister? USA, the new Rome?

In any case, after these troubled times and after many dissidents and desertions, the Western world will finally unite and defeat the "barbarian sect" and this will be seen most clearly in Mediterranean:

From Barcelona, from Genoa and Venice,

From the Sicilian Plague associated with Monet

They will be heading against the Barbary fleet

Barbarians repulsed as far as Tunis. IX-42

"Barbarians" was what the Romans called foreigners in the Mediterranean, especially those from the lands we now call the East. But the term barbarian sect can also refer to the inhabitants of ancient barbarism, i.e. North Africa including Libya.

By using these two terms in the same context, Nostradamus was probably trying to imply an alliance between these two groups of people. "Class" in the Nostradamian language means a fleet; so it seems that in the course of the aerial battle the Barbarians will be defeated and driven back across the Mediterranean.

"The barbarian sect greatly disturbed and repulsed" in the Letter to the King suggests the defeat of the Arab and Soviet countries, who joined together for the occasion. Again, let's wait, but the time seems to be near.

THIRD: THE FIRST GREAT CATAclysm

It seems very likely that the first geological changes and major earthquakes will begin as the USSR pushes towards the Adriatic Trinacria; the quatrains quoted above prove this, and in the Letter to the King Nostradamus says that "New Babylon will be born in a time of great earthquakes.

Since the land that engulfs the Adriatic Trinacria is the same as New Babylon, as shown above, the first major earthquakes should occur in the 1980s.

Sixty-two quatrains clearly describe planetary cataclysms, falling hot stones, huge waves covering everything, dried up streams and seas, rivers and oceans where fish will "boil in a fever", planetary disturbances with the appearance of comets, "brother". Moon

etc., all in terms strangely reminiscent of Velikovsky's *Worlds in Collision*.

These 62 quatrains are presented in their original form in Appendix I, but here we select four for study: X-67, IX-83, II-52, and VI-88, since they all expressly refer to the same event. When Nostradamus emphasizes something like he did about the revolution of 1720 with the famous verse about Varennes, etc., it is an event of worldwide importance.

As a guide, our prophet marked such verses with key words or other recognizable characters. These four separate quatrains on a single earthquake must mean that it will be on a gigantic scale.

An earthquake so strong in the month of May

Saturn in Capricorn, Jupiter, Mercury in Taurus

And Venus in Cancer, Mars in Nonnay (Virgo?)*

Hailstones as big as eggs will fall. X-67

[*Translator's note: Nonne is a nun, so most scholars assume that Nonnay means Virgin.]

The planets will be exactly in these positions at the beginning of May 1988. Saturn will be at 2 degrees of Capricorn, Jupiter between 12 and 14 degrees of Taurus, Mercury between 26 and 29 degrees of the same sign, Venus at 1 degree of Cancer and Mars between 16 and 20 degrees of Aquarius.

The author admits that he has not yet deciphered the word Nonnay, unless it means "nonnain", a young monk, which could represent the young Aquarius Boy who appears in medieval engravings.

Or could Mars have been stopped on its way by another celestial body and then appeared in the sign of the nun, Virgo? This may be the planetary disturbance that will trigger the first major geological upheavals!

But the dating of this May 1988 event by planetary positions must be correct, despite the ambiguity of the term Nonnay, because such a position will not be repeated for thousands of years. Only around the other four planets, whose positions in 1988 correspond perfectly to those in the quatrain.

[Note: Again, while there have been constant earthquakes of greater magnitude, this seems to be another prophecy that has been disproved by the progress that mankind has made – just as the famous 1999 Nostradamus prophecy did not come true.

This does not cast a negative shadow on Nostradamus' abilities, but rather shows us that he simply saw the most likely future for us, based on his vantage point in time. (DW)]

So this verse describes the huge earthquake of May 1988. Egg-sized hail, considering the size of the event, probably refers to stone hail, not ordinary hail. In his research, Velikovsky also mentions hailstones.

Quatrain IX-83 accurately confirms and dates this critical event, and other details indicate a far-reaching catastrophe of great magnitude.

Sol twenty or Taurus of the earth trembles violently

The great theater, filled, will be destroyed

The air, sky, and earth grew dark and agitated

Then the unbelieving God and the saints will sail. IX-83

The zodiacal position of the Sun at 20 degrees Taurus occurs on May 10th every year, so the great May earthquake is scheduled for May 10th, 1988. Such precision is breathtaking!

If this actually happens, Nostradamus' glory will be assured.
The third line shows the force of this earthquake which will shake the whole earth and corresponds well with the great earthquake predicted in the Letter to the King.

The ruined theater and the voyage of the Unfaithful God and the Saints remain a mystery. False gods, false saints?

Quatrain VI-88 also places the earthquake in the month of May:

The Great Empire will remain desolate

Near the Ebro they will be gathered

The Pyrenees will comfort him

Only in May the earth will be shaken. VI-88

These three quatrains point to May as the time of the great earthquake, during or before which the great ones will occur

changes. Those of the above verses covering Spain from the Ebro and the Pyrenees are mentioned.

Finally, quatrain II-52 supports the idea that many areas will be affected at about the same time and that the shocks will come in the spring.

The earth will shake for several nights,

Two moves in a row in the spring

Corinth and Ephesus will swim in two seas

Two valiant ones stir up the war. II-52

Halley's Comet is expected to return in 1986/87 -

will it cause a planetary disturbance that will trigger the tremors? One thing is certain: men have always instinctively feared these celestial torches.

This year 1988 can be really unlucky. Berosus, a Chaldean priest, historian, and astronomer born in Babylon in 330 BC, declared that the alignment of the planets in Capricorn or Cancer heralded great earthly changes, and that all the planets aligned at once in such a sign meant the end of the world.

Now in 1988 Uranus, Neptune and Saturn will be conjunct in Capricorn and these three planets are considered malefic and violent in astrology. In January 1989, the Moon, Sun, Mercury, Venus, Saturn, Uranus and Neptune will be in Capricorn; Mars and transplutonian at 30 degrees Aries, Jupiter in Taurus, Pluto in Scorpio.

The arrangement of most planets in Capricorn does not bode well. Nostradamus neglected to mention Uranus and Neptune in his verse - remember they had not been discovered yet.

The most remarkable details of this period of earthly change can be found in Cayce's psychic readings. With over 9,000 documented health-related readings with a success rate of nearly 100 percent, we can conclusively confirm the probable truth of several thousand psychic or "life readings" describing subjects' previous lives.

All these data, psychic and medical, have been recorded, numbered and catalogued, and we have to thank the American genius for the organization which has given us such accurate documentation in such an unusual field.

Perhaps it was a higher consciousness inspiring Nostradamus and Cayce that prompted them to classify, for Nostradamus organized his prophecies into ten "centuries", each containing 100 verses, all numbered properly.

Here are the various Cayce values describing earlier and later Earth changes.

"The earth will break apart in the American West. Most of Japan must go to the sea. The upper part of Europe will change in the blink of an eye. Earth appears off the east coast of America.

Earthquakes occur in the Arctic and Antarctic that cause volcanoes to erupt in Torrid regions, and then the poles shift - so where the poles were cold or semi-tropical they become more tropical and mosses and ferns grow.

And these will begin in those periods in the years 58 to 98, when they will be declared to be the periods when His light will again be seen in the clouds." (3976-15, January 19, 1934)

"Before that there was an entity in Atlantis, when there were periods of first upheaval and destruction that came to the earth - just as it must come to other lands in the next generation." (3209-2, 31 December 1943)

Counting 33 years per generation because the reading says it will come in the next generation, that is, those who come into the world at the time of the reading and reach adulthood around 1968/69; so we should expect the first changes between 1968/69 and 1999.

Q 12. How long will it take for the changes in Earth's activity to become apparent?

And 12. When there is a first disintegration of some conditions in the South Sea (that is certainly the South Pacific), and those seen in diving or rising, it is almost the opposite, or in the Mediterranean and the Aetna region, then we may know that it started (311-8, 9 April 1932)

Q 14. Will there be any physical changes to the earth's surface in North America? If yes. which sections will be affected and how?

A 14. Throughout the country we find many physical changes of lesser and greater degrees. The greater change we will find in America will be the North Atlantic coast. Watch New York, Connecticut and more! (311-8, 9 April 1932)

As for the conditions in the geography of the world, the country - there are gradual changes here.

Because many parts of the east coast will be disrupted, as well as many parts of the west coast and the central US as well.

In the next few years, countries will appear in both the Atlantic and the Pacific. And what is now the coast of many countries will be the bottom of the ocean. Even many of the current battlefields will be oceans, they will be seas, bays, lands over which the new order will trade as one with another.

Parts of the current East Coast of New York, or New York City itself, will essentially disappear. Here, however, it will be the next generation; while the southern parts of the Carolinas in the state of Georgia - these will disappear. That will be much sooner.

The waters of the lakes will flow into the Persian Gulf, not into the waterway that has recently been the subject of such discussions. It would be good if the waterway were improved, but not for the purpose it is currently being considered for.

Then the area where the entity is now (Virginia Beach) will be among the safe lands, as well as parts of what is now Ohio, Indiana, and Illinois, and much of southern Canada and eastern Canada; while the western country - much of it is to be disturbed - in this country - as, of course, much in other countries. (1152-11, 13 August 1941)

The earth will be broken in many places. In the early part, there will be a change in the physical aspect of the west coast of America. Open waters will appear in the northern parts of Greenland.

New lands will appear by the Caribbean Sea and a dry land will appear South America will be shaken from the highest part to the end and in Antarctica by the land of Fire and a strait with stormy waters. (3976-15, 19 January 1934)

CHAPTER 03: FUTURE ARCHAEOLOGICAL DISCOVERIES

CHAPTER THREE: FUTURE ARCHAEOLOGICAL DISCOVERIES

[Note: This chapter and all others in this book are excerpts from The End of Our Century by Francois Masson, written in 1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and the publisher has never been found. It was eventually edited, updated and published online by David Wilcock in 2001.]

An antediluvian civilization more technologically advanced than our own?

This chapter will deal with future archaeological discoveries of a revolutionary scale. According to Cayce, they will soon come to light

and they will prove the existence of Atlantis and the technical know-how of this civilization, in some respects more advanced than ours.

These discoveries, revealing the true nature of man and his destiny, will cause a profound change in the structure of our faith.

For these future findings, we will abandon the line of inquiry of the Letter to the King that we followed to the end and take Cayce's readings as the basic reference on the subject. Cayce announced the nearness of these discoveries, and Nostradamus devoted over a dozen quatrains to these surprising findings. Especially one that Nostradamus spends three verses, he must be very important.

Cayce talks in many psychic readings about finding the archives of Atlantis in various places. As usual, these visions also enlighten us about the contents of these Temples of Records and the probable year of their discovery.

Again, in determining the date, we must bear in mind that visionaries in every age, from biblical times to our own day, always seem to be describing immediate events, at least in the eyes of the reader who measures time by our short lives. But seers, apparently in league with higher spirits for whom time has a different value, speak a different language.

So when Cayce says in Reading 2537-1, July 17, 1941, "These may be found... a few years from now," it is highly likely that he means a few decades, which is still a short time in terms of world history.

One thing is certain, Nostradamus places these archeological discoveries in a time of earth changes, and since the latter seem to be fast approaching, at least the former will likely be made before the turn of the century.

In order to better study this question, we have grouped these new discoveries into two classes according to the apparent meaning of Nostradamus's verses. We will first discuss VIII-66, IX-9, V-66 and II-17 which

they clearly refer to a single discovery in an ancient cave under a temple dedicated to the Vestal Virgins.

The second group of verses probably speaks of various finds and refers to the contents of ancient urns. Quatrains I-27, VI 99, VII-14, VIII-56 and IX-7 place the discovery of ancient jugs or urns in the vicinity of the Pyrenees, which, according to Cayce, were the first refuge of the Atlanteans who fled their land before its final one. destruction.

Let's look at the first series of verses explained by Cayce's reading.

*

When the inscription DM was found

In an ancient cave with an exposed lamp

Law, King and Prince Ulpian tried,

Pavilion, Queen and Duke under cover. VIII-66

*DM for Diis Manibus was written on many Roman tombs.

If the second half of this verse is still unclear and can only be understood at the time of the event or just before, the first part is quite clear: the DM inscription will be found in an ancient cave, which is the cave "a Lampe or containing a lamp.

In the next quatrain of this group, Nostradamus speaks clearly about this lamp: it is extraordinary, to say the least.

When the Lamp burns with eternal fire

She will be found in the Temple of the Vestals,

Child found, fiery water passing through a sieve

Names perish in the water, markets fall in Toulouse. IX-9

First note that this discovery will be made during a great flood that engulfs Nimes and partially destroys Toulouse. How we

pointed out, other verses also speak of secrets revealed by geological upheavals.

But mainly this verse complements and explains the previous one: the eternal, undying lamp is found under the site of the old temple dedicated to the Vestals. What is this unquenchable lamp? Will it be based on the principle of the atomic pile or rather a system currently unknown but referred to in Cayce's reading and Nostradamus in the following verse?

Under the ancient buildings of the Vestals

Near the ruins of the aqueduct.

They are the glittering metals of the Sun and the Moon

The burning lamp of Trian* plundered the gold. V-68

[*Translator's note: Possible meanings: Trojan? Trajan?]

This verse confirms and fully reveals the meaning of the previous two. The discovery of a burning lamp, an undying lamp found under the "ancient vestals" — that is, in a temple already anciently dedicated to the Vestals, and that old temple will not be far from the destroyed aqueduct.

But Nostradamus adds another detail about the likely workings of the lamp — it is powered by glowing metals, solar and lunar metal, for the Burning Lamp feeds on and draws from the golden Trian.

In Nostradamus' day, the sun and gold had practically the same meaning. The basic gold was "salt". So the lamp was probably powered by glowing "solar metal". Here is Cayce's explanation of these metals:

...When the Poseidian country had more power, when meetings were called for those of many countries to determine means or ways to control or deal with animals that were destructive to many countries.

The entity then acted as one who steered the ships that sailed in the air and under the water; he was also a manufacturer of what made elevators and connecting pipes used by compressed air and steam and the metals in their emanations.

All of this was part of the entity's experience and development, particularly with regard to the things controlled by the facet for the radiative activity from the sun to the metals and its control, as well as the manner in which the airships pass through this sojourn. (2157-1, 27 March 1940)

Cayce speaks clearly of capturing the sun's rays on metals to activate, power, and control the airships of the time. In other readings, Cayce talks at length about this process of harnessing solar energy. We have yet to invent or reinvent this revolutionary process.

In many readings, Cayce places the main location of the records in Egypt, near the Sphinx, but also states that the records exist in other locations. As for Nostradamus, he locates the place, as mentioned above, in an old cave under an ancient vestal temple near the ruins of the aqueduct.

Since he mentions this temple of vestals twice, we must examine his language and symbolism to understand his prophecy.

All his verses reveal a thorough familiarity with the Greco-Roman world, which he evidently studied intensively, and his repeated allusion to the Temple and the building of the Vestals is his clue that if we study the symbol of the Vestal Virgins, we will understand what the discovery is about.

This find will then be under the temple dedicated to the maintenance of the sacred fire, which was the duty of vestals in Roman times. What is a sacred fire but the science of antiquity, a knowledge that must not be extinguished.

It is quite possible - as was done in the Christian era when churches were built on the foundations of pagan temples - that the Vestal temples were built on antediluvian sites where the Sacred Fire - the records of the holy mysteries were preserved, along with material evidence such as the undying lamp.

(We might add here that the French writer Cyrano de Bergerac (1619-1654) reported that unquenchable lamps were found in ancient tombs, but that the men of his time, when they tried to see what was inside, destroyed them irretrievably.)

[Note: Similar accounts of permanently functioning lamps can be found in Jesus and the Essenes by Dolores Cannon. This was a first-person view of a hypnotic subject being fed back in real time to the Essay community that was responsible for training and teaching Jesus.

Among other valuable and verifiable data points, the subject reported spherical crystal balls that sat on metal cylinders and simply had to be rotated on the base to emit light. The subject was told that these were remnants of Atlantean technology and that they no longer understood how they worked.

It is very possible that such technology was used in the construction and maintenance of underground chambers like those on the Giza Plateau, which would otherwise be completely dark except for the smoky, errant torches—and the walls show no signs of burning. Some ancient Egyptian drawings seem to show such lamps quite clearly. (DW)]

So we should expect this find in the area of the Roman Empire, probably near the Mediterranean Sea.

Here are some of Cayce's readings predicting the discovery of records originating from ancient Atlantis and he locates them near the Sphinx:

Question 4. In which pyramid or temple are the records mentioned in the readings given by this channel on Atlantis in April 1932? (series 364)

And 4. As stated, this temple was destroyed at the time of the final destruction in Atlantis.

Nevertheless, as the time for change approaches, these three places where the records are one may be opened to those who are initiated into the knowledge of the One God:

The temple at Iltar will then rise again. There will also be the opening of the temple or hall of records in Egypt, and the records that were put into the heart of the Atlantean land may also be found here - which have been preserved for those who are of this group. The records are one." (5750-1, November 12, 1933)

Three other readings mention the possible discovery of these writings:

...in the land now known as Egypt, during those periods when there were buildings of various tombs...

The entity was among those who assisted in the actual construction of some of these buildings that still remain, and in the preparation of that which has yet to be uncovered—the hall of records—where much can be brought to light. (519-1, 20 February 1934)

...the entity was in the Atlantean land, during those periods when there was knowledge - through teachers or leaders in the Law of One - related to the destruction of the Atlantean or Poseidon land.

And this entity was among those who traveled from Atlantis or Poseidia itself, first to the Pyrenees or the land of Portugal and later to what would now be called the land of Egypt - in those periods after the recall of Ra-Ta when he... tried to make it happen to unify knowledge. (1486-1, 26 November 1931)

...the entity was the first to create yet-to-be-discovered, or yet-to-be-discovered, records of these activities in

the Atlantean land, and for the preservation of the data hitherto found from the chambers on the way between the Sphinx and the Pyramid of Records. (1486-1, 26 November 1937)

...in the land of Egypt... The entity was from the Atlanteans who were going to keep the records... the entity came with those groups who were to establish a hall or house of records, and the entity directly or indirectly may be among those who will nevertheless bring them to light... (3575 -2, 20 January 1944)

Additional data leads us to believe that the records will soon be found:

Prior to this, the entity was in the Atlantean land when those times occurred that required an exodus due to the destructive forces used by the children of Belial.

The entity was a priestess in the Law of One and among those who would come into the land of Egypt as elders in these groups for the preservation records, as well as for the preservation of a part of that race, those peoples.

With the periods of reconstruction following the priest's return, the entity joined those who were active in putting records into forms that were partly the old figures of the ancient or early Egyptian and partly the newer form of the Atlanteans.

These may be found, especially when a house or tomb of record is opened, in a few years. (2537-1, 17 July 1941)

The entity was in the land of Atlantean and Egyptian. The entity was among the children of the Law of One who came into the Egyptian experience for record keeping...

...he became the leader of the excavations – in the study of the ancient records and in the preparation and construction of the house according to the records for the Atlanteans, as well as the part of the initiate of the house – or the Great Pyramid. (2462-2, 19 June 1941)

An entity... assisting the priest in this preparation, in the manner of building the temples of record, which lies just beyond that mystery which is

still a mystery of mystery to those who seek to discover what were the ways of thinking of the ancient sons who created man—animal—as part of consciousness. (2402-2, 16 November 1940)

It would be well for this entity to look for one of the three phases of the ways and means by which these records of individual activity were preserved—that in the Atlantean land that sank, that would rise and rise again; another in the place of the records, which lead from the Sphinx to the hall of records, in the land of Egypt; and another in the Aryan or Yucatan country, where the temple there overshadows the same. (2012-1, 25 September 1939)

...the entity was in the land of Egypt, among the Atlanteans who came with these nations with authority. For there was an entity that PERSONALLY took care of the records brought by the leaders of these people for preservation in that part of the human experience on earth. (2523-1, 1 July 1941)

...the entity has taken care of such experience and expression that these periods of the entity's residence are then still preserved in there records. (1182-1, 1 June 1936)

...it was this entity who designed many of the buildings in Egypt, especially those where the Atlanteans kept their records, as well as the record house for the Priests... (3605-1, January 21, 1944)

Further reading provides more accurate information about the location of the record hall and the type of information stored in it.

The Hept-supht entity kept track of records and buildings that were not currently in their respective actions or locations of activity.

It was during the period as stated, 10,500 years before the Prince of Peace entered the land to study to become an initiate

in or through the same activities that have been established by the Hept-supt in this initiation ceremony.

Q 2. Give details of what a closed room contains.

And 2. The record of Atlantis from the beginnings of those periods when the Spirit was formed or began to encase itself in this earth, and the development of the nations during their sojourn, with a record of the first destruction and changes that took place in the earth with a record of the sojourns of the nations to the various activities in other countries, and the record of the meetings of all nations or countries for the activities of destruction which became necessary with the final destruction of Atlantis and the pyramid buildings of initiation, with whom, what, where will come the opening of the records which are like a copy from the sunken Atlantis, because with the change it must rise again (the temple).

This position consists in that, as the sun rises from the waters, the line of shadow (or light) falls between the paws of the Sphinx, who was later set up as a guard or guard, and which cannot be entered from the connecting chambers. from the paw of the Sphinx (the right paw) until the time when changes must manifest themselves in this sphere of human experience.

That is, between the Sphinx and the river. (378-16, 29 October 1933)

In all of his readings, Cayce names Egypt as the main place to find the Atlantean records, but he also speaks, though less frequently, of other places where they may have been kept.

Creating archives to preserve the memory of Atlantis seems to have been the main concern of all the refugees, whether they went to Yucatan, the Gobi, Indochina or the Pyrenees and Portugal.

Although we cannot be absolutely certain, Nostradamus' Vestal Temple is probably related to the Atlanteans who first fled to the Pyrenees, and Quatrain II-17 leads us to believe so:

Vestal Temple Field

Not far from Ethene and the Pyrenees

A large pipe* is hidden in the trunk

NORTH throw of river and vineyard matinee. II-17

[Translator's note: *or the great one conducted (led, transported).]

This verse seems to refer to the same Vestal temple as those previously cited, placing it towards Athena and the Pyrenees. But what is Ethene, Athens? "Le grand conduit" could be a large tunnel, but what does "hidden in a trunk" mean?

The end of the quatrain is even more bizarre: "North jetty flow" is quite strange; the only possible connection is with North, the English Prime Minister from 1770 to 1782, who introduced the tea tax, which led to tea being dumped into the Charles River in Boston - but what are "vignes matinees"?

Could this be an allusion to the Vinland of the Vikings, discovered around 1000 BC and located somewhere between Nova Scotia and the present Hudson River?

"Vignes matinees" is old French for "crossed" or hybrid vines, i.e. crossed vines of the Americas.

Nostradamus used the same system of naming countries elsewhere - it is almost certain that this verse with North thrown into the river and hybrid vineyards makes a connection between the finding of a Vestal temple near the Pyrenees and the USA, especially its cradle, Boston. region.

Yet this verse remains quite obscure and the nature of this connection eludes us.

This quatrain of II-17 is typical of Nostradamus's obscurity, but the author still believes it to be related to an archaeological discovery, as other more explicit verses name the Pyrenees as the likely site of further discoveries:

A learned enemy will be confused

A large camp sick and defeated from the ambush

The Pyrenees and Poenus refused him

Discovering ancient urns by the river. VI-99

Again we find the Pyrenees in the context of mentioning ancient discoveries and urns or amphorae. But what is Peonus - Phoenix, Arizona? In the text below, Cayce talks about that part of the USA that was once the refuge of the Atlanteans. There are two allusions to the current US: North and Phoenix, but it's really hard to understand the meaning.

Before this we find that the entity was in the land now known as Yucatan when these Atlantean polities existed in the land.

The entity was in the temples, set up as a recorder, then in the name of Arsth. In these experiences there were those periods of disagreement with those in authority when it came to the decision of most peoples to join the movement in what is now part of Arizona.

The entity chose to remain in the experience there. Records may eventually be rediscovered. (5245-1, 3 June 1944)

Add to all of the above Quatrain III-14, which seems to describe our times:

He arrives to reveal a false topography

The urns of the tombs will be opened

Sects and holy philosophy multiply

Black for white and new for old. III-14

Here we find a campaign of sects and a holy philosophy, which marks an epoch ripe for religious changes, which would bring the opening of the ancient jars sometime before the end of our century; the rest of the quatrain remains quite obscure.

Before studying quatrain VIII-56 and others, which may represent an entirely different discovery, here is Cayce's account of the Atlantean settlement of the Pyrenees and their eventual destruction by African invaders.

Before that, the entity was in the land of Egypt, but of the Atlantean peoples when there was an exodus from Atlantis to the present day Spanish or Iberian land and then to Egypt.

After the establishment of a coalition between the Egyptians and the Atlanteans, the entity—with those from Atlantis who had authority, who established themselves in the land of Egypt—ultimately she assisted in these activities of individual training - or professional activities for all the different groups of peoples in this period. (2916-1, 11 February 1943)

Before this we find that the entity was in the land that was called Atlantean during those times when the land was broken up and there was an edict that the land must be changed.

This entity was among those who sailed into the land of Egypt, but rather entered the Pyrenees and the lands of present-day Portugal, France, and Spain. And on the chalk cliffs there in Calais, activity can still be seen where entity follower marks were created, while associated with these were attempts to create temple activity for a follower of the Law of One.

...this entity may be said to have been the first to initiate the foundation of the library of knowledge in Alexandria, ten thousand three hundred before the Prince of Peace entered Egypt to be first initiated there. (315-4, 18 June 1934)

...in the Atlantean land... For it was the entity that received the message about the need to divide the children of the Law of One in order to preserve the truths of the same in other lands. So we find that this entity was among those who were like the directors of these expeditions or went to many different countries just before the Atlantean land broke up.

So it could be said that the entity outlined for the most part, the expedition led by Ax-Tell and the expedition to the Pyrenees and the Yucatan and the land of Og...

Later, with the revival of the priesthood in Egypt, this entity was among those who set out to unify the teachings of the Atlanteans, Egyptians (as they would be called today), Indians, Indochinese, Mongoloids, and Aryan peoples.

All these were the activities of the entity, for it was the messenger and bearer of messages—or the means by which transmissions of activity were set up. (1681-1, 7 September 1938)

The entity was among those who came to the Egyptians From the country of the Pyrenees; and therefore they came with the second part of those from the Atlantean land. (1458-1, 15 October 1937)

Prior to this we learn that the entity was in Atlantean land when the islands fell apart and were told that those who wanted or were to be saved must travel to the various centers where the leaders were assigned. passports.

This entity was among those who came first to the territory of today's Pyrenees and later to activities - after they were established years ago - in the land of Egypt. (633-2, 26 July 1935)

Before that the entity was in the land of Egypt when there was the turmoil and the trials when the priest came back...

The entity was familiar and associated with the Priest as well as those who were banished with the Priest; also activities with the king as well as those with authority from the Atlantean land.

In Atlantis the entity learned the most, but in Egypt there was a greater period of activity - in gathering data. And it will be found that portions of what may yet be uncovered in the pyramids have been placed there by the entity — It-Ao. (2823-1, 26 September 1942)

the entity was among the Atlanteans who first came to Egypt...

So the entity traveled to what is now part of Portugal or the Pyrenees, where some of its own groups from the Atlantean land established a form of worship and temple activity. And the entity helped in those things that related to the specific decoration in the temple. (1123-1, 19 February 1936)

Before that the entity was in the land of Atlantean, during those periods of preparation resulting from these activities and strife between the children of the Law of One and the sons of Belial, so that different groups were sent to different countries.

The entity was among the children of the Law of One - the mathematician, the one who was preparing for those journeys through the air to the Pyrenees; later, after establishing activities in Egypt, the entity settled there; connection with Ajax or Ax-Tell.

...the entity made measurements for some of those activities that caused constructions in parts of the Nile to control its waters.

These activities brought glory to... (2677-1, January 27, 1942)

Before that the entity was in the land of Atlantean when those disintegrations of the land took place, and the entity was with many of those who went to the land now known or called the Spanish land.

While many people turned to the land of Egypt, an entity called Armath remained in the Pyrenean regions and there established principles and truths that were of great help until the hordes from the African land brought destruction to these nations. (3541-1, 10 January 1944)

As for this last reading, there is a trace of these distant times, and it is in Alsace. In-depth research on the name "Vosges", the mountain range that borders the Alsatian plain, reveals that the Vosges were an ancient tribe that lived in what is now the Basque Country and were driven out by invaders from the south.

Now on some of the Vosges peaks there are circles of hewn stone called "pagan walls", the age and origin of which are unknown. But in one of these places, the boulders are marked with regularly shaped holes that at first look like boreholes.

However, these have a peculiar diamond shape and the holes are drilled in a spiral path like a corkscrew! What tool could do that

the holes and what was their purpose? The author saw them at a place called Taennchel.

Now here are the rest of the verses mentioning treasure finds (in the archaeological sense).

Lightning struck under the Guien oak tree

A treasure is hidden not far from here

which accumulate over many centuries,

He found that his eye pierced by the spring would die. I-27

The standard interpretation of this verse is "Near the blasted oak tree bearing the mistletoe, treasure will be found". But the word Guien begins with a capital letter, which should alert us, and "chain" is not the usual spelling for oak (chene) and could mean chain, so the place of the find is quite obscure, but the rest of the quatrain is clear enough.

"A treasure hidden for centuries is found, unfortunately the finder dies with an eye pierced by a spring." Trap or accident? Treasure guarded by a trap is typical of the Egyptian style used to protect the tombs of the pharaohs.

Who will open the discovered monument

And it doesn't close immediately

He is afflicted with evil and cannot prove it

If it is better to be British or Norman King. IX-7

This verse again emphasizes the danger of opening these tombs; the last lines remain unclear.

Let us conclude with quatrains VIII-56 and VIII-29, which close this series. (There are also three quatrains about finding the grave of a great Roman, but they do not seem to be related to those of

we're talking.)

A weak group will occupy the land

Those in high places will weep terribly

A large herd that is supposed to be a corner will interfere

The grave near D. nebro* discovered writings. VIII-56

[*The Ebro River in Spain flows from the Pyrenees.]

The first three lines are quite unintelligible, but the last again mentions a tomb with an inscription; and strangely enough we again encounter a capital D as in the DM font. Wait.

At the fourth pillar dedicated to Saturn

Divided by earthquake and flood,

There is an urn under the Saturn Building

Of the gold Capion took and then returned. VIII-29

Again, it is about an urn found under a building dedicated to Saturn, which is revealed by an earthquake and a flood. What does Capion gold mean to be stolen and returned? Is this related to the Trion gold mentioned above? Secret.

But almost all the verses about these discoveries imply that they will occur during a politically and geologically troubled time. Here again we find a reading of Cayce announcing the discovery of ancient Poseidia as a result of undersea tremors.

A LITTLE SPECULATIVE PEBBLE

Having said so much about the American Cayce, we cannot resist the temptation to respond to Nostradamus's critics who accuse him of completely ignoring the major role played by the USA and the USSR in the 20th century.

First, let them look at the ten quatrains about the "Hesperics," which many commentators equate with the US; in Greek mythology, the Hesperides were a land with a garden of golden apples, i.e. a land of wealth, and it was located in the west of Europe beyond the sea. So the verses about the Hesperides really refer to the US

The author thinks he can add II-17 with NORTH and VI-99 with Poenus to them, but there is an even better one, almost impossible to find outside the US: the word Buffalore, which looks typically American. Quatrain VIII-12:

Appears near Buffalore

A high noble entered Milan

The abbot of Foix and those of St. Sea

He will commit crimes dressed as peasants.

This verse is very clear and certainly refers to our immediate future. We already know who St. More: Thomas More or Morus, Henry VIII's chancellor, who opposed the king on theological issues during the Reformation and was beheaded by the king's order in 1535.

He was then canonized by the Catholic Church. He is, as we have already mentioned, the author of Utopia, which describes holistic communism in detail, a book constantly republished and always up to date.

What can we conclude from the interpretation of this quatrain? Probably during the next war involving Italy, the abbot of Foix, France, along with the Communists, will engage in some illegal action disguised as farmers, and this will take place near Buffalo, a large industrial city on the Great Lakes near the USA. -Canadian border.

An abbot is a cleric of a certain rank, the side of St. More are Marxist communists; "faire la forbe" in old French means to commit a low, hateful act involving lying, and "rascal" in the Middle Ages meant a poor laborer.

So the kind of action they will take is clear: during future Italian conflicts, perhaps after a Communist triumph in Milan, the abbot of Foix joins Communist-Marxists to instigate action, probably subversive, near the city of Buffalo; the action will be vile and treacherous, and the perpetrators will be dressed as poor laborers.

And then there's Quatrain X-79, mentioning Memphis in particular:

The old roads will all be improved

They will go to a place like Memphis

Large Mercury Hercules fleur de lis

Earth, sea, and land tremble.

The first thought that comes to mind with the name Memphis is Egypt, but – aside from the fact that when Nostradamus spoke of antiquity, he always spoke of Greco-Roman history, almost never of Egypt – this verse is in a specific context that directly follows X -72.

"The great Mercury Hercules fleur de lis" is an obvious allusion to the great king of Angoulmois, the fleur de lis is the symbol of the kings of France and "makes the earth, sea and land tremble", reminding us of the king of terror who will come from heaven after Mars, to rule happiness.

Now the "old ways beautified" always mean an age of peace and happiness, and these roads pass by Memphis. This verse does include the city of Memphis, Tennessee, despite the uncertainty as to the nationality of this Hercules, this great king of terror.

CHAPTER 04: APPARITIONS OF THE VIRGIN MARY AND THEIR RELATIONSHIP TO THE FATE OF ALL MANKIND

[Note: This chapter and all others in this book are excerpts from The End of Our Century by Francois Masson, written in 1979-80. From French to English ji

transcribed by David Michael Steinberg in 1981 and a publisher has never been found. It was eventually edited, updated and published online by David Wilcock in 2001.]

This chapter, perhaps the most important in terms of scientific research, will prove that Mary's apparitions do not happen by chance, but are they are part of the spiritual education plan of humanity and appear when the time is right.

This study will begin with the most famous of the apparitions, Fatima in Portugal. The author does not try to question their truth or deny their deep spiritual implications, but tries to look at the revelation with the eye of a modern person, without being influenced by distorted interpretations of religiosity bordering on bigotry or overly simplistic skepticism.

In this chapter, we will rely as much as possible on the facts observed by outside witnesses, and we will quote the statements of the soothsayers only when it is necessary to understand the whole story. The facts observed at Fatima are extraordinary enough in themselves without conflicting theological interpretations.

The three children of Fatima did not receive Marial's message at once. During the second half of 1916 they saw three preparatory apparitions of an angel who called himself the Angel of Peace, the Angel of Portugal. Here is their account of these first contacts.

The children were eating lunch and playing with pebbles when "a strong gust of wind made them look up. They saw a beautiful white cloud in human form forming in the air and approaching them, looking like a snow sculpture that the sun had made clear like crystal."

This revelation said, "Fear not; I am the Angel of Peace," and called them to pray for peace. Remember that in 1916 Portugal entered the war on the side of the Allies. This apparition reappeared twice.

The first sighting, which will be repeated throughout all subsequent apparitions, is the white cloud seen by countless witnesses in 1917.

The first apparition of the Virgin Mary was unexpected and came on May 13, 1917. Two flashes of lightning in a cloudless sky surprised the children and they saw a beautiful lady who seemed to be standing on the leafy branches of a small green oak tree. She asked them to come there again for six months, on the 13th of each month.

Another apparition actually occurred on June 13, 1917, and the first additional witnesses saw the flash that signaled each apparition. At that time, the lady told the children a secret.

The third apparition took place on July 13, 1917, before 4,500 or 5,000 people. During this, the most important (along with the last one, October 13), the Blessed Virgin reaffirmed the great secret, which, with the permission of the Pope, was later revealed - but only in part.

Here's what we know to date:

Text 18: "Continue on the 13th day of every month. In October I will tell you who I am, where I have gone, and I will do a great miracle for everyone to see and believe.

Text 22: "The war is coming to an end, but if the people do not stop insulting the Lord, during the reign of Pius XI. it gets even worse. When you see the night illuminated by an unknown light, know that it is a great sign that God is giving you, that the punishment of the world with war, famine and persecution of the Holy Father is coming.

Historians agree that World War II actually began with the Spanish War, the first military clash between Fascism and Communism, during the reign of Pius XI.

Text 23: "To prevent this, I come every Saturday to ask for the consecration of Russia to my Immaculate Heart and for corrective communities."

Text 24: "If my requests are heard, Russia will be converted and there will be peace. If not, he will spread his errors throughout the world and cause wars and persecution of the Church.

Many good ones will be martyred, the Holy Father will have to suffer a lot, several nations will be crushed. Portugal will observe the dogma of faith, etc.

"etc." it is very important; represents the undisclosed part of the secret. Pope John XXIII he forbade the full publication of the text, saying that the last part was only about the papacy.

Text 25: "But my Immaculate Heart will win in the end, the Holy Father will consecrate Russia to me, she will convert and the world will be granted a time of peace."

We have noticed that Portugal, in spite of its recent revolutions, has preserved the dogma of the faith. This Pope will suffer a lot - could this mean John Paul II, this Pope from the East who seeks to restore freedom in communist countries?

As for the secret part, John XXIII. he did not allow it to be revealed in 1960 as planned. And yet that very year, the serious German review of foreign affairs Neues Europa revealed that Pope John XXIII. he shared the full contents with world leaders - Kennedy, Khrushchev and MacMillan.

Despite the subsequent denials, one thing stands out; Khrushchev's son-in-law had an audience with the Pope.

On the first visit, the virgin set the date of the others on the 13th of each month. The one planned for August 13, 1917 could not take place because the children were arrested. "Freethinkers" were in power in the Portuguese government and they did not like the notoriety of Fatima.

If the kids could be convicted of fraud, all would be well, but they stuck to their story. Don't forget that he was

August 1917, there was mutiny everywhere, especially in the armed forces, not only in Russia, but also in France, Germany and Italy. The Portuguese authorities, not knowing how such an affair could turn out, wanted to nip it in the bud.

And yet the interrupted apparition of August 13, 1917, ironically, had even greater effects despite the absence of the little visionaries. In fact, 18,000 people showed up at the designated venue that day – believers and skeptics alike.

When the crowd heard about the children's arrest, they were disappointed and angry. But the recurrence of the same mysterious phenomena which had accompanied the previous visits drew the attention of all to the oak tree where the image usually appeared. First a loud explosion was heard, as if coming from the tree itself.

Then the witnesses saw the flash that usually preceded Our Lady's apparitions to children. The sun began to set and the air was filled with beautiful colors.

Meanwhile, a fine white cloud rested on a tree, its branches bending slightly under the weight. This cloud remained for about ten minutes, then finally lifted and disappeared into the sky.

Indeed, this extraordinary manifestation of August 13, 1917, contains the best evidence of these events, for the children were in prison and 18,000 witnesses could observe the tangible facts at their leisure without being distracted by the children in their ecstasy.

The unexplained and recurring phenomena are: a cloud or ball of light, a flash and an explosion, and especially a light aura around these things, a darkening of the sun and a spectacular atmosphere with colors that we have not seen before. This last phenomenon is reported by all credible UFO sightings.

On Sunday, August 19, 1917, when freethinkers were organizing a counter-demonstration in Fátima, the Virgin appeared unannounced to the little seers as they were tending their flocks in Valinhos, a place called

A "valley" where a virgin has never been before. he appeared. She told the children to hang on and promised a big sign again on October 13.

We now come to September 13, 1917. This time 30,000 people observed that precisely at noon in a cloudless sky the blazing sun of that bright day began to lose its light until the stars became visible. The air again took on a golden color, and the crowd, humbled by the sight, silently contemplated this miracle.

Among the spectators was an incognito vicar general from Leiria, the capital of the diocese that includes Fatima. He described what he saw:

"Not a cloud in the sky." I look up and survey the heavens. My friend mockingly tells me, "You too, you're starting to look," and to my great surprise, I see a bright and distinct ball of light moving from east to west, gliding slowly and majestically through space.

My friend turned to look and was lucky enough to see the same unexpected and startling sight. Then we saw a thin mist form around the tree and—miracle—flowers began to rain from the open sky, evaporating before landing on earth

Here's a new story - white flowers, more prosaically described by UFO watchers as gelatinous threads that dissolve quickly.

The series of apparitions ended, as Our Lady had promised, on the great day of October 13, 1917. It began under a bad promise: the sky was cloudy and it was raining heavily. However, this did not prevent the arrival of 70,000 to 90,000 people, all of whom were waiting for the heavenly sign promised by the Holy Virgin.

Their patience was rewarded as everyone saw a grandiose and unforgettable sight. Here is the witness report:

"Suddenly the clouds parted to reveal a great blue expanse, and in this vast cloudless space we saw the sun at its zenith."

But strangely, although it was not shrouded in any cloud, it was brilliant, but not dazzling - we could stare at it without blinking an eye.

Suddenly the sun quivered, quivered, made violent movements, and finally began to spin like a wheel of fire, throwing huge streams of light—green, blue, purple, etc.—in all directions.

After about four minutes, the sun stopped for a moment, then resumed its fantastic movement and magical dance of light: After a short rest, the sun began its show again, more colorful than ever: During the whole spectacle, the crowd stood as if shocked and enthralled. .

Then came the terrifying, dizzying fall of the sun, the climax of the miracle. Yes, in the midst of its wild dance, the sun separated itself from the firmament and zigzagged from side to side, plunging into the maddened crowd, and seemed to strike the earth.

There was a loud roar from the crowd, composed of cries of fear and prayer, which suddenly died down as the sun stopped its plunge and climbed back into its place, zigzagging as before.'

Now here are the same facts regarding Dr. Almeida Garretová, professor at the Faculty of Science of the University of Coimbra, who writes:

"I was just over 100 meters... The rain was pouring down on our heads and down our clothes, we were soaked to the skin. Finally it was 2 o'clock (noon sun). A moment earlier, the sun came out from behind a thick cloud. All eyes were raised to him as if drawn by a magnet.

I also tried to stare at it and it looked like a disc with sharp edges, glowing and translucent but not dazzling. I've heard people around me compare it to a matte silver disc, but I didn't think the comparison was apt. It shone with a bright and changing color like the luster of a pearl.

It didn't look like a moon at night. It had neither color nor markings. You could call it a polished wheel cut from mother-of-pearl. This is not a poetry cliché; so my eyes saw it.

Nor could you mistake it for the sun shining through a light mist. There was not a trace of mist, and the sun was by no means opaque, diffused, or veiled, but shone brightly in its center and at its edge: This brilliant color-spattered disc seemed to be spinning giddily.

It wasn't a starburst. It was spinning, swirling fast...

Suddenly there was a great shout from the whole crowd. The sun, retaining its notion of rotation, left the heavens and plunged for a few terrifying moments towards the earth.

All the phenomena that I have listed and described, I observed personally, coolly, calmly, without emotional disturbance. I leave it to others to explain or interpret them.'

Now here are the same facts related to other observers at distances of often and 50 kilometers:

The first witness, who later became the missionary Father IL Pereira, tells about this amazing event as follows:

"I was nine years old and I went to primary school in my village, on a hill 10 or 11 kilometers from Fatima. Around noon we heard the screams of passers-by. Our teacher ran out into the square and we followed her. People were crying and pointing to the sun. It was a great miracle."

The second witness reported by academician Marques da Cruz: The brilliant Portuguese poet Alfonso Lopes Vieira saw this phenomenon from the balcony of his house in Sao Pedro de Muel, 50 kilometers from Fatima. He stated:

"On October 13, 1917, I completely forgot about the prediction of the three little shepherds and was surprised and delighted by a truly dazzling display in Heaven, for which I was fortunate enough to get a seat in the balcony."

Add to all this the curious fact that all the spectators, though thoroughly drenched by the rain, as Professor Garrett remarked, were surprised to find their clothes completely dry when the phenomenon was over—and yet it only lasted about 15 minutes.

Everyone reported it and it makes the events of the day even stranger if possible.

FACTS FOUND AND THEORETICAL CONCLUSIONS ABOUT THIS SERIES REVELATION

What can we conclude from all this? First, the certainty that the facts observed by tens of thousands of witnesses represent tangible reality. Mass hysteria is too simplistic an explanation in this case.

At Fatima we can say that for the first time in history superior beings decided to reveal their existence and their power to all of humanity.

If people were less attached to material things and especially less imbued with their trivial knowledge, they would understand this great lesson. This would spare us the ideological and armed confrontations that followed the First World War and whose end is still in sight.

Since the end of World War II, as everyone knows, UFO sightings have multiplied and met with quasi-universal skepticism, despite the testimony of completely honest witnesses and even a number of on-site encounters.

Recently, however, there seems to have been an evolution: a quiet acceptance of these facts is making progress, especially among the youth. Soon the vast majority will take the existence of superior beings for granted and expect their arrival.

And it will come, be sure—and it will be a striking confirmation of Fatima that will bring about a profound change in faith and a revolution in all political structures.

But first, men will suffer the consequences of their intolerance and lack of love for their neighbor in a series of cold and hot wars! We must simply wait patiently for the end of these tribulations and expect the fulfillment of Nostradamus' promise:

Year 1999 seven months

A great king of terror will come from heaven

Before after Mars to rule happiness.

Let us recapitulate the facts common to all apparitions: the lightning at the beginning of the vision, the explosion as if coming from the place where the luminous ball or cloud rested, the majestic arrival of said ball or cloud from the east and its subsequent departure towards the west. , a rain of white threads that some viewers called a rain of white flowers...

The main phenomenon repeated by all the spectators is that the sun loses its brightness, the air turns yellow - this last point accompanied by details that could not be invented: at the same time, "you were able to see the stars in the sky..."

If you study serious reports of UFO encounters, you will find that changes in solar intensity and golden or bronze color

atmospheres are constant and white fiber fall is also usually present.

But while reports of UFOs depend on two or three witnesses, which is often disputed, in Fatima these phenomena have been reported by tens of thousands of witnesses, including figures such as Professor Garrett of the Science College of Cointra, the academician Marques da Cruz, the freethinker Avelino d'Almeida, the writer Leopoldo Nunes and many other personalities of the literary, artistic and scientific world — a cast of characters that ufologists failed to provide.

As for the sun dance, we cannot deny the truth of what these witnesses saw, even though the same usual debunkers did just that with the old warhorse of "mass hysteria." But it is equally certain that it was not the sun which performed these erratic gyrations, for it would be visible over half the earth, except in the regions covered with clouds, and these could not all be covered at the same time.

What actually happened that day in Fatima and was visible up to 50 kilometers, in other words to the horizon, was the movement of the disc perfectly described by Professor Garrett; a disk that was neither sun nor moon, but of the same apparent size and an entirely foreign pearly color; which performed a dance and then a winding dive, the sight of which marked for life all who saw it.

A COHERENT PLAN CONNECTING THE MAJOR REVELATION

The above outline is proof of the existence of superior beings with a logical plan, the purpose of which is clear when we compare Fatima with other also indisputable observations that we will describe later.

In fact, the main apparitions of Our Lady, which took place in the past at Our Lady of Guadeloupe in Mexico, in Lourdes, and the lesser known one in Pontmain, have a common factor: the spiritual plea raised by these apparitions came precisely at a moment when humanity found itself on the brink of ideological wars, the worst, longest and most unforgivable of them all.

APPARITION OF MARY OF GUADELOUPE

The first manifestation that fits our theory is that of the Virgin Mary at Our Lady of Guadeloupe, where the higher powers left in human hands the only material evidence we have of this entire class of phenomena, and which is still on display at this location. .

This was in 1531, a key year in cyclology, the year of the first religious war in Germany, and the year Henry VIII decided to form the Church of England.

Again, as the author treads on increasingly dangerous ground, he does not criticize or attack any religious or ideological beliefs, but collects facts that form a pattern and possible reasons for them to prove that the various Marial apparitions are related to a plan of salvation and protection from harm for us all.

No religion has a monopoly on true believers. Anyone who sincerely believes and remains tolerant of the beliefs of his fellow man is respectable. To blame is only the fanatical conceit of being the sole possessor of the truth, for it has always led men to the worst excesses and to disasters.

This observation in 1531 thus took place at a turning point in the destiny of man, the date of the foundation of the Church of England, and also the first religious war that followed the much-needed reforms of the Catholic Church that Martin Luther had preached since 1519. , but, as all historians they agree, were never fully implemented due to political interference in the spiritual realm.

This penetration ultimately blocked the development of a new and purified Christianity, ready for a new beginning, avoiding the carnage of the religious wars that drenched Europe in blood until 1648.

Countless times have kings and princes interfered in an area that should not have been accessible to them. The most famous example is the creation of the Church of England by Henry VIII. after his fight with the Pope over his repudiation of Catherine of Aragon to marry Anne Boleyn.

The actions of this blue-bearded king can hardly be cited as an example of virtue, even though he thus avoided entering the war. In Germany, most German princes supported Luther's reform only because of personal and material ambitions.

Thus the Reformation, just and necessary in its origin, was diverted from its purely spiritual goal by the intervention of worldly potentates on both sides of the fence.

This year, 1531, was also the date of the first ideological war between the two sides, called the Wars of Religion, which began in Germany and then ravaged the entire continent until the end of the Thirty Years' War in 1648.

The latter was certainly the worst of all in terms of desolation and atrocities of every kind that were committed. The areas destroyed and practically depopulated by this war still bear the scars.

One could see how the Reformation was used for temporal ends and the resulting perversion of its spiritual purpose, which prevented all the great humanists of the day, Erasmus, Rabelais, Thomas More, from following Luther on the warpath.

And so Thomas More, Henry VIII's chancellor, came into conflict with his king, which ended in 1535 with the execution of this great thinker.

To return to the vision of Our Lady of Guadeloupe, the appeal and material sign left by Our Lady bore fruit in this place: over the following years, millions of Indians converted and abandoned their god Quetzalcoatl and his human sacrifices.

LOURDES

The apparitions at Lourdes in May and June 1858 did not include external signs as striking and unusual as those at Fatima, the spontaneous flowering of roses being closer in style to the evidence of Guadeloupe; yet they caused profound responses in the Catholic world due to a very high level of spiritual appeal,

associated with a personality that really qualifies as "Saint" Bernadette Soubirous.

This attraction and this spirituality is still felt in the place, despite the merchants in the temple and the modern revolution in mental attitudes.

The Lourdes apparitions came just before the appearance of Karl Marx's Critique of Political Economy, where he first presented the principles of his political theory, which he fully expounded in Das Kapital and which resulted in the establishment in London in 1864, the First Internationals.

To this strictly atheistic and materialistic theory, "historical materialism", advocating the "dictatorship of the proletariat" and the suppression of religion as the "opiate of the people" with the implicit principle of using force to gain acceptance, he responded by asserting the appeal of Our Lady of Lourdes through prayer, faith in the teachings of Christ and of brotherly love – all this is presented as the only hope for humanity in the face of worldly injustice.

Gandhi proved by his actions that in leading people to freedom, non-violent methods can produce results as sure and more lasting than those that depend on brute force.

PONTMAIN

On January 17, 1871, a vision full of meaning and deep symbolism appeared in the small town of Pontmain, near Mont St.-Michel in France.

During it, the seven children who joined the original seers as the phenomenon developed watched a regular silent color film with the Virgin Mary as the heroine. As the pictures continued for about three hours, the children in chorus described the scenes unfolding before their eyes with cries of surprise and wonder that could not be feigned.

Meanwhile, sixty adults, attracted by rumors of this supernatural event, saw absolutely nothing of the show.

However, there was a significant "side effect" that will be analyzed in Chapter 5. During the observation, the children became aware of the text that gradually formed under the image of the Virgin Mary. It appeared on a kind of sign about 12m x 1m 50 and in gold letters it said: "But pray, my children, that God will soon satisfy you. My son lets himself be touched."

Then the Virgin Mary, in the words of the children, became "sorrowful" ("tomba dans la tristesse"), picked up the crucified Christ, who had meanwhile appeared at her feet, and showed him to the children. Amazing, and certainly meaningful, was that the cross and Christ were bright red, "like arterial blood," as the little seers later defined it.

This revelation took place on January 17, 1871, less than two months before the uprising of the Paris Commune, which is still considered the model of world communism. It was during this rebellion that Poitier wrote the revolutionary song "The Internationale".

That revolt of the Paris mob, a real ideological civil war, was caused, to tell the truth, by an inhuman regime established by the big bankers, advisers to the head of government, Adolphe Thiers.

The new regulations impoverished workers and ruined small businesses. It was at its worst, when the population of Paris was recovering from a siege that had caused famine throughout the city.

The extreme measures of the capitalists were quickly answered by the Marxists, who were driven to action by this government decision. This class war was marked by mutual atrocities, executions of hostages and brutal reprisals by the state, in keeping with the usual ferocity of ideological confrontations.

But in the end the promise of Pontmain was kept. The civil war did not spread, and after two months the French insurrection ended and the country enjoyed a period of unusual spirituality that resulted in the construction of the Sacre'-Coeur Basilica in Paris.

FATIMA

In an effort to prove that higher spiritual forces have a plan, Fatima is a key witness. In fact, the six major visits were timed from May to October 1917, precisely during the period of the double revolution in Russia.

The wide range of phenomena observed at Fatima during this period, plus the quantity and quality of the witnesses, shows that it was all part of a deliberate plan to reveal to humanity the infinite powers of the heavenly beings, given the unusual importance of the ideological revolution that was taking place in Russia, where a radical change was beginning, the end of which is still in sight.

In that 1917, Marxist philosophy took power in the world's greatest country, and the practical application of Marx's and Lenin's theories was to be tested for their strength and oppressive power.

A proud socialism, less sectarian, less technocratic, in a word, more humane, would surely have brought the same necessary social benefits to the Russian people, had it not been for the Stalinist atrocities.

Yes, the historical facts that followed the Marxist takeover of power in Russia really changed the face of the country and its effects are still being felt. The new visions of the New Left only encourage doctrinaire Marxists to become more rigid internally and externally.

Yes, the stakes must have been high for the spiritual powers of heaven to reveal their existence as well as their ability to interfere in earthly affairs. The incredible miracle of Fatima is indeed proof that the time is near.

Everything was being done to make this appeal for spiritual development through brotherly love and respect, tolerance and prayer known and believed by the whole world, in order to prevent and avert the holocaust, which actually happened and which is certainly not over yet.

That appeal at Fatima was truly a last desperate attempt by higher powers! Despite the extent of supernatural manifestation, the world did not become spiritual in the throes of war.

Prophecy of St. Malachi about Pope Benedict XV. has come true:
Religion has become depopulated, and since then fate has taken its own course.

Our Lady's warning at Fatima: "Unless Russia is converted, she will spread her errors throughout the world," and indeed the whole message shows that the superior beings had few illusions about their chances of success.

[Note: As this publication was being prepared for online publication in 2001, it is now becoming increasingly clear that the Russians have sold many different weapons systems to various rogue countries and even now continue to do so in bold defiance of the UN. (DW)]

But Our Lady positively promises us that conversion will eventually come and that the world will experience a time of peace. This fully agrees with the visions of Nostradamus and Cayce described above. All this seems very unlikely now, especially when Our Lady of Fatima says "that her Immaculate Heart will prevail", but who knows the Lord's ways?

Let us only state that the cause of revolutions, whether in 1531, 1848, 1871 or 1917, is the obstinate character and thirst for earthly pleasures of the ruling class, whether temporal or ecclesiastical. But we must also note that in these times the opposing side, no more spiritual than the other, used the same tactics, of course with the results we have seen: wars, torture, destruction.

SYNTHESIS

As the reader has already seen, the various apparitions really have two elements in common: a) they are indisputable, even if unexplained. b) they come at every moment of history, when radical ideological changes, creating passions and hatreds, caused ideological civil wars, the longest and unforgivable.

Another fact of note that may be related to Cayce's information is that Fatima, Lourdes, and Our Lady of Guadeloupe are located where the children of the Law of One, the Law of the Righteous, have taken refuge after their final departure from Atlantis.

. Is there a connection between this fact and the appearance in these spots?

This bundle of hypotheses should serve as the core of our evidence that higher powers are following a plan of action to save humanity or help it in its crises.

Many points of this theory may be questioned, but one acknowledged fact stands out: These apparitions, the reality of which cannot be denied, all appeal to the highest human sentiments—tolerance, justice, brotherly love—and to intense prayer, the true source of energy capable of saving mankind from madness. ideological hatred and its many physical and moral poisons.

If, then, these visions are, as the author supposes, the manifestation of superior beings, benevolent and highly spiritual, apparently seeking the happiness of the human race. there are also phenomena of a completely different order, and reports from completely trustworthy people describe contacts with extraterrestrial forces decidedly less friendly.

In fact, we have precise evidence of this dark force. Hitler confided in Rauschning, who was the governor of Gdäysk, that he was in contact with such beings. **"A new man lives among us. He**

he's here!" cried Hitler in a triumphant voice.

"Do you want to know more? I will tell you a secret: I saw him; Yippee fearless and cruel, I stood before him in fear." As he uttered these words, says Rauschning, Hitler trembled with ecstatic fervour.

Rauschning also quotes the testimony of a person from Hitler's entourage:

"Hitler sometimes wakes up in the night and screams convulsively. He cries for help and sits on the edge of the bed as if paralyzed. He panics and shakes the bed. Makes confused, unintelligible noises. He gasped as if he was about to suffocate."

The same source provided Rauschning with additional details:

"Hitler stood in his room, staggering and looking around wildly. "It is he! It's him! He came," he moaned. His lips were pale and sweat was running down in big drops. He was suddenly uttering nonsensical numbers, words and fragments of phrases. It was awful. He used strange words put together strangely.

Then he fell silent, but his lips were still moving. Then suddenly he shouted, "There, there, in the corner! There he is!" He stomped on the floor and screamed. After we all assured him that there was nothing out of the ordinary, he finally calmed down."

Hitler had a similar attack one night in Venice where he met Mussolini. Believing that someone was trying to assassinate their Führer, his SS guards ran through the corridors of the Palazzo, gun in hand, looking for the imaginary criminal.

The whole world heard about this incident at the time, but no one knew its real cause. All indications are that the time is coming when we will understand these mysteries. Our planet, a battleground between good and evil since the original sin, is fast approaching the moment of truth.

The present convulsions of humanity are preparing us, in spite of the trials yet to come, to conceive and receive such a revelation. That it will come, that's for sure. The Age of Aquarius will be an era of knowing the true nature of God.

Meanwhile, to all those who question the meaning of our lives, one thing seems certain: in its main features, the future is predetermined. For it to be otherwise, man would have to detach himself completely from his instincts and earthly desires of all kinds; only under these conditions can he reach the state of consciousness so well described by Gustave Meyrinck. Only this would allow him to control his destiny.

Since such men probably do not exist, we are all subject to external influences and our free will is limited to choosing between good and evil. This allows destructive forces to influence people who are susceptible to all kinds of temptations

evil. The lives of such people more or less closely follow the path that fate has laid out for them from their birth to their death.

The men called providence who claim to make history are really subject to their instincts, usually bad ones, with a good dose of paranoia, and make decisions elsewhere, usually through war, bloodshed and terror and all the other calamities they spread. along with them.

Besides, there are signs for those with eyes: the most famous of these great men bore "stigmata" which the ecclesiastical courts of the Middle Ages would have considered diabolical.

We must not smile too much at their "superstitions"; how else to explain that no condemned woman was executed if she was more than 10 weeks pregnant because the child she was carrying would receive her soul, which corresponds to the modern genetic concept that a fetus has no vital functions before the 2nd month? Modern abortion laws are based on this idea.

Back on the subject of historical leaders, here are some facts: Alexander the Great, Julius Caesar, Peter the Great, and, as we noted, Hitler, were subject to epileptic fits—what else to call them?

Stalin was born with toes and one hand shorter than the other and stiff; the latter deformation was also Kaiser Wilhelm II, who started the war in 1914-1918. These birth defects were also called diabolical. Talleyrand and Goebbels earned the nickname the lame devils. Genghis Kahn also had a limp – legend has it that he fell off a horse as a boy.

Richard III of England had several abnormalities - and the list goes on. Many philosophers and most theologians constantly talk about the free will of man, and some exalt it to such an extent as to make man the navel of the universe.

This is the pure sin of pride, for if man had free will as he understands it, he would be able to control all his

instincts and weaknesses, which will never happen. The only true free will left to man is to do good or evil, that is, to choose brotherly love with all that goes with it, or to live as an egoist.

Perfect wickedness is as rare as true holiness; most men choose indifference, thus fulfilling the words of Cain: "I am not my brother's keeper. This basic choice affects the working out of each person's karma and gives them the freedom to increase or decrease their higher self according to the work they do on the earthly plane.

The personal karma of each of us conditions everything. When the spiritual level of the world rises, it brings a time of peace. When, on the other hand, it declines, when unbridled selfishness, the thirst for pleasure, and the domination of others prevail, humanity is on the way to crises, wars, and even in extreme cases, geological upheavals that can turn everything into chaos. and require a new beginning for humanity.

These epochs described in Revelation certainly correspond to cycles of vast magnitude stretching over millennia, the existence of which we shall soon discover.

It is accepted that our world always seeks a balance between two poles: positive and negative, matter and antimatter, above and below Hermes Trismegistus, good and evil, God and Satan Belial; a constant struggle between God and a Fallen Angel who wished to rival his creator.

This duality is eternal, with cycles of spiritual triumph and cycles of domination of purely earthly appetites, all of which correspond to the four ages of tradition, the Golden Age, the Silver Age, the Bronze Age, and the Iron Age, where we are now.

But according to Revelation and the writings of Nostradamus, at the end of each great cycle, the length of which we still do not know, "the agitator and propagator of the warring factions of divers religions" will be shut up in the deepest pit "for time and until the end of time."

Simply put, Satan, the propagator of evil by multiplying parties and sects and supported by armies, will eventually be locked in the depths of hell "for time and until the end of time." And if we understand Nostradamus correctly, this first age will probably come in the next century.

Some readers may label the author a utopian Manichean; the latter easily turn into sectarian fanatics capable of any atrocity in the name of their convictions, paraphrasing the famous words of Pilate: "What is truth? They will say, "What is good, what is bad?"

However, the answer is quite simple. Goodness lies in following the teachings of Christ or any other religion that preaches love of neighbor. There is no other way. Such a prevailing attitude would automatically lead to happiness and perfect harmony among men. For any religion or ideology, no matter how idealistic it may seem, it depends on power, oppression and dictatorship can only be bad.

For he that useth the sword shall perish by the sword. All violence breeds counter-violence, and any religion or ideology that relies on the military to gain control can only be, in the words of Nostradamus, the work of the Evil One who will be locked in the deepest pit when he falls.

Meanwhile, one can judge things with conscience only by Christ's famous words, "By their fruits you shall know them," and this test applies to all ideologies, no matter what arguments their proponents present.

Man being what he is, unable to attain the perfection that Christ preached, yet we can attain a little tolerance and respect among neighbors. If we add a little human warmth to it, it would already have great results for humanity. All we need is to forget some of our selfish desires and stop thinking that the System provides everything.

It clearly cannot provide that warm human contact that is so necessary today. These few small sacrifices would be quickly repaid by alleviating the mutual enmity so prevalent in our time, when everyone sees his neighbor as a potential enemy. We repeat, we are all more or less "our brother's keeper".

We see that the purpose of all the visits was to encourage men to raise their spiritual level to avoid the worst calamities, and it is always the Virgin Mary, acting as the Mother of all humanity, who appears at critical moments to carry on that mission.

All the oracles' utterances agree: as a mother she intercedes with her all-powerful son and begs him to forgive the man's sins, and again as a mother she asks her children to repent and improve themselves.

In times when all religion and spirituality are being destroyed, her messages become more urgent and explicit. He asks us to pray, pray and keep on praying because he knows the power of universal prayer, he can truly move mountains and he can certainly stop the process of decay.

The Virgin's role was clearly defined in Revelation 12:1: "And a great wonder appeared in heaven, a woman clothed with the sun and the moon under her feet, and on her head a crown of twelve stars."

Later in this block we will detail the tilma now on view at Our Lady of Guadeloupe in Mexico, material evidence left in human hands at the time of the visitation that shows Our Lady surrounded by light with her feet on a crescent moon at noon. . The minor seers of Pontmain also speak of "stars of time"—words they could not explain.

The Virgin Mary never judges men, she asks them to pray and repent. All people should adopt the same behavior and not judge others - "Judge not that you be not judged" - and should try to develop tolerance and brotherhood towards their neighbors.

A study of history confirms this lesson: while it is true that in 1531 the interference of worldly powers in the spiritual realm caused endless religious wars, it is equally true that the excesses and abuses of the Catholic Church caused the Reformation.

But this righteous cause would never have degenerated into an unforgivable religious war if people had not lost their faith. It was a time of renaissance. The rediscovery of the authors of antiquity by religious and humanists, combined with the abuse of the Catholic Church, sowed the seeds of doubt and many lost the simple faith on which medieval society was founded.

With doubt came the disregard of Christ's teaching of "brotherly love and tolerance." Men warmed to that unenforceable law, but when they needed to believe in something, each sect took refuge in the proud assurance that they possessed the Truth.

Since humanity was neatly divided into good and evil, chosen and lost, and each side was certain that it was on the good side, each claimed the right to exterminate its neighbor.

It is the same today: the abuses of capitalism, its obstinate attitude towards the workers, have brought about socialism, whose goals are undoubtedly high and worthy of consideration. But once socialist theories were formed, there was a conflict between the leaders.

Humanist Proudhon, a true son of the people, the child of a bartender and a maid, was a shepherd at the age of 8, a valet at the age of 12, yet he developed a socialist theory based on freedom, which is the opposite of the materialistic and technocratic laws of Karl Marx, the son of a Rhine lawyer and a product of the rationalist German university system.

Unfortunately, it was his theory, authoritarian and oppressive, that prevailed with Lenin's help; and we have seen what happens when ideological matters are decided by force.

Here again, one party is able to convince a large part of the population that it alone represents the good, allowing it to eradicate the opposition by all means. Stalin and Hitler are perfect examples of this idea.

The world saw the result: the executioners, firmly convinced that their party has a monopoly on reason and social justice, do not hesitate for a second to torture and exterminate their opponents. How else to explain the behavior of directors and guards in concentration camps?

Read news about Jews and political prisoners in Germany.
read Solzhenitsyn's gulag: the guards, whether high or low on the ladder, always spat the same insult at them: "Enemy of the people" - therefore fit to be exploited like animals and left to die of hunger or disease.

Fortunately, this resort to coercion and torture is increasingly being challenged in whatever country it seems: in Russia or Argentina, Cambodia or Chile, and soon this position, bravely defended by our young intellectuals, will be accepted by the masses. This will be the spiritual mutation needed to create a better world. But first, what tribulations we shall undergo!

CHAPTER 05: DETAILED MAJOR CALCULATION MANIEL REVELATIONS

[Note: This chapter and all others in this book are excerpts from The End of Our Century by Francois Masson, written in 1979-80. From French to English ji transcribed by David Michael Steinberg in 1981 and published by never found He eventually edited it, updated it and published it on Internet by David Wilcock in 2001.]

After the statements in the last chapter, a precise description of the significant apparitions of the Virgin Mary seems indispensable. The reader can then judge for himself the relationship between these supernatural manifestations and human destiny.

During this exposition, the author makes certain comparisons that may shock some religious beliefs. But again, he is not trying to mock the Marian apparitions, as he has already explained at length.

But the observations made in the course of them, and related by thousands of witnesses, many of whom are cultivated and educated minds, agree with the statements of perfectly honest and reasonable people describing encounters of the third kind.

Quite undeniable parallels that not only prove the existence of superior beings, but allow us to see the deep reasons for their intervention. Marian apparitions reported by visionaries often describe the Virgin Mary as a girl between the ages of 12 and 15, of superhuman beauty, expressing piety and goodness at the same time.

She is always dressed in a cape or a rich robe studded with golden stars. She is always surrounded by supernatural light and accompanied by the "stars of time", and the moon often appears beneath her feet.

All this is the only physical evidence, the image of the Virgin Mary left with Juan Diego at the time of the visitation in 1531 and still on view in Mexico.

APPARITIONS IN MEXICO 1531

We begin with a vision of Our Lady of Guadalupe near Mexico. Chronologically, it is the first to coincide with a pivotal historical date, and it is also the only instance in which we are left with material evidence of supernatural contact. You can still see this evidence at Our Lady of Guadalupe in Mexico.

The author can state from his own experience that it is impossible for a person without religious bias to imagine that this image could prove the existence of another dimension.

Such is our modern spirit; we would require proof of technological superiority. And yet the carrier used for this painting, a simple tilma made of mango fiber, like burlap,

is theoretically a surface that cannot be painted on; the state of conservation and the freshness of the coating is incredible after continuous exposure for 450 years.

All this, added to the records made at that time mainly by Bishop Juan de Zumarragua, dispels our doubts, because we cannot call the whole story a lie.

It began on Saturday, December 9, 1531. 57-year-old Aztec baptized Juan Diego, whose original name was Singing Eagle, was on his way to the church of Tlalotelco.

It was a cold day before sunrise, but Juan suddenly heard the birds singing sharply and sweetly. He froze; the concert continued, then suddenly stopped, followed by a very sweet female voice calling him by name.

A voice came from the top of a hill covered with a glowing cloud—description already cited in the Fatima case. As Juan Diego climbed the hill, he saw an apparition.

Here is a report of this meeting from a contemporary source.

“The sun was still below the horizon, but Juan could see the silhouette of the Lady in golden rays that bathed her figure from head to toe. She looked like a young Mexican girl, about 14 years old, of incomparable beauty.

When she spoke to Juan, the Girl told him that she was the Virgin Mary and that she wanted to build a church on that site. She asked him to go immediately to Tenochtitlan (today's Mexico) and tell the bishop what he had seen and what Our Lady had wished.

This request greatly embarrassed the poor Indian, who was little used to meeting such high personages. However, he accomplished his mission and managed to see Bishop Don Juan de Zumarragu, who received him kindly but did not believe his story.

Juan Diego returned to the hill and saw the Lady again. He asked her to choose a fitter agent other than him to accomplish such a difficult task.

The Virgin Mary answered:

"Listen my child, I could have sent many, but you are the one I chose for this task. Return to the bishop tomorrow morning, tell him that the Blessed Virgin has sent you, and repeat my wish to see a church built on this site.

The next day Juan Diego mustered up all his courage and returned to Mexico to the kind bishop, who was impressed by the purity and honesty of the old Indian, and somewhat shaken by this new story.

He told Juan Diego to ask the Lady for a tangible sign, then ordered his servants to follow him and watch all his actions and gestures. Accomplishing their task, they noticed that Juan Diego was not talking to anyone and saw him climb the hill and disappear.

Although they hunted all around, they could not find him. Now Juan Diego went up the hill again to announce the bishop's answer to the Lady, and she said:

"Okay my child, come back tomorrow at dawn, I'll give you a sign to bring him." You've caused me a lot of trouble. I will reward you."

But the next day, Juan Diego couldn't keep his appointment with Lady. His uncle, his only relative, was dying and stayed with him all day to ease his pain. He did not leave him until the next day to go in search of a priest. On his way, an apparition blocked his path.

Embarrassed, Juan explained why he was not present, and the lady said:

"My child, do not worry or be afraid, am I not like your mother? Have I not taken you under my tutelage and protection?

Your uncle isn't going to die and he's healed right now. You don't have to follow this path any further; you can with a clear conscience

follow mine. Climb the hill, pick the flowers that grow there, and bring them to me."

Diego knew that at that season, December, there could be no flowers on the hill, but he obeyed, and when he reached the top he found Castilian roses whose petals were wet with dew.

Then he gathered himself and put them in his tilma, a long Indian cloak, and carried them to the Lady. She arranged the flowers Juan had brought and then tied the corners of the tilma behind his neck so the roses were in a kind of sack and couldn't fall out.

Then the vision disappeared and Juan Diego never saw it again, but his uncle was instantly healed as he had promised.

When the old Indian arrived at the bishop's palace, several servants began to make fun of him and his visions. They pushed him and tried to grab the roses, but when they saw that the roses dissolved when they tried to seize them, they were frightened and let him pass.

Juan Diego stood before the bishop again. He untied the corners of his tilma, but the cloth slipped from his fingers and the precious flowers fell to the ground. What happened to the beautiful arrangement the lady made?

Juan felt humiliated by his clumsiness, but his dismay reached its peak when he saw the bishop and everyone else in the room suddenly fall to their knees in front of the tilma as it shone with a beautiful image apparently representing the Virgin Mary, an image that you can still see in the basilica today Virgin Mary in Guadeloupe, Mexico.

This tilma consists of two pieces of cloth woven from mango fiber and sewn together. The whole forms a shell; the material is raw, coarse and light brown in color. On this cape, about five feet high, is a remarkable image of a young woman surrounded by a halo of light like the rays of the sun. Every detail of the picture is sharp and full of grace and dedication.

The Virgin is dressed in a chlamys that covers her head and reaches down to her feet. This brilliant azure cloak is edged in gold and studded with golden stars. The lady wears a deep pink robe decorated with floral motifs that form a golden net.

It stands on a golden crescent, below which appears the head and bust or winged cherub, whose figure, despite its small size, is quite sharply defined.

The hands of the Virgin Mary are joined as if in prayer, the beautiful face has a serious, almost sad expression; the head is slightly bowed and tilted to the right, as if looking down on humanity. The eyelids are lowered, almost closed, yet the pupils are visible. The whole effect is compassion and ethereal love.

Therefore, Bishop Juan Zumarragua fell to his knees, as did everyone there.

It was in 1531: such a thing was quite unexpected under such circumstances. For a poor Indian to own such a work of art was completely unimaginable, and the roses that evaporated at human touch added to the surreal atmosphere of the scene. We can imagine how excited and amazed the audience was.

The Virgin Mary gave no special message to mankind at that time, except her desire to have a church built on the site of the apparition, but the facts themselves were so unusual that they caused the conversion of millions of Indians, who from that day forward renounced the feathered serpent Quetzalcoatl and his human sacrifice.

But most importantly, this was the only time that higher powers left material evidence in the hands of human beings. Even today, this evidence arouses curiosity and mistrust in us, and yet there is no reason to doubt the profound sincerity of the witnesses of that bygone era.

LOURDES: FEBRUARY - JULY 1858

The Lourdes apparition is difficult to analyze. There was only one seer, Bernadette Soubirous, but her personality was exceptional. Her purity, her sincerity, her faith convinced everyone.

Her ecstasy and visions cannot be doubted, but there is not much physical evidence beyond her trances and her words. The most remarkable is the gushing of a miraculous spring, which immediately manifested healing power.

There is also a case of a rose bush planted at the behest of a lady that blossomed overnight. Then there were some unnatural celestial phenomena, but the reports are conflicting and should be treated with caution. In fact, few things cannot be quickly explained by rationalists...

Paradoxically, although the cause was so limited that the fame of the events at Lourdes was never to exceed the local news, the result, as history records, was that the story grew to enormous proportions and spread in a most abnormal manner.

Was the faith of Bernadette Soubirous transmitted in a chain reaction throughout France and then to the Catholic world? Perhaps it was a real miracle, along with the lady's declaration that her name was "Immaculate Conception," a name whose meaning was completely unknown to Bernadette—a point firmly established when she announced it to her parish priest.

After this revelation, the visionary was proven to keep repeating these unintelligible words as she went around to deliver them accurately. These are things you cannot invent.

In any case, the spiritual impact of Lourdes was, and still is, tremendous, and it sparked an unimaginable religious revival. All that remains is to open your eyes and try to count the number of places dedicated to Our Lady of Lourdes in Catholic countries. It is incalculable.

PONTMAIN

A visit to Pontmain, a small town in the west of France, is quite different, but very important to the objective observer, if only for the symbolism it contains.

On January 1, 1871, two children were working with their father in the barn, when the eldest, named Eugene, saw over the house across the street "a beautiful and large lady", whose face was small, white and incomparably beautiful: her hands were outstretched and lowered, she looked at the child and she smiled.

12-year-old Eugene called his younger brother Joseph and the following dialogue took place:

"Joseph, do you see that?" "Yes," said the child, "I see the beautiful Great Lady." "How is she dressed?" "I see a Great Lady who has a blue dress, gold stars on her dress, blue slippers with gold buckles.

"Now tell me, Joseph," said his brother, "look well and see if he has a crown?" "Yes, I see a crown that blazes and a small red thread in the middle of the crown and a black veil.

Thus begins the story of this event. Let's add a few details to this dialog; The lady wore a black veil that covered her hair and ears but left her face visible and fell about halfway down her back.

This vision was like a silent animated color film and lasted for a good three hours. As word spread through the community, curious adults brought six more children to join the two little seers.

They also saw the apparition and described it similarly, but the adults did not perceive anything unusual, except for the happy or ecstatic crying of the children. Even a 2 1/2 year old was enthralled by the show.

The vision continued with various changes. First, a large oval of light appeared around the Lady as the figure grew, doubling in area and volume. The stars of time appeared

these are words used by children but never able to explain their meaning. Could these be the twelve stars mentioned by Saint John in Rev 12:1?

Then a large inscription appeared, 1.5 meters high and over 12 meters long, on which these words were slowly written: "But pray, my children, God will give you absolution in a short time. Then a second line formed: "My son will be touched," and a large golden line gradually appeared under the second line, as if to emphasize its importance.

The sixty or so adults who had crowded into the barn by that time had still not seen anything of what the children were describing, but their sincere expressions, their deep excitement, and especially the gradual unfolding of Mary's message convinced them all, and it was in the atmosphere an agreement that the manifestation was going on .

After this message, the Virgin Mary became sad again, and the children simultaneously saw a red cross about two feet high, on which Christ was crucified of the same color. This cross appeared at one of the feet of the Lady; she lowered her hands, which until then had been held at shoulder level, took the crucifix, held it with both hands, slightly inclined towards the children, as if presenting it to them.

At the top of the cross was written "Jesus Christ" in red letters on a white sign. Then the stars of time moved and suddenly one star flew out from under her feet and rose to the left, crossed the blue circle and lit a candle that was at the level of Mary's knee, then lit one level with her shoulder and then two candles to her right, then stopped above her head where they stayed.

Then the crucifix disappeared, the Lady stretched out her hands in her original position; a small white cross about 20 centimeters high appeared on each of her shoulders, and the Virgin again smiled at the carried children with joy. Then a white veil emerged from under the Lady's feet and slowly lifted: bit by bit the vision disappeared from view.

As noted, this essentially comforting apparition is full of wonderful symbols: a red Christ on a red crucifix, the stars of time, as the children called them, three large stars around the head of the lady from the beginning to the end of the visit, four candles, lit by a star after the crucifix was exposed, the multiplication stars around the lady's dress like a golden

Above all, the appearance of two white crosses on the shoulders of the Virgin and 20 centimeters high, which probably represent (after Christ on a much larger cross - 60 centimeters high) the two prophets killed and resurrected in Revelation 11. Future

monks, man's destiny is certainly written in all these symbols, the meaning of which remains somewhat unclear.

But for us who live at the end of the 20th century, what is most instructive is what happened to a certain wayward woman during this visit.

The house over which the vision appeared was owned by a regular employee of St. Thomas and a well-known local character, Mrs. Guidecoq. Here is the story as reported at the time: "Mme. Augustin Guidecoq, who arrived at the barn at the same time as the parish priest, returned home in the middle of the Magnificat because she could not see anything and was cold.

Driven by curiosity, she returned and stood near the little oracles during the chanting of the litanies. Neither their exact statements, nor their perfect agreement, nor the comforting words they read in the sky, nor the excitement and faith of the audience could convince her that the apparition was real.

"The cure can't see anything," she told herself, "neither can the nurses. The kids say it's over my house and I can't see anything either. Their eyesight must be defective. There's nothing here," she came out of the barn to get a better view, crossed the road and walked down the alley between her house and the house of the little fortune teller family.

When she reached the fence that separated her from the church square, she looked up at her roof again. "It's nothing," she muttered and tried to keep going, but her legs gave out and she fell to her knees on the frozen snow.

"God is punishing me," she thought, as she tearfully recited three or four Paternosters and Hail Marys in honor of the Holy Virgin.

Then she managed to raise herself, went back to her house, and quickly passed through it into her garden, hoping to see a vision from that side—all in vain: she still did not see the lady. she passed through the house and into the barn, where she kept praying and shedding tears of remorse for being so untrusting.

This account of a small but related incident, from original notes from 1871, accurately describes in the words of the time the paralysis that affected many reliable witnesses who found themselves too close to UFOs.

KNOCKING

On August 21, 1879, in the small Irish village of Knock, County Mayo, a similar scene was repeated, but with no message or animation, only static images with the Holy Virgin in the center and, according to witnesses, St. the evangelist and Saint Joseph at her sides.

What struck the spectators, young and old alike (for unlike Pontmain, all could be seen) was the intense golden light that surrounded the vision, bright as the sun but variable. Sometimes it darkened, sometimes it brightened.

Even more surprising, when it rained, the woman who saw the vision tried to kiss the Lady, but she only touched the wall of the church on which the image was projected, adding: "I felt the ground carefully with my hands: it was perfect. dry, and not a drop of rain fell from the sky on the painting in that place."

Here again we have a picture show like at Pontmain, but this one was static, with no message. It was seen by 14 witnesses between the ages of 5 and 72, as if the vision was a response to the smear campaign that followed Pontmain, accusing children of storytelling and adults of self-hypnosis.

But the huge golden light, strong as the sun and ever changing, reminds me of Fatima. The earth completely dry and the lack of rain in sight are like the phenomenon that followed at Fatima when 70,000 people found their clothes dry after the "dance of the sun".

In conclusion. it seems certain that mankind has been in contact with higher spiritual powers since very remote times: recall the statements of several Old Testament prophets describing such encounters and expressing their teachings. Look at Elijah and Ezekiel.

It also seems that these benevolent higher powers willingly appear in public, especially when near crisis, to inspire people to greater spirituality in order to spare them the most cruel suffering.

But just as there are contacts with benevolent entities, there must be contacts with malevolent ones, because of the duality of the world. But these contacts are much more discreet, the devil prefers to work from afar through "men of destiny" to turn humanity in the direction he desires.

These human agents rarely flaunt their actual function. As Churchill said, **"The devil's great power is to make us do they believed it didn't exist."**

Indeed, were it not for the confessions of Hitler and his entourage, as well as certain remarks by Khrushchev at the 20th Congress of Soviets and the suicide of Stalin's first wife, we would still have nothing but faint traces of diabolical possession. in the mystical period of the Middle Ages.

CHAPTER 06: CYCLOLOGY — MATHEMATICS OF HISTORY

[Note: This chapter and all others in this book are excerpts from The End of Our Century by Francois Masson, written in 1979-80. From French to English ji transcribed by David Michael Steinberg in 1981 and published by

never found He eventually edited it, updated it and published it on Internet by David Wilcock in 2001.]

The knowledge of perfect numbers dates back to the mists of antiquity. It was used in Chaldea and very early Egypt.

The definitive writings on the subject come from Thales, who lived between 640 and 547 BC. His disciple Pythagoras (580-500 BC), author of the famous theorems, traveled to Egypt, where the priests of Ra in Heliopolis and Memphis completed this education. .

These inheritors of the greatest sacred secrets taught him the value of the Sirius cycle. According to this theory, not only celestial phenomena, but all earthly events repeat themselves in the same order every 1461 years.

The man who made the theory famous and gave it all its value was Plato, for he fixed the true golden number at 25920 years; and this number, as we shall see, contains all the others. These 25920 years correspond to the full precessional cycle we discussed earlier.

[Note: As we have often stated in The Shift of the Ages and other writings, this precession is a slow wobble in the Earth's orbit that also repeats itself in cycles on the Sun. We now have reason to believe that this movement is caused by structured energy harmonics that exist as we move through the galaxy and exhibit discrete changes in human behavior and celestial bodies. (DW)]

So events repeat themselves cyclically, but it is never a repetition of the same events, but rather like an upward spiral; similar events manifest in a completely new context, but their deep roots are identical.

In France, Michel Helmer was the first to reintroduce and successfully apply this old theory, aided by the discovery of the Phi number (which equals approximately 1.616), the use of which allows him to locate peak times in each cycle.

[Note: As we explained in Chapter 18 of Shifting Ages, Bradley Cowan's work demonstrated this effect in financial markets.

Based on the fact that three-dimensional geometric structures in time operate (as a consequence of the natural vibrational pattern of the fluid medium that constantly creates all space and matter), we should expect that the other square-root geometric ratios of two, three, and five would also indicate peak times in cycles.

In this sense, Cowan's science is already more refined, even if it only predicts the movement of the market. However, Helmer's method is far more specific, as we will soon see. (DW)]

ME Bindel, professor of mathematics at the Waldorfschule in Stuttgart, published his book *Spiritual Elements of Numbers* in 1958 and wrote without hesitation:

Nowadays, we have almost forgotten questions about perfect numbers; they are not studied in schools or in scientific fields. The history of mathematics mentions them at most as a curiosity.

From these facts, one can judge the fate of these ideas and the role they played in human thought from ancient times to the present.

Throughout antiquity, Numbers were considered logical members of the Unity. There was a regular cult of Unity; One was considered the mother of all numbers and was therefore superior to them.

In fact, some have gone so far as to say that since it is above all numbers, the One was not a number. Our current way of thinking about numbers and the way we treat One would have seemed barbaric to the ancients.

Their attitude gave them a great wisdom about numbers that they would have a hard time explaining to us now. What was not known all along cannot be understood today.

It is hard for modern man to believe that numbers have a meaning much more important than he thinks that they are not just a means

to count and measure sense objects, but that they also express the spiritual essence that they create and control. The ancient Hebrews called this spiritual essence the ten holy "Sefirot".

In a monograph on the relationship of perfect numbers to astrology, the author wrote in 1969:

"In Cahiers Astrologiques (magazine) from 1960, M.

Helmer his theory of the cyclical repetition of events, a cycle based mainly on the use of the Ideal Significant Number 25920 and its factors. The application of his theory enabled him to make many accurate predictions, both economic and political.

"In his account he gave a special place to the Ideal Number, 25920 years. Here is an excerpt from his thesis. He begins by saying:

Each of the three astrological phenomena we know are signs in the sky of the coordinates of three space-times:

a) The rotation of the Earth on its axis is equal to the Space-Time houses (in secular astrology the themes of nations, regimes, political leaders), these themes are like the second hand of a cosmic clock.

b) The rotation of the Earth around the Sun is equal to the space-time of heavy planetary cycles. It is like the minute hand of a cosmic clock.

c) Finally, the precession of the equinoxes, which has as its symbolic number 25920. The numerological rhythms of this number give us the hour hand of the cosmic clock."

[Note: We now have reason to believe that the 12 zodiac signs occurring in the course of a year are caused by the movement of the Earth through a 12-fold spiral energy wave in the Solar System similar to a much larger energy wave in the Solar System. galaxy that marks the precession.

Both are natural consequences of the vibrating medium of "ether" in free space. The following crop formation of Brighthelm 2000 seems to show this solar system wave very clearly. (DW)]

There are many cycles that have been used by different civilizations: the Manvantara and Yuga of the ancient Hindus, the Daniel cycle, the polar or ternary cycle, and the biblical cycle of seven times 77 years. But each of them is found in a perfect number, 25920 years, by simple division or multiplication.

Here are the various basic cycles obtained by this method:

$25920 / 2 = 12960$. $12960 \times 5 = 64800$ years, Manvantara cycle.

$25920 / 10 = 2592$ years. The Daniel Cycle.

$25920 / 6 = 4320$ years or Yuga cycle in Indian tradition.

$25920 / 12 = 2160$ years, the cycle of civilization or religion and corresponds to the precessional transition from one zodiacal constellation to another.

$25920 / 12 = 2160$ and $2160 / 2 = 1080$ years, the cycle of opposition to what was created at the beginning of the 2160 year cycle.

$2160 / 3 = 720$ years, the so-called polar phase or ternary division, pointed out by priest P. Poucel.

The first phase of 720 years is the prophetic period of every religion.

The second is the "clerical phase" and the third is the predominance of temporal power over spiritual power.

For example: from the teaching of Christ to the years 720-750 corresponds to the mystical epoch of Christianity.

From 720-750 to 1440-1470 the times changed and it was an epoch of control of the church hierarchy over nations and governments.

1440-1770 we enter a time of great changes. 1440 marks the beginning of the Renaissance, knowledge of which spread across Europe with the arrival of Byzantine scholars after the fall of Constantinople.

This was also the time of Jan Hus in Bohemia, who was the first to protest and attack the church hierarchy, which treacherously put him to death. But the seed he planted bore fruit in the Hussite rebellions and the teachings of Martin Luther.

Then in the years 1440-1470 we see the domination of the temporal powers over the clergy and over the churches, Protestant and Catholic, their gradual weakening with the birth of a new religion at the end of 2160 years and the cycle begins again at a new level of the helix.

2160 / 4 = 540 years:

This cycle is certainly the most important of those whose extent we can comprehend: it is the turning point of the fundamental cycles of civilization. It corresponds to the biblical cycle of $7 \times 77 \text{ years} = 539 \text{ years}$.

This is naturally derived from the basic human cycle, which is 11 years and $11 \times 7 = 77 \text{ years}$. 77 years and 11 years are indeed the cycles of man.

This basic cycle of 539 or 540 years, the cycle of mass movements of nations (see Fig. 1), enabled Michel Helmer to predict in 1960 and in 1964 the world events of 1968, especially those that he expected in France and which actually happened there.

Helmer chose 1429 as his starting point, when the tide turned against the English in the Hundred Years' War; it influenced the entire history of Europe. After her turn on the Continent, England indeed turned to the sea, her true vocation.

So the year 1429 witnessed the almost miraculous intervention of Joan of Arc, a 19-year-old girl whom King Charles VII. entrusted his army, which succeeded in defeating Talbot of England, and raising the siege of Orleans; this was from 29 April to 8 May 1429.

539 years later, practically to the day, the French youth on the next level of the spiral brought about a shift and an incredible destruction of the whole mental state belonging to the past, the end of university mandarins and the abolition of many taboos. .

Since 1968, when the same youth movement took place all over the world, in France, Czechoslovakia, the USA, Mexico, Japan, West Germany, etc., no one can count on being obeyed by his title, but must prove his abilities.

This fundamental change is still spreading, although in accordance with the 11-year cycle it is now in its opposite phase; when the entire 22-year cycle ends, to the fateful years 1990-91 corresponding to the end of Marxism in Russia according to Nostradamus, the ideas of 1968 will prevail and a new religion will be born, more brotherly, more just. there, based on the 1968 mystic.

[Note: What Masson did not see was the connection to another 22-year cycle that signals the end of precessional time in December 2012 as a harbinger of the most significant change.

Of course, as we keep pointing out in this book, remember that Masson wrote this in 1980 and used this science to correctly predict the demise of the USSR. (DW)]

OTHER SUBCYCLES OF 2160 YEARS:

2160 / 6 = 360 years, cycles of regime changes and internal ideologies. **2160 / 12 = 180** years, a cycle of political regime changes.

APPLICATION TO FRENCH HISTORY

1249, constitution of the first Parliament of Paris;
(+180 =) **1429**, Joan of Arc, the king is consecrated in Reims;
(+360 =) **1789**, beginning of the French Revolution;
(+180 =) **1968-69**, the age of the world youth movement, witnessing the absorption of the French cycle in the world cycle.

1979-80 represents the peak of resistance to change by the traditional structures of society.

The changes that are taking shape in this world will carry over into **1990-91 the point of no return.**

CYCLE CONNECTION: ROME AND THE UNITED STATES OF AMERICA

To show the importance of numbers, let's take for example the USA, which Michel Helmer and many other observers consider to be the new Rome: the same entrepreneurial spirit, the same general morality, the same kind of laws as Republican Rome.

The first Punic War that Rome fought against Carthage was from 264 to 241 BC, corresponding to 2160 years later 1896-1919.

It can be said that in 1896-97 the economic war between the USA and Europe*, especially Germany, began, a struggle concretized Dingley Tariff and which ended in 1918-19 with the defeat of Germany thanks to decisive American support in 1917.

[*The Spanish-American War certainly belongs to this cycle: geographically, economically, politically and militarily, it is a perfect parallel. Translator's note.]

Moreover, the world economic supremacy of the USA dates back to 1919, when all European states emerged weakened from the war.

The Second Punic War, the most serious and dangerous for Rome, began in 218 BC and ended in 201 BC, which brings us 2160 years later to 1941-42 to 1959.

[Note: This obviously ties back perfectly to the start of World War II and includes much more, as discussed in the next paragraph. (DW)]

We note with historians that if the (Roman) Punic Wars were political, their origin was certainly economic - and this is especially true of the third.

All of these wars affected Rome's existence as a great nation, and the other brought Rome to a narrow end, as was the case with the US in late 1941 against Japan and Nazi Germany.

These wars were followed by the Cold (and Hot) War against the USSR, which became all-powerful after victories in 1947, the Berlin Blockade, and 1950-53 in Korea.

In keeping with our historical Roman cycle, all these wars ended temporarily with Khrushchev's visit to the US in 1959, which brought China into conflict with the USSR.

But the very next year in 200 BC, the Macedonian War began, which ended in 106 BC. Shortly after a respite from the end of the Second Punic War, Rome was forced into war with Macedonia and its king, Philip V.

2160 years later, 1960 to 1964 was the Kennedy administration and the Cuban Missile Crisis. The events of that time can be summarized as follows:

After a disagreement between China and Russia over the sharp departure of Russian technicians from China, Khrushchev — the equivalent of the Phillip V cycle? — he balances this political defeat with increased support for Cuba, which goes so far as to install missiles on that island.

In 1962, from October 22 to 28, came the crisis — a brush with the possibility of war that ended with the withdrawal of Russian missiles and Mikoyan's arrival in the US to settle the case. Now:

2160 years earlier, in 198-97 BC, the Roman the victory of Cynocephalus, which ended the Macedonian war.

Between 192 and 188 BC, there were wars against the Oriental king Antiochus III, wars which - 2,160 years later, from 1958 to 1972 - corresponded to the Vietnam War.

What do the cycles point to next?

First, in 181-174 BC, the First Celtiberian War, during which Rome had to face a serious rebellion in its Spanish possessions. Then between 172 and 168 BC there was a second one

of the Macedonian War against Perseus, the preferred son of Philip V.

Cyclically, does the first Celtiberian war correspond 2160 years later (1979-1985) to a rebellion against American rule, probably in Latin America, in countries colonized by Spain, or perhaps in Africa, with Cuban troops?

[Note: At the time of this final edit, we are rushing the book to print and do not have time to proofread. Contributions are welcome and will be included here. (DW)]

This second Macedonian war could cyclically correspond to the years 1988-1992, when there would be a direct confrontation between the US and the USSR, as during the Cuban affair in 1962.

[Note: According to Lt. Col. Tom Bearden, this apparently correlates with the scalar wave attack by rogue Soviet elements that destroyed the space shuttle Challenger, followed by the subsequent economic collapse of the Soviet Union.

The only mistake Helmer made was that he did not realize that the outer face of the Soviet Union, seen in Gorbachev, would actively fight for peace, and the real dissolution of the USSR would come from within, not through war.

However, the collapse came just in time, and this is one of the most dramatic future prophecies in Helmer's work. (DW)]

History relates that Perseus succeeded Philip V in 179 BC and immediately mobilized his nation in anticipation of war with Rome, which eventually broke out after Rome pacified Iberia.

So it seems likely that after a guerilla war in South America and Africa, the US will have to face the USSR.

Given the means of total destruction available to both sides, modern wars are usually fought over buffer states and play out like a chess game with

Cuba in 1962. Let's pray that this time it will be similar and humanity will not rush into mutual suicide.

The special value of the basic 2160-year cycle and its relation to the history of the US, the new Rome, lies in the astonishing parallels between the lives of certain ancient Roman statesmen and some living Americans.

CATO AND CARTER: THE PERFECT COUPLE

In 187 BC, Scipio Africanus, who had defeated Antiochus, was tried, and:

2160 years later in 1973, it was the Watergate scandal that forced Nixon, who had honorably ended the war in Vietnam, to resign and retire to his estate, just as Scipio had done 2160 years earlier.

In 184 BC, the famous Cato, called the censor, was elected, and 2160 years later, in 1976, J. Carter was elected.

[Note: The reader should immediately notice the immense similarities between the two names. The first three letters of "Cato" are seen in the first four letters of "Carter". When "Carter" is pronounced with a southern accent, the "r" at the end is softened, so both names end in a vowel. (DW)]

For comparison, let's repeat Cato's life: he came from a family of plebeian farmers and always remained a countryman. After his father's death, Cato left the armed forces and farmed his land, as did Carter.

Cato rose through the ranks from privateer to military tribune and served in the Roman wars. In 198 BC he was elected plebeian aedile and as governor of Sardinia he proved to be merciless towards usurers.

In 187 BC he demanded that Scipio hand over his records and accounts, which Scipio refused to do. The historian adds that the details

the process were confused, but Scipio was forced to give up his offices and retire to his estates.

J. Carter's life and actions thus far strongly resemble this archetype. He is above all a man of the soil. He was a sailor and naval officer, a follower and disciple of Admiral Rickover when the latter pushed for the launch of atomic submarines, the virtually absolute weapon that led to long American supremacy.

He too left the service after his father's death to take care of the family farm. The author is not sufficiently versed in American political secrets to confirm that Carter was behind the Watergate scandal that led to Nixon's resignation, but he must have played an important role in it.

To go back to the future: During his reign, Cato tried to bring Rome back to the pristine morality of the early Romans, contrary to the moral laxity of Hellenistic culture, through his "censorship".

[*Indeed, according to cyclology, ancient Greece, the cradle of democracy but divided into rival states constantly fighting, is the counterpart of today's Europe, and the cycles prove it. — Translator's note.]

To this end, Cato issued several decrees on the economy and lifestyle of the Romans and the famous decree on the luxury of women.

Carter, 2160 years later, follows the same path with his economic measures on large cars and their excessive consumption, and with his famous remark about the underwear of western settlers to fight the cold.

[Note: Although we have not found this quote, it can be assumed that at some point Carter wanted to lower the temperature of a particular building

- maybe the White House. When people complained, he suggested they wear long underwear like Western settlers.

It is a known fact that the first thing Reagan did after taking office was to remove Carter's solar water heaters and replace them with oil-burning heaters. (DW)]

Let us add, however, that Cato achieved only partial results, but fought all his life for his ideal of returning to the strict moral standards of the early Roman Republic.

Cato is also famous for the words which always ended his speeches when he was again a simple senator; the classic "Carthage delenda est (Carthage is to be destroyed).

In fact, Rome's century-old enemy was destroyed between 149 and 146 BC

Any reader may seek further particulars of the life and work of that Roman statesman; he is even more impressed by the strange similarity between the fates of Cat and Carter, at least until the present (1980).

But remember the spiral, or rather the helical principle, even though sometimes cyclical facts repeat themselves identically. In general, the repetition is only approximate because the context is completely different.

Incidentally, it is probable that the great cycle of 25920 years and the half cycle of 12950 years correspond to geological convulsions; some of Cayce's readings (315-4 and 5750-1) state around 10800 BC the final disappearance of Poseidia and what remained of Old Atlantis after the first cataclysms.

Now 12960 minus 10800 gives us 2160 AD, the possible end date of the convulsions that will probably begin in the last years of our century. In addition, Cayce announced that some of the changes will be gradual.

[Note: Mayan and other sources including the Ra material say that once the precession cycle ends in 2012, it is the end of third density time, and therefore all other cycles are automatically "attracted" at the end. (DW)]

GLOBAL CYCLIC CHRONOLOGY

As we mentioned at the beginning of this chapter, ancient civilizations were well aware of the importance of numbers. We should not be surprised that Israel counted from 720 / 721 BC when the Assyrian captivity began in determining its cyclical chronology.

The cyclical correlation of this date with decisive phases of human history proves its validity. Joachim de Flore, the great mystic (1130-1202), established a theological-historical theory based on the reign of the Holy Spirit coming after the reign of the Son, and his system takes as its starting date 900 BC.

This is 2160 / 12 or 180 years before the Hebrew date, 720 BC, so it fits exactly, but leaves us in the dark as to the exact date of our entry into the age of Aquarius when we will have direct knowledge of the nature of God.

The author takes the Israeli date of 720 BC as his starting point, and the reader will see that by adding the cyclical intervals of 1080, 720, 540 and 180 years, we find the major events and turning points of our age:

(Fig. 1:)

PRECESSION CYCLE 2160 YEARS

720 BC: The cycle begins

Israel in captivity

THE LIFE CYCLE OF EMPIRES AND CIVILIZATIONS

(1080 YEARS)

SPIRITUAL CHANGES

(720 YEARS)

MASS MOVEMENT OF PEOPLE

(540 YEARS)

POLITICAL CHANGES

(180 YEARS)

-360 Accession of Philip of Macedon

$-720 + 539 / 540 = 180$ ex. Cr -11 = -191

-180

+11 = -169

Under the pressure of the Huns, the movement of peoples towards the West and towards China. The Bastarni and other Germanic tribes push towards the Danube, but are stopped.

-11 = -191 Scipio, Cato, Perseus

-180

+11 = -169 Gracchi

$-720 + 720 \text{ years} =$

Year 0

THE BIRTH OF CHRIST

-11 = 169

Marcus Aurelius repelled the first Germanic raids

+ 180

+11 = 191

Plague in the Empire

360

The final invasion of the Germanic tribes in the West, under the pressure of the Huns. The end of the Western Roman Empire.

-180 + 540 = 360

360

Mass migration and conquest of the Western Empire by the barbarians again under the pressure of the Huns.

-11 = 349

360

+11 = **371**

Franks in Campine. A sustained invasion of the Western Empire.

Huns on the Don.

450

Attila invades the West and is driven back by Aetius and the Visigoths. He turns towards Italy. His death.

540

Byzantium reconquers southern Italy. Goths are vetted.

-11 = **619**

Muhammad in Mecca

630

+11 = **641**

Expansion of Islam into Mossoul and Egypt

720

Blasphemy. The first great crisis of the Catholic Church. End of the apostolic and mystical period.

-11 = **709**

Arabs in Spain invade France.

720

+11 = **731/732**

Charles Martel defeats the Arabs at Poitiers.

360 + 539/540 =

899/900

Mass migrations across Europe: Vikings, Arabs, Hungarians. In 899 the movement reaches its peak. Mongols invade China.

-11 = **889**

Mass invasions by Vikings and Arabs.

900

First resistance.

+11 = **911**

Treaty of St. Clair-sur-Epte on the settlement and assimilation of the Vikings in Normandy.

990

Accession of new dynasties in Europe

1080

The struggle between the Germanic emperors and the papacy

1170

Genghis Khan and Salah-ed-Din

-11 = **1249**

Alexander Nevsky overcome by Mongols

1260

+ 11 = **1271**

In 1271 the Mongols owned 2/3 of the known world

-11 = **1339**

Beginning of the Hundred Years' War

1350

+ 11 = **1361**

Tamerlane

1440

The beginning of the Renaissance. The final onslaught of the Islamic Arabs on the Eastern Roman Empire; the birth of Russia, claiming to be the successor of Byzantium.

1440

Renaissance. Jan Hus, the first protestant against the papacy. The end of the temporal power of the Popes after 70 years of antipopes and crises.

-11 = **1429**

1439/1440

+11 = **1451**

The final movement of the Arab nations. The end of Byzantium in 1453: the end of the schism of the West. End of the Hundred Years' War. The Arabs and the Islamic invasion of the Balkans up to Austria.

-11 = **1429**

Joan of Arc

The turning point of the war

1440

End of the Hundred Years' War

+11 = **1451**

The end of the Eastern Roman Empire

-11 = **1518/1519**

Martin Luther; Cortez in Mexico

1530

Church of England; the beginning of religious wars

+11 = **1541**

Calvin; Ivan the Terrible

-11 = **1609**

Founding of Canada

1620

The Mayflower

+11 = **1631**

The Battle of the White Mountain

Beginning of the Thirty Years' War

-11 = **1699**

Peter the Great. Poitava.

1710

+11 = **1721**

Peace of Nystad. Freemasonry.

-11 = **1789**

French Revolution; Napoleon takes power.

1800

+11 = **1811/12**

Russian campaign, almost the end of the Napoleonic period

-11 = **1879**

1890

+11 = **1901**

The greatest extent of imperialism and white man domination over the world. The beginning of decline.

-11 = **1968/69**

A new kind of people's movement, a youth uprising around the world.

1979/1980

+11 = **1990/91**

A new ideology or religion. A rush from Russia, China, Mongolia?
(We now know that it was the collapse of the USSR and that it did not involve outright war.)

-11 = **1968/69**

A global youth movement. The ideological dictatorship is coming to an end.

1980

+11 = **1991**

A new religion? (Massive increase in public awareness of UFOs and interest in the New Age/spiritual movement. Explosion of metaphysical themes in the mainstream media. The collapse of the Soviet Union heralded the end of nuclear fear and subconsciously inspired new hope.)

2070

2160

The official inauguration of a new civilization and religion

2160

A new lifestyle in the world. A new form of government.

2520?

From this chronological table, it follows that every 539/540 years, or every "7 x 77" biblical years, or 2160/4 years, humanity enters a period of mutation, often accompanied by mass migration of peoples.

Now, 539 years after the mutation of 1429-1451, we are once again in such a period, but this time the change will be more profound, as it falls within the great cycle of 2160 years signaling the opening of the Age of Aquarius. So the change in religion and morality will be radical and eventually affect the whole world.

The reader will note that each period of mutation lasts over 180 years and is divided into two periods of maximum activity. The first is the time of the creation of the movement, which is spread over 22 years or 2 x 11 years.

Then follows a 180-year period of slow progress and gradual penetration, and finally a decisive struggle that lasts 22 years until the movement finally succeeds or fails.

Since 1968-69 we have entered a decisive phase of the movement born in 1789. The struggle may be bitter; in fact, ideologies have found a new battlefield. According to Christ's words, we are in the stage of wars of nation against nation and tribe against tribe.

We now see the Systems using gender hatreds and tribal feuds as leverage to bring about complete changes in government. We can see tactical application in Africa, Ethiopia vs. Eritrea, Zaire vs. Katanga.

In Asia Vietnam vs. Cambodia, although they subscribe to the same system. But one is sponsored by the USSR, the other by China; and maybe

it's not over yet. Most likely, this new move will also spread to southern Europe, but will eventually be limited.

It will also reach China. Will the USSR confront China directly over old animosities, driving them into their own trap? Or will both cause a schism again in neighboring countries, such as in Korea, Mongolia, Vietnam or elsewhere? Wait and see!

[Note: This certainly seems to fit the ongoing conflict between North Korea and South Korea (North Korea has nuclear weapons from China) and the conflict between China and Taiwan. (DW)]

But finally in 1990-91, Nostradamus' date of the end of New Babylon, a philosophical and religious change will come from the depths of Russia itself.

This may be the result of political and military defeats, after which the Russian masses and youth, who all observers say are becoming more spiritual, will cause a complete political and ideological change and a return to the original teachings of Christ.

But first, says Nostradamus, before the new religion can fully develop, it will wage a desperate battle with the First Antichrist, who will rally orthodox Marxists, Russians, Chinese and others to his cause and will be defeated only by the Holy Spirit. before the great solar eclipse.

Thus the predictions of Nostradamus and Cayce about our era, even cyclology, will be fulfilled.

[Note: These prophecies have apparently not yet been fulfilled and/or reversed in their severity in the present. (DW)]

CYCLIC TABLE OF BASIC PERIODS 539/540 YEARS AND MASS MOVEMENTS IN TWO PERIODS OF REWARD 180

FLIGHT

371-349 BC: Beginning of Macedonian expansion, subjugation of Greece, then the Orient.

180 Years Later, **191-169 BC**: The Movement of Nations Pushed Huns; blocked in the west by the Roman Empire; turns to China, which is invaded by the Huns and ravaged until 130 BC

In the west, the Romans ended the Macedonian power in two wars, 200-197 and 172-168 BC At the same time, there were great religious disputes in Rome, against which the distrust of Cato was defended in vain. The movement was vetted by the West.

539 / 540 years later, another two-phase mass movement: **169-191 AD**: First major invasion of the Roman Empire. The first plague.

180 years later: **349-371 AD**: The entire Western Roman Empire is flooded for 90 years until Attila in 450; the last emperor disappears in 476. Total success of the movement.

539/540 years later a new mass movement in two main directions:

709-732: First major Arab invasions of Europe: Spain, Italy, then France, until the Franks defeated and expelled them at Poitiers.

180 years later: **889-911**: From 812, the Vikings in the West joined the Arab invasions, and much later the Hungarians in the East. In 889 the invaders began to lose, and in 911, led by their chief Roll, the Normans converted to Catholicism and were assimilated. The movement stopped.

539/540 years later, revival of a popular movement with a religious or ideological basis: **1339-1361**: Onslaught of the Ottoman Turks towards the Eastern Roman Empire; arrive at the Bosphorus. The beginning of Tamerlain's expansion. The Hundred Years' War broke out in Europe between France and England. Schism in the Catholic Church. Black Death.

180 years later: **1429-1451**: Turkish Mussulman invasion reaches its peak; gradually the whole was occupied

Eastern Roman Empire and in 1453 Constantinople was conquered by Byzantium. Thus disappears, some 2160 years after its creation, the last surviving remnant of the vast Roman Empire.

In Europe, 1429-1430 marks a reversal of the trend: the English are defeated by Joan of Arc. 22 years later, the Hundred Years' War ends and all of Europe enters a period of renaissance with its revolutions in belief and behavior. The total success of the Arab movement; a new era of Christianity.

Again 539/540 Years Later: Political Movements Causing Territorial Expansion - Taking Place in Two Phases?

1789-1811: The French Revolution and Its Revolutionary Influence in Europe. Napoleon's defeat of Russia in 1812. A period of stagnation.

Beginning in 1830, the expansion of white Europeans around the world: the colonization of Africa and Indonesia, the exploitation of China. Russia occupies all the land north of the Amur.

Then in 1905, the first setback for the white man, who destroys himself in the war of 1914-1918, when Marxism takes power in Russia, the largest country in the world, and begins a victorious political campaign around the world.

180 years later:

1968-1991: In 1968, a youth movement suddenly erupts around the world, the most significant part of which was the "Prague Spring" with the entire nation sincerely seeking a freer, more humane socialism.

Although few people understood what was happening, this year marked the end of intellectual submission to Marxist dogma. The almost mystical search for a new philosophy and a new religion is obvious. This search, Cayce said, will lead to true brotherhood and liberty for all.

For with the changes that will be made, Americanism—theism—with the universal thought expressed and manifested in the brotherhood of man into the group think as expressed in the Masonic order, will be the ultimate rule in the settlement of affairs. in the world.

Not that the world should become a Masonic order, but the principles contained therein will be the foundation upon which it is to be in

in 1944 and 1945, a new peace order was established. (1152-11; 13 August 1941)

Between 1968-69 and 1990-91, the defeat of Marxism, a return to the ideals of 1789, inspired by encyclopedists and Freemasons, and on a religious level a return to the original teachings of Christ? Once again, wait and see.

[Note: Again, this correlates with the unprecedented rise in popularity and media acceptance of the UFO phenomenon and metaphysics/esotericism in general, which is certainly a core Masonic tenet. At the start of this new decade, mainstream opinion is in a much different place than it was in 1991; "The Sixth Sense" was the highest-grossing film of 2000. (DW)]

The decisive years are 1968-69 to 1990-91. They correspond to Nostradamus' predictions, and we will see further on that they are confirmed by other circumstantial evidence, such as the mystery of the Great Pyramid, the sunspot cycle, and the effects of the new transplutonic planet.

A DETAILED STUDY OF THE RELATIONSHIP OF EVENTS THE FRENCH REVOLUTION OF 1789 AND THE RUSSIAN REVOLUTION 1917

As explained in Chapter 2, this parallel is based on a simple temporal relationship between the major acts and long-term choices of the French and Soviet revolutions. To see this, we count only 1 year of the French Revolution for 7 years of the Russian Revolution.

[Note: This ratio is certainly harmonic and corresponds to the "master formula" for the motions of the solar system and galaxy.

As we revealed in The Shift of the Ages, the vibrations between the numbers seven and six (like 70 multiplied by seven times 60) give a value in

seconds, which is the "common denominator" for the orbits of every object in our Solar System. System.

We also extended this model to the full orbit of the Galaxy in seconds, as 0.7 multiplied by nine times 60, to 223,544,814.9201 years, which is very close to the commonly reported 225 million. (DW)]

The most striking example, but far from the only one, is the fate of Robespierre and Stalin. In reality, Robespierre's downfall and execution occurred on July 28, 1794, or 5 years and 14 days after July 14, 1789 (Bastille Day).

Now 5 years 44 days times 7 gives 35 years 3 months 8 days; if we add this to the date of the Bolshevik victory in the Russian Revolution on November 14, 1917, we get February 22, 1953, or within 9 days of Stalin's death.

[Note: As the translator previously pointed out, Stalin may have been in a coma before his death, making it even closer. (DW)]

Robespierre instituted France's infamous Reign of Terror and was overthrown by a group of politicians threatened by the guillotine.

Similarly, Stalin's death was probably due to the fierce opposition of Politburo leaders who saw the "Doctor's Plot" as preparation for another bloody purge.

And just as the execution of Robespierre, his brother, and a few close followers ended the terror, so the execution of Beria stopped the liquidation of Soviet leaders.

Now there is no a priori relationship between this 1:7 ratio and the 25920-year cycle with its 2160-year sub-cycle mentioned at the beginning of this chapter - other than the fact that the French Revolution of 1789 ended in December 1799, and using the ratio tells us that the Soviet regime will end late 1990 or early 1991—and these three dates appear on the precession cycle chart marking the beginning and end of mass movements.

This 1990 / 91 date is also based on Nostradamus' number 73 years 7 months for the Russian Revolution - a duration very close to the 73 years 1 month 7 days given by our ratio.* (*Adoption of the Constitution for Year VIII 25 December 1799, 10 years 5 months 11 days (after July 14, 1789) $\times 7 = 73$ years 1 month 7 days.)

Since the precessional Golden Number 25920 contains in its variations all the exceptional dates of human history, there must be a closer cyclical relationship, but the author has not yet found one. One point is worth noting: the parallel is much more accurate for political facts than for military actions.

[Note: Bradley Cowan actually showed in his "Four Dimensional Analysis of Stock Market Cycles" technique that these cycles can occur over much shorter time periods.

Another very important element that Masson and Helmer were unaware of is that these harmonic numbers also correspond to geometric patterns in time.

These structures are created by the "standing waves" of vibrations that occur in the zero point energy or aether as the Earth moves. As stated in The Shift of Ages, the work of Dr. Hanse Jennyho proved that simple vibrations of a liquid will create Platonic solids. (DW)]

OVERVIEW OF HISTORICAL PARALLELS BETWEEN EVENTS FRENCH AND RUSSIAN REVOLUTIONS. 1 YEAR FOR 7 YEARS.

After the French Revolution in 1789, a new regime took root. French foreign policy begins in 1792 with an armed intervention against the old (feudal) states of the regime.

After several setbacks, Revolution wins. But since 1793, the first alliance uniting all European monarchies against France has been forming around England. This coalition lasts from September 1793 to October 1797 and is terminated, after the gradual desertion of the allies, by the Treaty of Campo-Formio of October 18, 1797.

But this pact solves nothing: France expands its control, creates sister republics in Italy, Switzerland and Holland, and launches an open attack in Egypt.

In response to this, a second coalition was formed from July to December 1798, grouped around England, which was gradually joined by Russia, Austria and the Two Sicilies. This new alliance lasts until 1801 and is victorious from March to August 1799.

After this losing streak and their defeat at St. Jean d'Acre, Napoleon returns to France, stages a coup d'état on November 10, 1799 and assumes absolute power, ending the French Revolution.

In 1936-37, the USSR emerges militarily from its shell and intervenes in the Spanish War. In August 1939, the Russo-German Treaty gives consent to the Second World War.

In 1946-47, Soviet expansion provoked the creation of NATO, a US-sponsored alliance that, after some defensive victories—Berlin, Korea, the Cuban Missile Crisis—encounters a series of reversals caused by American errors and hesitations that lead to checkmate. in Vietnam and Watergate.

The peaceful coexistence offered by the Soviet Union is increasing. NATO disintegrates and the Helsinki Treaty is signed on August 2, 1975, mirroring Campo-Formio exactly in the 1:7 ratio. But Helsinki does not solve anything: the USSR, with its left-wing intermediaries, seizes Angola, Ethiopia, etc.

Its underground actions in Iran and the occupation of Afghanistan between 1980 and 1983 must provoke a new alliance against the mortal danger to the Soviet neighbors, who, from China to Japan, including Europe and conservative Arab countries, will join the US. combat.

This coalition will win after 1984-85 by rebellion in the satellite countries and even in the USSR. In 1990-91 this would end the coup d'état in the heart of the Marxist bloc and bring in a new Napoleon.

This new Napoleon will be the Antichrist predicted by Nostradamus. He will be on his way to winning the final victory, making him master of the world, when the intervention of the Holy Spirit destroys him and finally brings peace.

In that long time, social ideals will spread throughout the world, and nations will succeed in bringing socialist ideas into harmony with the teachings of Christ.

[Note: It is interesting to point out that the Clinton regime gained broad public support for trying to push many outright socialist ideas, such as universal health care. (DW)]

As you recall, Nostradamus, Cayce and Fatima all claim that this new piety and this synthesis will come to us from Russia.

**TABLE OF THE PRINCIPAL EXACT COINCIDENCES BETWEEN
BY THE FRENCH REGIME 1792-1999 AND THE RUSSIAN
REGIME 1939-1991:
BASED ON A 1 TO 7 YEAR CYCLE**

August-September 1792: war with Prussia, victory at Valmy

August 1939: German-Soviet pact, partition of Poland, war with Finland

October-December 1793: Robespierre establishes the Terror after risking internal disintegration.

June/July 1947 to 1949: Stalin regains control of the country through terror in the USSR and satellites. A series of cleanings and tests.

October 1793-June 1794: French victories at Wattignies, Fleurus, etc.

August 1947 to 1953: absorption of the eastern lands of the USSR; wars with the West; Berlin, Korea.

July 28, 1794: Robespierre's downfall and execution.

March 3, 1953: Death of Stalin.

December 24, 1794: abolition of the maximum law, liberalization of the revolution.

February 14, 1956: Khrushchev at XX. Congress condemns Stalinism, the liberalization of the Soviet regime.

2 December 1795: Franco-Austrian armistice after a period of French losses.

22-28 October 1962: The Cuban Missile Crisis, followed by a de facto armistice between the US and the USSR.

March 10, 1796: England offers peace terms to France.

July 1964: The US offered peace terms to the Soviet Union (?)

March 20, 1796: France rejects peace terms.

October 15, 1964: Rejection of US peace terms, fall of Khrushchev, Russian policy takes a hard line.

April 18, 1797: The Armistice of Leoben ends the Continental War.

March 12, 1972: Preliminary peace talks and the Vietnam Agreement.

October 18, 1797: The Treaty of Campo-Formio ends the war of the First Coalition against revolutionary France, winning on all fronts.

August 2, 1975: The Treaty of Helsinki apparently ended the conflict between the USSR and the West plus the US after the US left Vietnam and suffered the Watergate crisis.

May 11, 1798: coup d'état 22 Floreal, hardening the foreign policy of the revolution.

About August 23, 1979: probable secret change in Soviet leadership, causing aggressive foreign policy.

19 May 1798: the opening of the Egyptian campaign under Bonaparte, the purpose of which was to cut England's lifeline to India, cutting off its supplies and trade route, while encouraging the rebellion at Tipo-Sahib.

October 22, 1979: Shah arrives in New York November 6: Hostages held at US Embassy and in Pakistan; attack on the holy Kaaba in Mecca. Coordinated leftist revolutionary actions to cut off oil supplies to the West and establish pro-Soviet regimes in Islamic countries.

[NOTE: From this point Masson documents known French history on the left side of the chart as before, along with his own speculations about world history from 1980 to 1991.

We welcome contributions from any researchers who would like to attempt to compare French events with our known history to create an updated chart. Of course, we already know that the collapse of the USSR fits perfectly into the end of the chart in 1990-91. (DW)]

11 June – 23 July 1798: a series of victories for Bonaparte in Malta, Cairo and Alexandria.

End of March 1980 - January. 1981: a series of Soviet victories by subversive action or outright occupation.

[Note: Hostage release shortly after Reagan's election, now known to be politically inspired to discredit Carter. (DW)]

21st-23rd July 1798: Egypt occupied. (Translator's note)

3-17 January 1981: Resolution of the Persian Gulf crisis and the Polish riots. (Translator's note)

August 1798: Nelson destroys the French fleet at Aboukir and traps Napoleon Bonaparte in his conquered territory.

March 1981: the first US victory - by eliminating the leftist communication media? Movement in space? Or a new source of energy to replace oil?

July-December 1796: second anti-French alliance; England was gradually joined by Turkey, Russia, the Two Sicilies and Austria.

Late 1980 to late 1983: a bloc formed around the US, gradually joined by traditional Islamic countries, China and Western Europe.

22 August – 9 September 1798: French attempt to aid Wolfe Tone's rebellion in Ireland. Failure due to the weakness of the French fleet.

August-December 1981: leftists attempt to support an insurgency against US rule. Latin America? Quebec? Europe? Failure due to insufficient resources.

September 9 Turkey declares war on France; On September 29, the Tsar sends troops to Italy.

December 1981: traditional Arab countries go to war with progressives; April/May 1982: Chinese troops in the Balkans? Africa? Persian Gulf?

November 22, 1798: the first reaction of the coalition - the attack of the Neapolitans on the Republic in Rome. After initial success, they are repulsed; The French occupy Piedmont and capture Naples on January 23, 1799.

May 1983 - July 1984: there may be premature actions by the Italian counter-revolutionaries, but after temporary gains, the end result will be total progressive dominance in Italy.

November 29, 1798: Tsar's alliance with the British and military cooperation.

Late February 1984: US-China Military Cooperation?

March 21 - late September 1799: Russians in Italy, Austrians in Bavaria defeat and defeat the French; Napoleon stopped at the Syrian border in St. Jean d'Acre.

Beginning in September 1985: the victory of the Occidentals and their allies over the progressive forces in southern Europe and elsewhere, continuing into early 1989.

[Note: This could certainly be related to the growing economic dominance of the US over Europe. (DW)]

June 18, 1799: coup d'état in Prairial; radical revolutionaries regain power. Peace talks on Rastatt have been suspended. Hostage law in France.

Late December 1986: military defeats cause change in Soviet leadership, return to Stalinist terror. Hostage Act. Severance of all remaining diplomatic relations from Helsinki.

Late September 1799: The French regained the advantage with a victory at Zurich. In Holland, the Russians and English are decimated after a dike breaks, constant rain, and an epidemic or typhus.

February - March 1989: Will the leftists regain the advantage - due to geological disturbances?

10/11 November 1799: Napoleon becomes ruler of France in a coup d'état on 18 Brumaire. The VIII Constitution came into force on 25 December 1799.

Around March 1, 1990, a coup d'état in the non-European part of the USSR ended the Bolshevik revolution. Inauguration of a new regime in January 1991?

[Note: Masson was of course accurate on this point. (DW)]

The end of convergence. One year of the French Revolution for seven years of the Russian Revolution. The rise of a new Napoleon, the Antichrist heralded by Nostradamus?

[Note: As we have just seen, this chapter of Francois Masson's 1980 book provides undeniable, irrefutable evidence that historical events are precisely mirrored in the future, organized by the precise, harmonic intervals of the 25,920-year precessional cycle.

Since the publication of this book, we have conscientiously demonstrated that the effect of the Precessional Cycle is due to movement through natural, cyclical variations in the etheric density of space in our galaxy.

These deviations have extremely precise effects on consciousness, and as we can see, they repeat themselves. This lends enormous credence to the idea that as we move through these areas of energetic stress in the galaxy, there are undeniable changes in consciousness that are created that affect the entire world.

The transformation of the world around 2012 will be the final shift in consciousness as a dimensional shift occurs on Earth. (DW)]

CHAPTER 07: THE SUN AND THE POLITICAL AND ECONOMIC CRISIS

[Note: This chapter and all others in this book are excerpts from The End of Our Century by Francois Masson, written in 1979-80. From French to English ji transcribed by David Michael Steinberg in 1981 and published by never found He eventually edited it, updated it and published it on Internet by David Wilcock in 2001.]

We can do several things by observing sunspots
deductions both physical and paraphysical.

Above all, it is a cyclical phenomenon. Sunspot activity peaks on average every 11 years, with quietest periods at 5 year, 6 month intervals.

During this solar activity, aurora borealis (Aurora Borealis) and magnetic storms occur with serious interference to radio transmission, especially in the short-wave high-frequency bands.

The radar is completely obstructed by haze during sunspots. Recent statistics also report an enormous increase in myocardial infarction during these periods.

But beyond their measurable physical effects, sunspots have some effect on human behavior. The Russian scientist Orloff demonstrated this in his theory linking revolutions and sunspots, which incidentally landed him in prison and his works were banned.

Although the average length of the sunspot cycle is 11 years, individual periods vary greatly. As you can see in the graph (Fig. 2), the peaks do not exactly follow the rule and there are some that fall quite far from the mark, eg the interval between the 1787/88 high and the 1803/04 high is practically 16 years.

But these are the points that mark the main events.

DATES OF MAXIMUM SOLAR ACTIVITY S

BY THE CORRESPONDING REBELLION, DEPRESSIONS, GROWTHS, ETC.

1702: Protestant uprisings in France, general wars in Europe. Louis XIV in the west, Peter the Great in the north.

1715: Scottish rebellion, depression and famine on the Continent. Death of Louis XIV and major political changes.

1725: Fiscal Rebellion in Scotland. Peter the Great dies. Russia enters 50 years of turmoil.

1738: Workers' rebellion in England. Wesley founds the first Methodist society.

1749: Tax revolt in France.

1760: Foundation of Freemasonry. Condemnation of encyclopedists in France.

1767: New tariffs imposed on British colonies in America. Riots and boycotts against these measures.

1766-77: Declaration of Independence; American Revolutionary War.

1787-88: The real start of the French Revolution. Riots in Paris, a serious economic crisis and the bankruptcy of the French state.

1803: French economic crisis. Violation of the Treaty of Amiens. Napoleon renews the war with England.

1814-15: Liberal uprisings in Spain and various other European countries. Rebellion in France in favor of Napoleon after his return from Elba. War; Waterloo.

1827: Severe depression in Europe.

1836: Another European depression. Riots in France.

1848: Spontaneous popular revolution throughout Europe, including England and Ireland The Great Depression.

1860-61: Revolution in Italy. South Carolina secedes; the US civil war begins.

1870-71: Franco-Prussian War. The Paris Commune. Apparition of Pontmain.

1882-84: The Great Depression.

1892-93: European Tariff War. US stock market crash.

1905-06: Russo-Japanese War: first defeat of the white man. An important uprising in Russia. Einstein.

1917-18: Revolution and Total Change in Russia. Mutiny in the French and Italian armies, mutiny in the German fleet. Apparitions at Fatima. Sun Yat-Sen's Revolution in China.

1928-29: The Great Depression begins. Peasant uprising in the USSR against the collectivization of land. Famine, bloody purges, uprisings in Serbia, Yugoslavia.

1936-37: Franco's Rebellion in the Spanish Civil War. General strikes in France. The beginning of ideological wars, fascism vs. communism.

1947-48: Revolts in eastern satellite countries, revolts in Indo-China, Indonesia, etc. Revolt of Chinese Communists against Chiang Kai-shek. Berlin Wall Crisis etc.

1957-58: First uprising of French colonists in Algeria. Castro's revolution in Cuba.

1968-69: World Youth Revolt. The Prague Spring, then the occupation of that country. The height of the Vietnam War, the world currency crisis. The gold crisis.

1979-80? A new economic crisis? Numerous localized wars? The first sign of a new religion in the USSR.

1990-91: The Triumph of a New Religion in Russia? After the riot? The important fact is that the last three peaks of solar activity will certainly coincide with the last three pivotal cyclical dates of our century; the last, 1990-91 probably marking the end of the current USSR.

In any case, these critical periods will have a strong influence on the type of human activity usually affected by sunspots.

[Note: For those readers who have only seen this chapter so far, remember that this book was written between 1979 and 1980.

The fact that Masson focused on the collapse of the USSR is an undeniable fact that proves the concrete effects of these time cycles.

And to continue the trend, we are now (January 2001) in another sunspot maximum, and just as expected, the "tech stock market" has crashed and the markets have dropped significantly. (DW)]

CHAPTER 08: A NEW TRANSPLUTON PLANET

[Note: This chapter and all others in this book are excerpts from The End of Our Century by Francois Masson, written in 1979-80. From French to English ji transcribed by David Michael Steinberg in 1981 and published by never found He eventually edited it, updated it and published it on Internet by David Wilcock in 2001.]

"American scientists claim to have deduced from their calculations the existence of a transplutonic planet, which they expect to photograph around 1980, when it leaves a part of the sky containing several very bright stars."

This announcement appeared in newspapers around 1972 and is tantamount to the christening of a new planet. Now, all new discoveries of planets invisible to the naked eye were accompanied by radical new changes in the development of humanity and always in relation to the mythological significance of the gods after whom the planets were named.

Uranus was the first telescoping planet discovered by Herschel in 1781, and this discovery coincided with profound political and scientific revolutions affecting all of humanity.

Neptune was discovered by LeVerrier in 1846, two years before the great proletarian revolution of 1848, which matured underground and shook all of Europe when it broke out.

Pluto was discovered by Clyde Tombaugh in 1930. The following year, American Lawrence invented the cyclotron, practically giving birth to the atomic age.

This invention was quickly followed by Pauli and Fermi's work on neutrinos and by Anderson, Chadwick, Joliot-Curie et al.

1930 was also the decisive year of Nazism's rise to power in Germany and marked the first manipulation of public opinion by dictatorships through the scientific use of the mass media and the rise of radio, a new medium ideal for propaganda that was used extensively by Stalin and Hitler. .

What is the mythological significance of the planets named in this way? Uranus meant "sky" and was the "father of the Titans" including Prometheus who he stole fire from heaven to bring it to man. Astrologically, Uranus represents human ambition seeking to know the gods.

The first scientific discoveries about electricity and its applications come from this period. It was also a time when scientists found the real elements, isolated pure metals and analyzed air, water, etc. for their exact constituents, opening the door to modern science.

At the same time, all of humanity was outraged by the ideas of the encyclopedists and the Freemasons and the Declaration of Human Rights. All these actions are symbolized by Uranus / Prometheus: Man looking for ways to know the Gods.

Therefore, Uranus is supposed to rule the sign of Aquarius. Since the earliest times, Aquarius has represented "the one who pours forth Knowledge," so it stands to reason that the planet ruling this sign, whose promises—and perhaps dangers—will materialize in the age of Aquarius should be Uranus, the god of the heavens.

Neptune / Poseidon was mythologically the god of the seas. The ocean, all liquid, is in opposition to the solid earth, or "feet on the ground." Neptune then represents the formless, vague, whatever is in constant motion or change.

Astrologically, Neptune rules Pisces, a water sign representing community, collectivism, hidden influences on education and government, diffuse and secret authority - the unknown leader. Who knows who controls the multinational corporations? Who knows the real head of USSR or China?

Pluto / Hades was the third god of the Trinity of Greco-Roman mythology, along with Zeus / Jupiter and Neptune / Poseidon. He was the god of Hell, which was the place of judgment in Greco-Roman religion.

Pluto was the master of underground and occult forces. Atomic Pluto! (Plutonium.) According to Volguin's latest research

the effects of the planet justify this epithet. These effects are mostly beneficial to humans if these energies are used properly, but dangerous and even destructive if humans use them for selfish or material purposes.

The New Transplutonian: Here is what Abbe Charles Nicelaud, known to astrologers as Fomalhaut, wrote in 1897: "Planets beyond Neptune exist, they are called Pluto; and the Vulcan reality is also admitted."

These astonishing words were verified for Pluto 33 years later when Pluto was discovered and indeed given that name. This prediction has a great chance to come true also thanks to the calculations of American astronomers about the new Trans-plutonian (located behind Pluto).

Its estimated size, equal to that of Jupiter or at least Saturn, should make it easier to see than Pluto once it leaves a sector of the sky containing several very bright stars. We hope to photograph it in 1980. Astronomical charts have even been drawn up for this new planet, and its astrological influence seems paramount to human affairs.

[Note: Since the mid-2000s, it has been quietly confirmed by the mainstream that this planet must exist due to various orbital anomalies and other factors. He has not yet been named or officially photographed.

It is interesting from a cyclological point of view that around 1980, which coincides with the Jupiter-Saturn conjunction, there was really widespread interest in this planet, and then in 2000, when the conjunction came again, there was a sudden resurgence of interest and cross-references were made to the original work from 1980.

The work of [The Enterprise Mission](#) shows that a transplutonic planet must be in place to balance the Sun in the apparently systemic relationship between a celestial object's total angular momentum and its internal energy emissions, known as the Schuster hypothesis.

Another source of information can be found on the website of Dr. By Richard Boylan, www.drboylan.com, where his government informant "Z" revealed the following as part of a discussion about a possible asteroid:

A second large object of a very different kind is coming, Z said, and it is due much earlier. This object is expected to appear around 2011-2012 and has already been spotted by marine observers coming from the direction visible from the Southern Hemisphere.

Z confirmed that it is the tenth planet in our solar system that has an extremely elliptical orbit. He said it was the one Orientalist scholar Zecharia Sitchin wrote about in his books decoding the Sumerian Tablets.

These tablets also spoke of a tenth planet with a 3600 year orbital cycle. The planet, which they named Nibiru, is inhabited by aliens who told the Sumerians that humans had been bioengineered using terrestrial primates and alien genes.

So we seem to be catching up on this information faster. If the object was actually seen, then based on what Masson here he says, we can expect sudden changes - which we are actually seeing now. (DW)]

Vulcan, the god of inner fire and volcanoes, will probably be the name of that orb, and its appearance in our telescopes will probably coincide with the awakening of inner fires, with great upheavals and earthquakes, unless it corresponds to man's use of atomic "fire." " within matter and the universal cataclysms such use could mean for the entire human race.

Wait and see! But this discovery certainly does not bode well for us, because the astrological effects predicted by the first charts of this planet show disorder and death, especially when it is associated with Neptune.

"EXAGGERATED COINCIDENCES"

These are the words of Charles Hoy FORT, an American who lived around 1910 in New York, in the Bronx, who stubbornly collected inexplicable facts. He put them in an extraordinary file containing over 40,000 abnormal facts.

His work, recognized by but a few discerning minds in his lifetime, has nevertheless awakened some curious souls in our second half of the century, and as research continues, it is sure to reveal information vital to the future progress of mankind.

When things or phases of mental and spiritual phenomena are given the same interest or study that was and is given to materialized or material phenomena, it becomes as practical, measurable and measurable as any other phase. human experience. (2012-1, 25 September 1939)

[Note: It is interesting to point out the coincidence of the number of this particular Edgar Cayce reading and its association with the date of the actual Shift of the Ages - as this year should indeed represent the point at which the energy barrier is completely broken. and these truths will indeed become widely known. (DW)]

After this reminder, here is a typical case of "excessive coincidences" regarding the naming of planets discovered since 1781: why did they choose the name of a mythological god whose attributes correspond to the astrological effect of that planet?

Jacques Sadoul, author of *The Riddle of the Zodiac* (published by "J'ai Lu") asked the Paris Observatory how the new planets were named and was told: "As for Uranus, the discoverer Herschel first proposed to name it after his the king. .

This name (George) was not liked by his colleagues, his name was Herschel. Then there was a meeting of astronomers and the name was disputed because Herschel did not agree with the designation.'

Several mythological names were suggested, including Neptune, until Uranus, suggested by the astronomer Bode, was accepted. "As for Neptune, it was first named after its discoverer on

Arago's suggestion." Le Verrier indignantly refused and suggested "Neptune" without anyone knowing why he had chosen it.

For Pluto, the official reason for its name is unknown, but those around Clyde Tombaugh swear that when the discoverer was discussing the matter with a colleague, his young son suggested naming his dog Pluto - who was, of course, named after Walt Disney. famous creation. And so it was done.

This explanation, offered with caveats, seems as good as the reasons for choosing the names of the previously known Planets. It all goes on the "outrageous coincidences" list.

"There are no accidents," and to ensure that everything in the world fits into a perfect whole, the naming of the planets must be the result of the designs of the higher powers discussed earlier.

Here's what scientists theorize about the new planet: It surprisingly spins in the opposite direction than the others. Its orbit is inclined 60 degrees from the ecliptic, giving it extreme eccentricity. It completes one revolution in about 700 years at a distance of about 12 billion kilometers from the Sun. It passed its perhelium in 1772.

Its magnitude of 16 places it among the giant planets, so its astrological influence must be strong despite its distance. Its expected telescopic discovery in 1980 should, like previous planetary discoveries, start a series of changes related to the character of the new planet. If Vulcan is to be named, it will be a tough program for us at the end of our century.

From the above, you will see two results:

1. Important changes in human lives caused by the influence of this planet, considered from an astrological point of view, when it is in harmony with Neptune or the lunar nodes of the natal chart; and

2. global political upheavals caused by trans plutonian
transits entering or in the middle of transiting zodiac signs.

A simple extrapolation of already known ephemeris shows the
result of the political or economic influences of this planet:

15 degrees of Leo, 1848:	The year of the great proletarian revolution.
30 degrees of Cancer, 1864/65:	Year of First Internationals; end of the US Civil War.
15 degrees of Cancer, 1897:	First International Jewish Congress, Founding of Zionism. the Dreyfuss Affair in France; Zola's J'Accuse. -
30 degrees of Gemini, 1929:	Beginning of the Great Depression; Stalin becomes all-powerful; Hitler comes to power.
15 degrees of Gemini, 1953/54:	Death of Stalin. End of the Korean War. Dien Bien Phu; uprisings in Algeria and East Germany.
30 degrees z Taurus, 1968/69:	World Youth Revolt; Prague spring. Indo- China War Climax; Americans on Months. Abolition of sexual taboos; "Love each other, do not fight"; don't forget that , Taurus is ruled by Venus. what changes?
15 degrees , Taurus 1979/80:	What rebellions or wars? What religion or

	philosophy? The official discovery of this planet?
30 degrees of Aries, 1990/91:	Transplutonian enters Aries, mars sign, rebellion? A new one was created religion, but the first Antichrist begins onslaught?

Now we see a disturbing coincidence: since 1968/69, the trans-plutonian, thanks to its apparent acceleration, comes into phase at the beginning and middle of each constellation, with decisive cyclological dates and also with sunspot peaks.

This strengthening of influences definitely portends for the years 1968/69, 1979/80 and 1990/91 a period of unusual changes that fulfill the prophecies of Nostradamus, Cayce, Fatima, etc.

[Note: As we can see, the trend is to expand in about 11 years at the current rate. The period of 2001 in which we are now involved would therefore be another, at 15 degrees of Aries, again the sign of Mars, the planet of war, pain and strife.

And indeed, at the turn of 2000 to 2001, we witnessed an unexpected collapse of the power of financial markets. Even Bradley Cowan's group seemed at a loss to explain why the markets were falling, despite their extensive knowledge of the effects of known planets.

And of course, the next period should send us straight into 2012 and the planet will be in the sign of Pisces, the most spiritual sign of the entire zodiac and the culmination of the evolution of the zodiac.

Although Masson's figure of a 700-year orbit conflicts with the Sumerian 3,600 years, these are interesting coincidences, especially because of the astrological effect that would occur if

source Dr. Boylan's "Z" correct and the planet made a close approach to Earth in 2012. (DW)]

[Note from July 2008: We have recently discovered that other insider sources have confirmed the existence of a "large body" - not necessarily an actual planet - orbiting our solar system on an elongated course. However, it doesn't get close enough to Earth to cause problems. The events of 2012 are the result of a natural wave of energy in the galaxy, not the planet.]

CHAPTER 09: THE SECRET OF THE GREAT PYRAMID

[Note: This chapter and all others in this book are excerpts from The End of Our Century by Francois Masson, written in 1979-80. From French to English ji transcribed by David Michael Steinberg in 1981 and published by never found He eventually edited it, updated it and published it on Internet by David Wilcock in 2001.]

Pyramids have always fascinated scientists, often just because of their perfect geometric shape. From the middle of the 19th century, scientists began to measure the Great Pyramid. Some - and not least among them - found ratios between various architectural dimensions and the size of our globe and even the distance to the Sun and the Moon.

[Note: As two of many examples, the base of the Great Pyramid is exactly **36,524.22** primitive inches in length, or **365,2422** sacred Egyptian cubits in length, which corresponds perfectly to the length of a solar year.

The sum of each pair of diagonal lines on the outside of the Great Pyramid is **25,827** primitive inches in length, a very close estimate of the exact length of the precessional cycle.

In the next paragraph, Masson speculates that GP had the precession length encoded in it, but was apparently unaware of this particular data point. (DW)]

These proportions are certainly accurate. Because "all is in all", the Great Pyramid probably embodies the Golden Number in its geometric perfection. So the measures found by the scientists must be correct. But the definitive ratio between the dimensions of the Great Pyramid and the dimensions of our earth is still a matter of lively dispute.

There is also a more esoteric theory, based on the Egyptian Book of the Dead. This theory draws a parallel between the various galleries and chambers inside the Great Pyramid and human destiny: the architectural details found in these places correspond to various important historical events. Of course, this view was unequivocally rejected by the majority of intellectuals.

This is easy to understand because it attacks one of the biggest taboos of our culture, which categorically denies any predestination of history.

[Note: See Chapter Six for Masson's stunning proof of the existence of precise cycles in time, based on the precessional golden number of 25,920, which can make accurate predictions of future events by simple comparison. (DW)]

To return to the Great Pyramid: in spite of the arguments of the rationalists, it now appears that this oldest of all the pyramids was not the place for receiving the mummy of the reigning pharaoh, as it was later; but instead of initiation into the highest science and deepest mysteries.

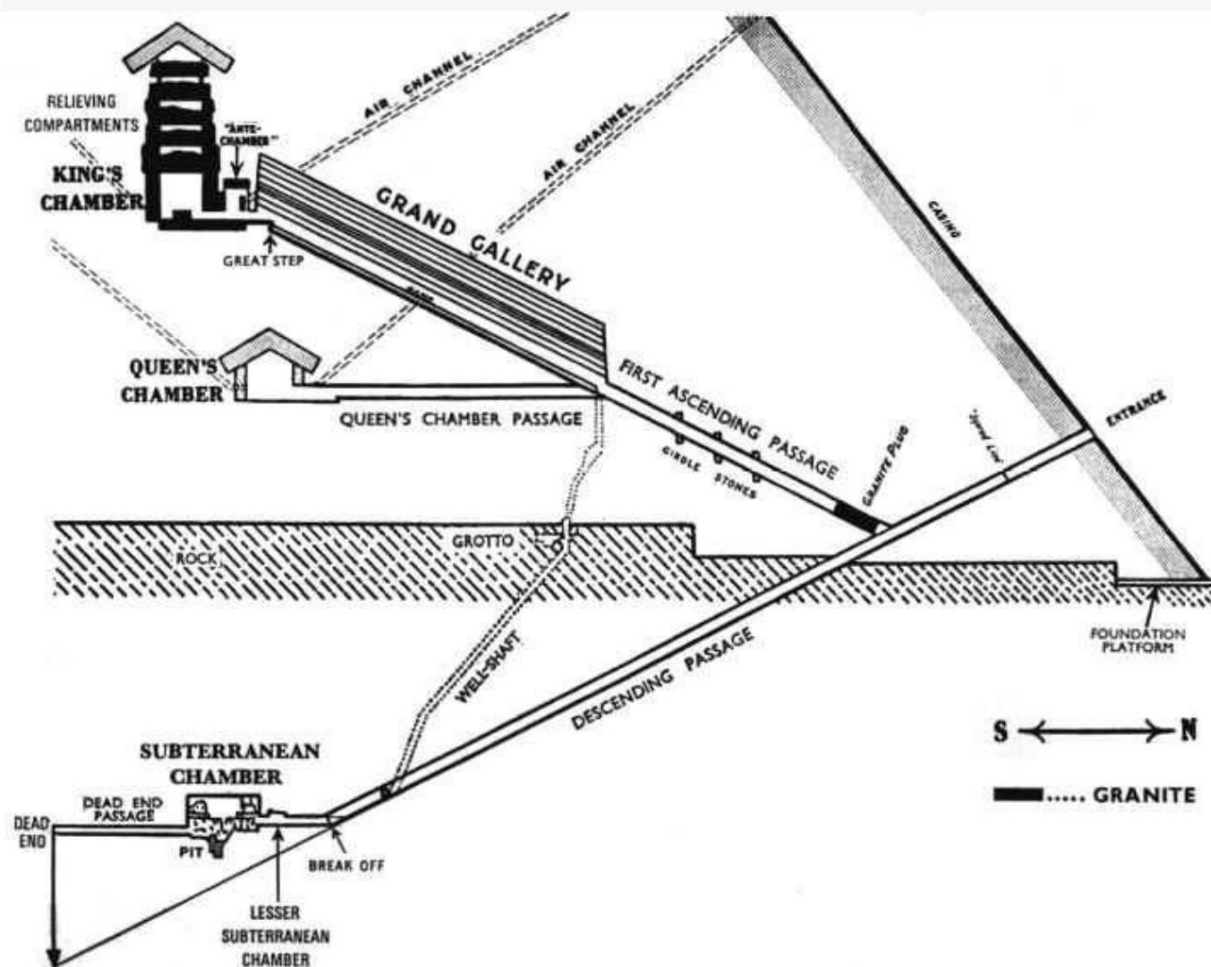
[Note: Researcher Zecharia Sitchin has put together a very strong case that the pyramid could not have been built by the pharaoh Cheops, as is often claimed, and at best was subjected to a cleansing by Cheops.

Sitchin's case has also been picked up and widely published online and in print by prominent researcher Graham Hancock and draws on many points. The only inscriptions ever found in the Great Pyramid were very likely

the forgeries of Colonel Howard-Vys, who made enormous mistakes in writing them, which were consistent with those in Budge's *Egyptian Book of the Dead*, his only source for translations of hieroglyphics into English. in time, when. (DW)]

Mark Lehner cites 1,065 of Cayce's readings on the subject in his book *The Egyptian Heritage*, a regular anthology of Cayce's information on Egypt, its past, and its mysteries. July 1, 1932:

...The present period is represented by a low passage or depression showing a downward tendency, as indicated by variations in the character of the stone used. (5748-6)



Inner Passages of the Great Pyramid [Note: We have inserted this for clarity. (DW)]

This reading applies to, and thus confirms, the theoretical principles used by the researchers we will discuss shortly. But the Cayce data give us dates and periods very different from those we get using the parameters worked out by these investigators.

A brief history of the theory can help us understand the development of this idea: in 1865, R. Menzies hypothesized that the arrangement of various rooms and tunnels represented future chronology, and the scale was: one pyramidal inch equals one solar year.

He added that the rising Great Gallery symbolized the Christian era in its shape, height and length.

Menzies later calculated that entering the first Lower Passage marked the beginning of the plagues and wars described in Scripture, and the deciphering of the Egyptian Book of the Dead after his time proved him right.

[Note: Many believe that knowledge of this timeline was well known in Masonic circles, as the Great Seal of the United States, a Masonic creation, clearly shows knowledge of pyramidal symbolism.

Therefore, explorers like Menzies were most likely either directly associated with Freemasonry or were "tipped off" by others in the fraternity. More information about the pyramid timeline, complete with pictures, can be found in *Shifting Ages*. (DW)]

This theory was re-introduced by Smyth, who erroneously took the date of Christ's birth as the starting point, but important calculations by Davidson and Habermann logically showed that the prophecy began with Christ's death and resurrection.

In 1905, Colonel Garnier's book *The Great Pyramid, Its Builder and Prophecy* was published, in which the author established the first close chronology setting Christ's death at 31 years.

All these studies were to prove that, in addition to the ratio of architectural elements to the size of the land, there is a relationship between the construction of the rooms and tunnels of the Great Pyramid and the fate of mankind.

This theory made great progress when the Egyptian Book of the Dead was translated. He told us that the Great Pyramid is called "Abode of Light" or "House of Secret Places" and several passages of this book apparently refer to the symbolism of the galleries and chambers of the pyramid. Edgar Cayce says the same thing in his readings.

In view of all this, it seems certain that the Great Pyramid was a place of initiation for the greatest minds of antiquity, and that the chief secret of this initiation was contained in this inner system of corridors and halls.

The chronology of human destiny is built into the different proportions as well as the different types of stones used. But according to Cayce, these features point to periods rather than exact dates. Furthermore, those he cites do not agree with the data found using the system developed by Egyptologists.

This may be because their parameters are wrong or, as Cayce's data seem to demonstrate, the features indicate a cyclical repetition of events rather than a linear series of facts as assumed by Menzies and Davidson.

In other words, the secret of the Great Pyramid is not really revealed yet. Cayce said that only initiates could understand this. In fact, the Cayce data contradicts many of the data cited by archaeologists.

He explained this in Reading 5748-5 (June 50, 1952); when asked about the accuracy of Davidson and Aldersmith's work, he replied: "Many of them that have been taken as deductions are correct. Many of them are greatly overdrawn. Only an initiate can understand."

In the same reading, Cayce said:

...there were parts that were removed by those who desecrated many of those other records in the same country. This was rejected by Pharaoh, who prevented the people from leaving the land.

Cayce added that a similar period would repeat itself between 1950 and 1958. The rise of Nasser and the war with Israel? As in the days of the pharaohs, were archaeological finds destroyed because they revealed facts that the current Egyptian leaders wanted to suppress? We may know the answer one day, but it seems likely; hierarchies have been doing such things since the beginning of the world.

From all this we can be sure that whatever markers remain still form the tableau of human destiny. Several surprising clues in Cayce's readings on the subject, which correspond closely with Nostradamus' prophecies for the end of our century, encouraged the author to include this chapter despite the above inconsistencies. The reader will find a study of these correlations at the end of the chapter.

But first, to help the reader understand the Cayce material, a note on the data is in order. Most of those given by Cayce do not state the century; the stenographer wrote down the psychic's words verbatim. We now (1978) realize that some of these abbreviated dates do not necessarily apply to our century.

An example that demonstrates this is reading 5748-6: when Cayce was asked, "What is the date, as recorded in the Great Pyramid, of the entry into the King's Chamber? He replied: **"38 to 58"** and explained that we will enter a stage where the mental and spiritual evolution of humanity will reach a point where we can understand the mystery. It is obvious that the years 1938 to 1958 were not such a time. Like all prophets and seers, Edgar Cayce had the privilege of contact with higher beings for whom time as we know it does not exist. All the Old Testament prophets described things as they were about to happen. Nostradamus elaborates on this subject in his explanatory letters, explaining,

how he gets to his appointments and how hard it is to do so. That is why there is so little data in his book *The Centuries*.

We now realize that when Edgar Cayce gave a date without specifying a century, it did not necessarily refer to ours, whether it was the discovery of the pyramids or future geological disturbances. The son of the clairvoyant Edgar Evans Cayce holds this view in his book *Edgar Cayce on Atlantis*. The only real certainty for the near future is that changes will begin between 1940 and 2000.

Now that we've fixed that, let's get down to the cases: mainly readings 5748-5 and 5748-6 from 1932, which are specifically about the meaning of the King's Chamber.

They state that when humanity symbolically enters it, it will usher in an age of peace, happiness, joy and understanding beyond our imagination. Cayce adds that it will come between **"38 and 58,"** which probably means 2038 to 2058.

For in reading 5748-5 we find the key date given in full: 1998. Here is the context:

In the same pyramid the Great Initiate, the Master, received the last degrees of the Brotherhood with John, His predecessor, in that place.

As indicated in that period when the entrance is shown to be in that land which was set apart, as promised to these special nations which were rejected - as shown in that part where there is a turning away from the rebellion of Xerxes as deliverer from an unknown language or country, and again it is seen that to that occurs at the entry of the Messiah in this period - 1998. (5748-5)

Now this stunning read reads like Nostradamus with its flashbacks and allusions to the past, even Greco-Roman history, to illustrate the kind of events we can expect to see repeated. In this psychic

the Cayce reading uses exactly the same process—and Xerxes acted at a pivotal moment in world history.

This Persian king ruled from 486 to 465 BC and sought to recover the losses of his predecessor Darius, who was defeated in 490 BC at Marathon. To accomplish this he assembled a mighty host, vast in men and materials.

In 480 BC he made a bridge of hundreds of ships across the Dardanelles, over which his army of more than 40,000 - Herodotus says 700,000 - crossed to invade tiny little Greece. The fate of Western civilization was decided in three battles.

At Thermopylae, despite the total sacrifice of the Spartans, the battle was lost and Greece was invaded. The Greeks retreated to Salamis, where they crushed the Persian fleet in an almost miraculous naval victory, followed by a land battle at Plataea in 479 that led to the collapse and defeat of the Persians. Aeschylus made this saga famous forever in his drama "The Persians".

So what Cayce is announcing for the 1998 period is a repetition of similar events as important as those in Xerxes' time, but which will be followed in our time by the return of the Messiah.

Having seen how Nostradamus and Cayce's prophecies agree on the coming of a new religion in Russia, which Cayce describes in no uncertain terms, here is another agreement even more precise and fundamental.

Let's go back to the letter to the king and Nostradamus says:

"Then in the great realm of the Antichrist, Attila and Zerxes will begin to descend in great and innumerable numbers, so that the coming of the Holy Spirit, proceeding from the 48th degree, will transmigrate and drive away the abomination, or the Antichrist will wage war against the Royal, who will be the great deputy of Jesus Christ..."

Nostradamus uses these terms to describe the invasion of countless Antichrist hordes similar to those of Attila and Xerxes at the end of our era, which will only be crushed by the miraculous intervention of the Holy Spirit. Now the defeat of the vast army of Xerxes was equally miraculous and just as decisive for the survival of Greek democracy.

Both seers use the same facts from the past to explain the future. Edgar Cayce adds that the Messiah will enter at that time — 1998.

Nostradamus further states in the letter that the Antichrist will be crushed just before the Great Solar Eclipse predicted for August 1999, and announces the arrival of the great king of terror from heaven in July of that year. in Quatrain X-72, which we repeat here:

In the year nineteen ninety-nine seven months

A great king of terror will come from heaven

Resuscitate the great king of Angoulmois

Before after Mars to rule happiness. X-72

In Reading 3976-15 of January 13, 1934, already quoted at the beginning of this work, Cayce affirms a celestial event that will be caused by tremendous geological upheavals, concluding his prophecy with the words: "And these shall begin in these times. in the years '58 to '98, when these will be declared the period when His light will again be seen in the clouds."

This reading seems to correspond with the one announcing the return of the Messiah for 1998, and also seems to agree with the coming from heaven of the king of terror; could it be he "who was to rule all nations with a rod of iron" (Rev 12:5)? The contents of Quatrain X 72 seem to suggest such an outcome.

[Note: Most Nostradamus scholars now agree that this King of Terror was the eclipse itself. The fact that we have gone through this period of time without any major wars or changes on Earth shows that we as a civilization are developing spiritually enough to offset the most terrible balancing karmic effects that were predicted at the time these prophecies were made.

Perhaps the intense nature of these alleged events would be significant enough to trigger extraterrestrial intervention from a Higher Intelligence, thus fulfilling the messianic prophecy in question. (DW)]

So both prophecies refer to the same event, which we can hardly imagine today. Will the new Messiah come from heaven around 1998/99 to fulfill his mission?

Will it take place between 2038 and 2058, when symbolically the entire human race will enter the King's Chamber and reach the Age of Peace? For Satan will be locked in the deepest pit "for a time and until the end of time." Yet both psychics claim that after this coming, the world will be given an age of peace.

[Note: In our first draft of Convergence: The Shift of the Ages, entitled Cycle 1999, published at www.greatdreams.com/dwchange.htm, we have a chapter that summarized our conclusions at the time of the Mayan.

The calendar is in 2039. (We later found out that was incorrect.)

This also coincided with the date Peter Lemesurier cited in his book as a major spiritual turning point for humanity in the pyramid timeline.

Since this date was also coded into a crop circle that represented a planetary alignment and also corresponded to a Jupiter-Saturn conjunction, we speculated that this may be the time when the Earth is sufficiently cleansed of Earth changes that humanity can once again go back and start. era of peace in fourth density.

This could certainly indicate how the King's Chamber would correspond to the era itself. (DW)]

It is hard to imagine such a dramatic series of events in such a short time. And yet, how often in world history have colossal changes occurred within a few years? The conquests of Alexander the Great and Genghis Khan, the spread of Islam, the French Revolution of 1789, and the Russian Revolution of 1917 are irrefutable examples.

Even when the mind wavers and our deepest instincts protest, the events prophesied by these two oracles can actually happen. But instead of the disappointment that followed the First World War, which everyone thought would be the last, this time "Satan, the instigator of warring factions of the multiplicity of sects and religions" will be locked up in the lowest hell for peace to reign - for a while.

Despite the size or the upheavals that await us and the resulting loss of human life, the disaster will definitely be contained. Nostradamus, like Cayce, states that the history of man will continue for a long time. Nostradamus even tells us that his prophecies go back to the year 3797!

So from every source, psychics, cyclologists, solar flares, immediate sightings of a new planet in our solar system, everything points to 1980/81 as the time when the traumatic changes will begin.

After these birth pangs are over, mankind will know the true nature of God and the secrets of the soul's immortality will be revealed. Not in an esoteric way, but specifically because the human race will finally be accepted into science or higher realms of consciousness.

At the turn of the century, three major events await us: the growth of a new religion based on the original teachings of Christ, which will come from Russia; probability of changes to the titan land; and

finally, the Antichrist's war against the new religion and its earthly representative.

All this is to take place before the extraordinary solar eclipse of July or August 1999, when something beyond our previous experience and perhaps beyond our understanding will happen, but which will bring peace to the earth.

This is the basic message distilled from all the physical and metaphysical information explored in this book.

[Note: Although the epic spiritual changes we hoped for did not occur, it is very interesting to note, as we did in *The Shift of Ages*, that shortly after the August 11, 1999 eclipse, a colossal earthquake occurred in Turkey, which was directly in the path of the eclipse just a few days ago.

Furthermore, this earthquake came on the exact day when the heavy planetary alignments surrounding the eclipse were at their narrowest point. Now in retrospect we can see that the spiritual energy will become more and more intense as we move toward the final cycle shift date of December 22, 2012. (DW)]

CONCLUSION

Almost everyone feels the coming change, and we can be sure that it will be fundamental.

All prophetic speculation aside, one thing is certain: our precessional entry into the sign of Aquarius.

This movement is mathematically regular, and the cyclical recurrence of religious changes accompanying each zodiacal transition is undeniable. Whatever else may happen during this time that is upon us, a major religious and ideological change is bound to occur.

Our science has reached a point where the simple faith of the peasant no longer satisfies us. We want to understand and at the same time we willingly accept

the most amazing revelations. We can even say that we wish for them, and our wishes will come true.

The symbolism of Aquarius since time immemorial has been "He who sheds knowledge." Humanity is therefore progressing towards a new concept of God and a tangible knowledge of the immortality of our soul. When this becomes universal, an age of peace will finally be established among men.

Nostradamus says it will last "for a time and until the end of time". We do not know the duration of this "time" when Satan will be bound in the deepest Pit. Maybe it will be the famous one
The "Millennium" about which so much has been said and written.

Our science doesn't go that far, but after this "time" Satan will be loosed again for a little while. The second Antichrist will then fare a thousand times worse than the first. Then God will judge his people and that will be the real "end of time".

Will a big shift in Earth's axis cause a new ice age and force us to start over? Probably.

But it is certain that God exists - the higher power that Max Planck had in mind in such a surprising way when he expressed his thoughts:

Clairvoyance, the ideal of the scientist who studies all the processes of the physical world, arises only from the fact that this world is nothing but an image of the real world created by the human mind.

Thus we see that throughout life we are subject to a higher power, the essence of which remains inaccessible to the approach of exact science, but which no enlightened mind can ignore.

For one who reflects not only on a scientific level but also on a metaphysical level, there are only two possible positions between which he has no choice: fear and revolt or confident acceptance.

Finally, this book ends as it began with two truly universal Edgar Cayce readings, the last of which conveys some insight into our future consciousness and wisdom.

281-41, June 15, 1939:

what is your god Are your ambitions based only on whether you will eat tomorrow or how you will dress?

You of little faith, you of little hope, who allow this to become the primary issue in your own consciousness!

Don't you know you are His? For you are His work!

He wanted you not to perish, but He left it up to you whether or not you would even realize your relationship with Him.

5755-2, 19 June 1941:

...while there may be worlds, many universes, even solar systems, larger than our own that we currently enjoy, this earthly experience or this Earth is a mere speck when even our own solar system is considered.

Yet the human soul, your soul, encompasses everything in this solar system and others.

For we are co-heirs of that universal power we call God - if we try to fulfill His commands.